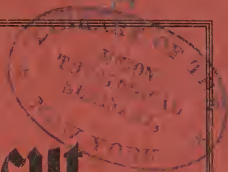


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# Connecticut Baptist Annual 1916



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NINETY-THIRD ANNUAL REPORT  
*of the*  
**CONNECTICUT  
BAPTIST CONVENTION**  
*and the*  
**Ninety-Seventh Annual Report**  
*of the*

**Connecticut Baptist Education Society**  
*Together with*

REPORTS OF OTHER AFFILIATED SOCIETIES  
CONFERENCE OF THE BAPTIST MINISTERS  
BAPTIST YOUNG PEOPLE'S UNION  
WOMAN'S BAPTIST FOREIGN MISSION SOCIETY  
WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

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*All Meetings held with*  
**FIRST BAPTIST CHURCH, NEW LONDON**  
REV. CHAS. R. McNALLY, B. D., Pastor  
October 16-18, 1916

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Next Annual Meeting will be held with the  
**DANBURY BAPTIST CHURCH**  
October 15-17, 1917

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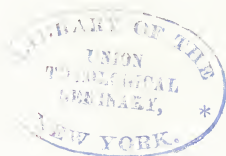
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REV. FREDERICK LENT, Ph. D.,  
President Connecticut Baptist Convention.



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## MINISTERS AND POST OFFICE ADDRESSES.

(Those designated by \* without pastoral charge.)

(Those designated by † are engaged in the work of the Convention.)

Adams, H. F., M. A.	New London	Dennis, J. H.*	Norwich
Adams, A. W.*	Norwich	Deskin, G. W.	Greenwich
Aiken, W. A.*	Suffield	Dibble, T. L.*	New Canaan
Alexander, J.*	New Haven	Drew, D. H.	Springfield, Mass.
Alley, H. B.*	Greenwich	Drury, Lucian*	North Stonington
Anderson, H. E.	Rowayton	Elder, J. A.	New London
Atha, G. R.	Groton	Eldredge, C. F.*	Niantic
Baier, J. A.	Bridgeport	Elliott, Beale*	New Haven
Baker, H. D.	Pomfret Center	Elmer, E. B.*	West Hartford
Baker, Chas. E.*	Stamford	Engdahl, A. A.	Meriden
Baker, L. W.*	New Haven	Fennell, W. G., D.D.	Hartford
Barone, John†	Waterbury	Felton, J. E.*	Fairfield
Bates, W. E.	Mystic	Ferrante, V. W.†	Bridgeport
Beardsley, Edwin*	Waterbury	Fisher, C. L., D.D.	Hartford
Benoit, B. F.†	Putnam	Flanders, C. K.	Avon
Bergh, J. O.*	New Haven	Fleming, Sanford	New Haven
Bickford, A. A.*	Shelton, R. F. D.	Fletcher, Donald	Quaker Hill
Blackmore, R.*	Hartford	Foster, H. S.	Noank
Blake, E. A., Ph.D.	Brooklyn, Conn.	Frank, C. H.	Stamford
Boutwell, A. H.	Danbury	Frederickson, P.*	Quaker Hill
Bowman, J.*	New Haven	Frink, L. W.*	Norwich
Brown, J. P.*	New London	Fuller, H. P.	Niantic
Brown, J. R., Ph.D.	Bridgeport	Funk, Harvey	Waterbury
Brown, Wm.*	Ansonia	GaNun, J. G.*	New Haven
Buddington, O. G.	West Mystic	Garnett, T. W.*	Ansonia
Buckingham, C. L.	Suffield	Gazsi, Stephen†	Bridgeport
Bugbee, B. C.	Warrenville	Gates, E. E.	Ansonia
Burbridge, P. B.*	Ansonia	Gates, L. O.*	Norwich
Burd, J. O.*	Hartford	Gavin, J. C.	Northville
Burdon, A. W.	Norwich	Gay, Walter*	Hartford
Carleberg, Walter*	Bridgeport	Genung, G. F., D. D.	Brooklyn
Carleval, J.	Norwich	Gifford, C. F.*	Danielson
Carpenter, A. H.*	Hartford	Giuffrida, R.†	Meriden
Carrington, W. C.*	Stratford	Goff, A. E.*	East Lyme
Chambers, Geo. C.	Fitchville	Goodsell, H. B.*	Killingly
Chandler, A. J.*	New London	Gough, Alvin*	Chesterfield
Chase, W. B.*	Thompson	Grant, James*	New Haven
Chipman, W. P., D.D.*	Talcottville	Gray, W. V.	Waterford
Clark, F. G.	Long Hill, R. F. D.	Harris, W. O.	Stamford
Clark, B. H.	Lebanon	Harris, J. E.*	Norwalk
Coats, A. B., D.D.†	Hartford	Harris, R. B.	Norwich
Coburn, F. E.	Old Mystic	Hatfield, B. U.	Deep River
Coe, Henry D.	Bristol	Hawkins, Mack	Stratford
Collins, P. S.	North Ashford	Hazelton, C. D.	Thompson
Cross, E. B.	New Britain	Henderson, S. S.	Norwalk
Cunningham, F. O.	New Bedford, Mass.	Higgins, J. W.	Packerville
Dancy, Samuel	Banksville, N. Y.	Holt, C. S.*	Stamford
Darrow, E. W.	West Hartford	Huber, J. C.	Meriden
Daviduk, John†	Hartford	Hunter, J. M.*	Plainville
Davis, Geo. E.*	Moodus	Hyde, E. R.	Middletown
Davis, H. S.*	Bethel	Ingberg, E.*	New Haven
Delzell, S. W.	Chester	Irwin, E. T.*	New Haven

Jackson, J. C.*	New Haven	Reed, I.	Waterbury
James, W. A.	Ansonia	Reid, Geo. D.*	Hartford
Johanson, W.*	Bridgeport	Remmington, B. D.	Colchester
Johnson, L. S.*	New Britain	Remmington, G. W.*	Winsted
Johnson, Leonard*	Hartford	Requa, L. F., Jr.	Southington
Johnson, Leroy*	Greenwich	Richards, Eugene	Litchfield
Johnson, William*	Ansonia	Rideout, C. F.	Bridgeport
Johnson, O. W.	Waterbury	Ringrose, Geo. E.	Lyme
Kish, Louis†	South Norwalk	Riso, John G.†	Shelton
Klein, F. W.	Mansfield Depot	Roan, H. P.*	Ansonia
Klingberg, J. E.	New Britain	Robbins, F. L.	Norwich, R. F. D.
Klugh, David, S., D.D.	New Haven	Roca, A.†	Hartford
Knowles, J. B.	Voluntown	Rose, F. B., Ph.D.*	New Haven
Knutson, Richard E.*	Bridgeport	Sage, E. C., Ph.D.*	New Haven
Kohler, Wilhelm*	Meriden	St. John, Edwin*	Brooklyn
Kohler, W.*	Bridgeport	Scott, John*	Deep River
Kovacs, Jos.†	Wallingford	Scott, W. C.	Winsted
Lackey, J. N., D.D.	Hartford	Scoville, James*	Bridgeport
Latham, F. T.*	Greenwich	Sheldon, John*	New London
Laudenslager, G. C.	Tariffville	Slocum, J. B., D.D.	Norwich
Lent, F., Ph.D.	New Haven	Sly, Wm. J., Ph. D.	Hartford
Lester, G. H.*	Hartford	Smith, Jesse F.*	East Hartford
Litorin, Herman	Bridgeport	Smith, Leonard*	Mansfield Center
Longman, C. W.	Yalesville	Southby, M. A.*	Hartford
Longman, E. H.	Clinton	Spidell, J. A.	Jewett City
Luddington, F. D.*	Uncasville, R. F. D.	Stock, A. H.*	East Cornwall
MacArthur, K. C.	Suffield	Stone, A. E.	Putnam
MacArthur, R. S., D.D.*	Suffield	Strouse, G. H.	Norwich
Manderson, F.	Stafford	Stubbert, J. R.*	Putnam
McGee, James	New Haven	Swaffield, W. D.	Danielson
McLean, H.*	Hartford	Swanson, S.*	Bridgeport
McNally, C. R.	New London	Swanson, Wm.*	Bridgeport
Maplesden, R.*	Suffield	Swift, Carl	Montwese
Marchant, C. J.	West Haven	Taylor, A. R. B.*	Milford
Marshall, H. B.*	Winsted	Taylor, J. O.*	Hartford
Marston, G. B.	Stonington	Thayer, W. T.	Wallingford
Mayo, N. M.*	New Haven	Tholen, F. W.	Norwich
Miner, Geo. H.*	Mystic	Thomas, D. C.	Danbury
Molin, K.*	Hartford	Thomas, R. A.*	Stratfield
Morton, W. N.	Bridgeport	Thompson, J. H.	South Norwalk
Muir, A. A.*	Mansfield Center	Thompson, H. M., D.D.	Hartford
Musson, J. W.	Meriden	Tillinghast, H. W.	Cromwell
Nicholson, Geo. W.	Bridgeport	Timbie, B. N.	Meriden
Nightingale, C. S.	Moosup	Todd, A. B.	Hartford
Norwood, J.	Fairfield	Traver, H. R.*	Hartford
Nye, B. F.	Hampton	Trick, R. D.	Essex
Oakley, W. B.	Bridgeport	Tucker, J. D.*	New Haven
Olcott, H. E.	Bloomfield	Turner, C. B.	Rockville
Paladino, Joseph†	Brooklyn, N. Y.	Viets, A. P.*	Waterbury
Parella, J. E.†	Bristol	Ward, J. G.	Plainville
Pasciuta, A.†	New Haven	Wers, L. W.*	Norwalk
Payne, J. W.*	Jewett City	White, F., D.D.*	Norwich, R. F. D.
Phelps, Dryden W.*	New Haven	White, H. J., D.D.	Hartford
Pierce, H. D.	Bridgeport	Wilcox, A. J.*	Uncasville
Potter, E. W.*	New Haven	Williams, B. W.*	Milford
Pounder, John	Union City	Williams, Jacob*	Milford
Powell, A. C.*	New Haven	Wilson, Robert I.	Hartford
Prindle, N. B.	Shelton	Wolfenden, P. F.	Waterford
Purvis, F.	Hadlyme, R. F. D.	Woods, S. D.	Cheshire
Reed, C. M.	East Lyme	Wright, Wash.*	Hartford
Reed, W. B.	Hartford		

## OFFICERS OF THE CONVENTION.

**President:**  
REV. FREDERICK LENT, Ph.D.

**First Vice-President:**  
CHARLES P. WALKER.

**Second Vice-President:**  
REV. HORACE B. SLOAT.

**Secretary:**  
REV. A. B. COATS, D.D.

**Treasurer:**  
CHARLES EDWARD PRIOR.

**Auditor:**  
C. HADLAI HULL.

### Trustees:

<i>For Three Years</i>	<i>For Two Years</i>	<i>For One Year</i>
Rev. O. G. Buddington	W. J. Grippin	Frank Bishop
Rev. J. N. Lackey, D.D.	H. A. Hull	William O'Neil
Dea. D. L. Phillips	A. J. Shipley	Rev. H. M. Thompson, D.D.
Frederick Gallup	J. W. Barnes	John Coats
Rev. James McGee	H. H. Dickinson	E. M. Wightman
Capt. E. F. Wilcox	W. H. Douglass	Andrew Thompson
Rev. H. J. White, D.D.	W. J. Trevithick	Rev. J. B. Slocum, D.D.
Rev. B. N. Timbie	Rev. J. R. Brown, Ph.D.	L. J. Storrs
Rev. J. R. Stubbart	Rev. G. W. Nicholson	A. H. Condell
Rev. J. A. Elder	W. A. Frazer	Rev. E. E. Gates
Rev. Geo. B. Marston	Rev. W. G. Fennell, D.D.	Rev. I. W. Reed
Rev. L. F. Requa, Jr.	Edward E. Bradley	Rev. C. R. McNally
Rev. W. N. Morton	E. E. Smith	Rev. W. T. Thayer

### Executive Committee:

Rev. Geo. W. Nicholson	H. H. Dickinson
W. J. Trevithick	Capt. E. F. Wilcox
Rev. H. J. White, D.D.	Rev. H. M. Thompson, D.D.
Wm. O'Neil	Rev. W. T. Thayer
Judge John Coats	

### Finance Committee:

Hadlai A. Hull	Charles Edward Prior
W. J. Grippin	

## ACT OF INCORPORATION.

**Resolution Incorporating the General Convention of the Baptist Churches in the State of Connecticut and Vicinity—Passed May, 1824.**

Resolved by this Assembly:—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the General Convention of the Baptist Churches of Connecticut and Vicinity, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. Provided, that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may, from time to time, elect a President and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

Resolved by this Assembly:—That said corporation be hereafter called and known by the name of "The Connecticut Baptist Convention."

**Resolve in Alteration, Passed June 15, 1899**

**Resolved by this Assembly:**—That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this State, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

**Resolve in Alteration, Passed April 2, 1909**

**Resolved by this Assembly:**—That the resolution incorporating The Connecticut Baptist Convention be and it hereby is amended by adding at the end thereof the following: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner, or way as may be directed by the instrument making such gift, devise or bequest, when such funds, or the income therefrom, or reversion thereof shall be for the benefit of said Convention or individuals or churches affiliated therewith."

## CONSTITUTION OF CONVENTION.

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Article I. The name of this body shall be **The Connecticut Baptist Convention.**

Article II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday Schools in the State of Connecticut.

Article III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

Article IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer and Auditor, all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

Article V. There shall be a Board of Trustees not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the Trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

Article VI. The constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

## BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION

### I. Meetings.

1. The Convention shall meet on Tuesday, preceding the third Wednesday in October, at 10 o'clock A. M., and the morning shall be devoted to the transaction of business in the following order:

Calling to order.  
Reading of the Scriptures and Prayer.  
Report of Program Committee.  
Address of the President.  
Report of the Trustees.  
Report of the Treasurer.  
Election of officers.  
Annual sermon.

2. The subsequent meetings of the Convention shall be under the control of the Committee on Program, which Committee shall have the power to make all arrangements for speakers at the Convention other than the preacher of the annual sermon and shall have the power to apportion the time of the meetings of the Convention as the different branches of Convention work may require, subject to the approval of the Convention at its first meeting.

3. No objects other than those provided for by the constitution shall be presented at the annual meeting, unless by unanimous consent of the Convention.

4. The proceedings of the meetings of the Convention shall be regulated by the ordinary rules governing deliberative assemblies.

5. At the close of the Convention the Secretary shall submit the minutes of the meetings of the Convention to the Program Committee and upon the approval by this Committee of the minutes, they shall stand as approved minutes of the Convention.

### II. Committees

1. The President shall appoint all Committees unless otherwise ordered. Standing Committees shall be appointed as follows: (1) Program for succeeding year. (2) Bible Schools. (3) Obituaries. (4) New Churches. (5) Social Service. (6) State of Churches. (7) Reference; and such other Committees as may be deemed necessary or expedient.

Time shall be allowed by the Program Committee for reports of these Committees.



### III. The Board of Trustees

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Special meetings of the Board may be called by the President at any time and shall be called by him at the request in writing of five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice President shall preside; in the absence of the President and the Vice President; the Second Vice President shall preside; and in the absence of all three, the Board shall choose a President pro tem. The Secretary of the Convention shall be ex-officio Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen, including the President, the two Vice Presidents, Treasurer, Secretary and Auditor. It shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. The Board of Trustees may appoint a General Secretary who shall have the oversight of the work of the Convention under the direction of the Board or its Executive Committee.

5. The salary of the General Secretary shall be fixed by the Board and his year of service shall be from the time of his appointment until the next subsequent meeting of the Convention. The Board may also employ such persons as it may deem necessary to carry on the work and purposes of the Convention upon such terms as may seem proper to it.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the charter and the constitution.

7. All appropriations in aid of churches and for payment of missionaries and for other purposes shall be made by the Board in accordance with the regulations laid down in the by-laws.

8. The Board shall report to the Convention at its annual meeting.

### IV. The Executive Committee

The Executive Committee shall meet at least four times during the year in the months of October, January, April and July, and at any other time at the call of the President. All applications for aid from churches which have not been passed



upon by the Board shall be considered and passed upon by the Executive Committee, provided, however, that no grant of aid made by such Committee shall be binding beyond the next regular meeting of the Board of Trustees. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees, unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

#### V. Duties of Officers and Finance Committee

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice President shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the conditions of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committees.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to the trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

#### VI. Rules to Govern Appropriations

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April and July.

2. Except as hereinafter stated, appropriations will be made to churches only when such churches have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore required that any church, without a pastor, applying for aid, shall confer with the General Secretary, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or

more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the Association within whose territory the church is located; said committee to be elected by the Association, or, in case of failure to elect, appointed by the President.

#### VII. The General Secretary

The General Secretary shall have the oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee, provided, however, that the General Secretary by and with the consent of the President may, in emergencies, expend not more than \$100 in any one month in connection with the provision of supplies for pastorless and needy churches, necessary evangelistic or missionary services, or matters connected therewith.

#### VIII. Amendments

These by-laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the by-laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the constitution, and can be changed by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

### Legacies and Annuities

In all legal documents the name of the organization should appear as "The Connecticut Baptist Convention." The General Secretary of the Convention will be glad to talk with or advise any person desirous of making a bequest for the direct uses of the Convention or for the Convention to hold in trust for the purposes of any particular object. Gifts of money ultimately for the benefit of the Convention will be gladly accepted and interest according to the established annuity rates will be paid to the donor during life. This plan has the advantage of yielding an exceptionally large rate of interest to the donor during life and assures the Convention of the entire amount of money desired to be given at the death of the donor without deduction by the settlement of the estate.

The General Secretary will be glad at any time to give further information in regard to this matter.

**Ninety-Third Annual Session  
of the  
CONNECTICUT BAPTIST CONVENTION.**

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New London, Conn., October 17, 1916.

The ninety-third annual meeting of the Connecticut Baptist Convention was held in the meeting-house of the First Baptist Church of New London on the above date.

President Lent called the Convention to order at 10:00 a. m.

Rev. P. F. Wolfenden led the devotional service; after singing "Praise My Soul, the King of Heaven," he read a portion of Neh. 4, and offered prayer.

Singing, "Who is On the Lord's Side?"

Rev. Charles R. McNally, pastor of the entertaining church, welcomed the Convention with the following address:

It is my pleasant task to bid you welcome in the name of this church. It is some welcome; it has been gathering intention for 20 years; it has been gathering momentum for more than seven years; in the last four years we have plied the hammer and saw in order that we might give you an adequate welcome; and we have tried to make it a spacious one as well. We have tried to give beauty and color to our welcome, this has materialized in this building. We have laid plans that have worked out in such a way as to stimulate the faith of the church, so that we are all better and nobler Christians as the result. We expected to expend \$25,000, but have already spent about \$65,000, and expect to raise \$18,000 more before the work is finished;—and we owe no man anything except to love one another.

We welcome you to our city as well as to our church. This is old Baptist ground, and this church is immediately related to the Baptist beginnings in Connecticut. We are the grand-children of the Church at Mystic, and the child of the Jordan Church. There was a time when Baptists were not in much favor; for they were arrested at Saybrook while holding services, and marched through the snow and mud to New London and thrown into jail where they were ministered to by the Baptists of the city.

We welcome you to the newer spirit which has been entering into the brotherhood all over the world. We are linked together in the faith of Christ. We welcome you to the wider outlook of our denominations; and to the ideals that will register in our land by and by. We trust our vision may be filled with the image of Him who is the type and ideal of all good.

#### RESPONSE TO WELCOME.

Responding to the welcome, President Lent said:

"Your welcome is indeed spacious, given from this splendid church, and I want to thank you for it; for a welcome to this beautiful house, and this fair city, and we hope this Convention will be such as to be worthy of your most cordial welcome.

#### PRESIDENT'S ANNUAL ADDRESS.

He loved the plant with a keen delight;  
A passionate fervor, strange to see,  
Tended it ardently, day and night,  
Yet never a flower lit up the tree.

The leaves were succulent, thick and green,  
And, sessile, out of the snake-like stem  
Rise spine-like fingers, alert and keen,  
To catch at aught that molested them.

But though they nurtured it day and night,  
With love and labor, the child and he  
Were never granted, the longed-for sight  
Of a flower crowning the twisted tree.

Until one evening a way-worn Priest  
Stopped for the night in the Temple shade  
And shared the fare of their simple feast  
Under the vines and the jasmynes laid.

He, later, wandering around the flowers  
Pauses awhile by the blossomless tree,  
The man said, 'May it be fault of ours,  
That never its buds my eyes may see?

A ship it came from the further East  
Many a sunlit summer ago.  
"It grows in our Jungles," said the priest,  
"Men see it rarely; but this I know,  
"The Jungle people worship it: say  
They bury a child around its roots—  
Bury it living:—The only way  
To crimson glory of flowers and fruits."

He spoke in whispers: his furtive glance  
Probing the depths of the garden shade.  
The man came closer, with eyes askance,  
The child beside them shivered, afraid.

A cold wind drifted about the three,  
Jarring the spines with a hungry sound,  
The spines that grew on the snake-like tree  
And guarded its roots beneath the ground.

After the fall of the summer rain  
The plant was glorious, redly gay  
Blood-red with blossoms. Never again  
Men saw the child in the Temple play.

A new plant from the far-away lands that lie towards the sunrise across the sea has taken root in the garden of old Connecticut. It is a plant of which we know little. It is the life of people who have come to us, of strange stock and strange faiths. They are now an inalienable part of our life. They throng the city streets, they are becoming the owners of the farms, they are the power of our industries. Their children are in our schools. They are the determining quantity in politics—they are in evidence everywhere except in our Protestant Churches. The result is, that either the life of the State must deteriorate, and our towns and villages be no longer desirable places in which to raise our children, or else, these newcomers must be given the gospel, so that they may become the very glory of our citizen-body. It is a rare plant, if it can be made to blossom. How can that be done? Only as the Church buries its living children among the roots. Connecticut cannot be saved without vicarious sacrifice. It is expedient that some men die for the commonwealth, that the whole population perish not.

Some one asked me recently, "What is the State Convention doing, or what can it do, to make it worth while for a busy business man to put time and money into it?"

The Baptist State Convention is the symbol and agent of the work of sacrificial love which the individual churches and Christians must do to make our whole people Christian, and so save the State. If it is worth while for nations to pour our treasure like dust, and



human blood like water, in battle, to save ideals and human rights, then how much nobler is it for us to attempt the Evangelization of the people in our State, and so keep alive our liberties, and our Christian civilization! Our Convention faces a thrilling task. Its work becomes more romantic and more successful every year.

Our first need is for a more intelligent appreciation of the whole situation. We would have plenty of money for our work if only the people knew the need and the opportunity. Why should there not be a splendid body of our men in the State back of this enterprise? I am convinced that there will be, as soon as we can get the facts before them. Steps have already been taken to organize a committee of one hundred, whose objective will be the diffusion of information as to our missionary work among the laymen. We hope the committee will carry on a vigorous campaign this year. Secretary Coats has prepared two valuable maps with which every Baptist in the State should become thoroughly familiar.

It is a matter of painful astonishment to find that so few of our people are reading our denominational literature. Some cities of New York State have more subscribers to the "Watchman-Examiner" than the whole State of Connecticut has. Only 105 of our pastors have it. Is that because the others cannot afford to pay for it? Only one half of our churches have a club for missions. This is the brightest missionary periodical published, costing only fifty cents in clubs. Yet only 53 of our pastors take it, and only 1,409 people in the State subscribe to it. Whatever the cause, these facts are not reassuring for missionary interest depends on knowledge of the field and the field is the world, of which Connecticut is a part. For some philanthropic Baptists of larger means, no more valuable investment is possible than to place at the disposal of our Superintendent of Missions and our Five-Year Program Committee a fund sufficient to enable them to put these two publications into the homes of all pastors who can not otherwise have them, and into other homes as well. Then the fund should be large enough to supply our pastors with such books as Goodell's "Pastoral and Personal Evangelism." The best books on "The Rural Church," and on our very live problems. Will not some one volunteer to contribute such a fund?

We cannot too often remind ourselves that it is an unworthy aim merely to build ourselves up. Our Convention is a strong, well-endowed organization. We are profoundly grateful for the financial success of the past year. We are now out of debt with a toerably large permanent fund. That is all cause of rejoicing. But we are here to evangelize the people of the State. Remembering that, we must admit that we are at the very beginning of our work. We have scarcely begun. Shall we succeed? That depends upon the depth of the evangelistic spirit in our churches. The need of the hour is a passion for souls. We are playing with our opportunities and



mocking at the cross of Christ unless each Baptist seeks to win at least one soul to Christ this year.

The program has been so arranged that all the services lead to a climax. We hope you can all remain through the session on Wednesday night and after these days of much fervant prayer, go down to your homes as from the Mountain of Transfiguration, inspired, encouraged, and reconsecrated to a new life of service in keeping with the new vision of our old State, our dear old State made new, for Christ.

President Lent announced the following committees to report at this session:

*On Nomination of Officers*—Rev. C. K. Flanders, W. J. Trevithick, H. H. Dickinson.

*On Place and Preacher*—Rev. H. D. Coe, Rev. Henry E. Anderson, Rev. J. R. Brown, Ph. D.

*On Resolutions*—Rev. J. B. Slocum, D. D., Judge John Coats, Rev. James McGee, Rev. George B. Marston, James L. Case.

Rev. A. B. Coats, D. D., Secretary of the Convention, read the report of the Board of Trustees.

## Report of the Board of Trustees.

*To The Connecticut Baptist Convention,  
Brethren:*

More than ordinary interest attaches our meeting to-day. The preamble to the Five Year Program declares "This hour in human history is critical, challenging, decisive". Events of vast importance are impending. Before we meet again, the great War in Europe, let us devoutly pray, will have come to an end and the process of the world's re-organization have begun. Although we stand outside the immediate track of this conflict, its effects have been marked in every phase of our national life. Still more deeply are we likely to feel in our social, economic, political and religious life, the process of reconstruction. When passion and prejudice have begun to pass away, all parties to the great conflict will, no doubt, recognize that we have stood in friendly and just relations to all, and to no body of people in the world, has ever come such an opportunity as will be ours to affect the future destinies of men. To be able to play wisely, and well, such a part as this, we need a just appreciation of the higher values. Unless, in a true sense of the word, we have become a religious people, to just that extent we shall fail. It is a good omen that

at this crisis there is unusual and wide spread interest in the development of the Kingdom of Christ. All great denominations have set before themselves definite goals, for the attainment of which, they are striving with increasing earnestness. The Five Year Program with its emphasis squarely placed on Evangelism marks out the field of our own endeavor. In all the thirty-four states of the Northern Baptist Convention, the chief topic of discussion will be along this line. We must ask ourselves to-day, soberly and honestly, what part of the great task we will undertake.

We, the Board of Trustees, are the servants of the Churches. We await your command. We ask of you, clear and explicit announcement of your purposes and your desires. If you have the faith and the courage to undertake large things, we pledge our utmost endeavor to realize your aspirations.

Our meeting this year is in the cradle of the Baptist cause in Connecticut. A little to the east of us, is the oldest Baptist Church in the state, and a little to the west of us, the second oldest, both of which, some little time since, celebrated their bi-centennial anniversaries. Up and down this coast and along the valleys of these streams, Elder Jabez Swan, won many of his mightiest victories. If something of his spirit of devotion and sacrifice enters into us today, the world will be better for our having come together.

The past year has been attended by the presence and favor of God. The regular meetings of the Board and the Executive Committee have been held with good attendance and commendable interest on each occasion. Three members of the Board, have terminated their relations with us by removal from the state: the Rev. J. W. Richardson of Stamford; the Rev. W. A. Smith, of Suffield; and the Rev. W. F. Rowley of Williamantic. We have to mourn the death of two of our valued workers: the Rev. H. Lockhart, missionary pastor at Plantsville; and the Rev. L. L. Zboray, the Superintendent of Slavic Missions in the Northern States. By the sad accident, which has bereaved us of Mr. Zboray's help, we seem to have suffered an almost irreparable loss. His peculiar linguistic gifts made his services especially valuable in our work among the foreigners from Hungary and Russia. He was wise, and patient, and tactful in dealing with the peculiar difficulties of his work and is sorely missed at every turn.

### REPORTS FROM THE FIELD.

The reports from the field show that faithful and effective work has been done. Results, however, have suffered from two causes, the unusual inclemency of the long winter and spring, and the prevailing epidemic of the summer. In many cases Sunday School services were interrupted for several weeks and even yet, the ban is not lifted in some localities.

On some fields things of more than ordinary importance have occurred. This is especially true at West Haven. Less than one year ago about thirty of the former members of the Howard Avenue Church, New Haven, who lived in West Haven, began services in the Masonic Hall.

With the aid of the Convention the Rev. Chas. James Marchant was secured to undertake the work there. Their progress has been almost phenomenal. Over one hundred members, many of whom have been baptized are now enrolled and a flourishing Sunday School is maintained. A well located lot for a Church building has been secured and a substantial payment made on it. The property of the Howard Avenue Church was turned over to the New Haven Baptist Union. There is a substantial equity in the property which is to be held a reasonable time to be used in building a new house of worship if there is prospect of substantial work being done. This worthy band of brethren should be encouraged and helped.

Bloomfield has made commendable progress. Mr. H. E. Olcott, a licentiate of the First Baptist Church of Hartford, has charge of the work and services are constantly maintained. In addition to the Sunday School at the Church, one or two more afternoon Schools are carried on in out-lying school houses.

Within a few months there has been quite a revival of interest in Lake's Pond and Chesterfield. Encouraged by the help of the Missionary Committee of the New London Association several hundred dollars has been pledged on the two fields for the support of a pastor and when the right man appears these Churches will again be opened for services and worship.

An interesting work has developed during the year at Howard Valley in the Ashford Association. For forty or more years religious services have been intermittently held in this section. A comfortable meeting house was built and a small fund was held for the support of worship. This body of people had never allied itself with any denomination but the prevailing sentiment has been Baptist. For a year or two no regular services were held. About a year ago the Secretary of the Convention visited the place and secured consent to send a man on the field to open the Church and hold services. The Rev. B. F. Nye was engaged and the work started. There was a quick response to Mr. Nye's effort. Congregations grew and a Sunday School was organized. A little time ago the people voted to become a Baptist Church. The property has been turned over to the Convention and there is good promise of future activity. On Sept. 24th the Secretary again visited the field and baptized three young ladies. One other was received for baptism and one received on experience.

The coming of Rev. and Mrs. Earle W. Darrow to West Hartford has brought new life and vigor to that old Church. While the progress is necessarily slow it seems reasonable to expect that a strong self-sustaining Church will be developed there. There are Baptists enough in West Hartford to form a flourishing Church if they could all be persuaded to cast in their lot with the others.

The results of the year's work at East Killingly have been most satisfactory. In the province of God a retired Methodist minister, Rev. E. A. Blake, Ph. D., became acquainted with the field and was finally prevailed upon to take charge of the work. His administration has been so wise and his preaching so winning that the old discords have died out and

the Church is united and prosperous. Some have been baptized and all departments of Church work developed. Dr. Blake at the urgent request of the people still remains with them.

The coming of our efficient Convention reporter the Rev. J. G. Ward has brought new activity and life to the Plainville Church. Baptisms have occurred and there has been advance in every line of work.

Good work has also been done at Tariffville, Canton, Cromwell, Voluntown, Eastford and the other rural and village fields

### THE COLORED CHURCHES.

The 19 Colored Churches of the Convention are an increasingly important factor in our denominational work in the State. Some of these churches are strong and vigorous and well manned with able pastors. Others are hampered by serious debts. The Churches at Greenwich and Fairfield were likely to lose their houses of worship by foreclosure of mortgages when the Board came to their aid and the difficulty was relieved for the time being.

The New Hope Church of Danbury long almost extinct has been helped to secure a place of meeting and a pastor has been on the field for a year.

All the colored Churches have pastors except two.

### WORK FOR THE NEW AMERICANS.

Work in the foreign speaking churches has encountered the same difficulties which all churches have experienced the past year, and in addition has been somewhat hindered by changes in the location of workers.

The Hungarian missionaries sadly feel the loss of Mr. Zboray. His ready sympathy, his wise counsel and his active coöperation in evangelistic effort was a great factor in the success which has attended our efforts for this people. Missionary Kish of South Norwalk, has been in ill health for some time and we will be compelled to let him go the first of November. The Bridgeport Hungarian Church is rejoicing in their new and enlarged house of worship and matters are progressing. It is probable that Pastor Gazsi will look after the interests in South Norwalk for a time. Missionary Kovacs at Wallingford, is experiencing no little persecution from the Reformed Church in that city. Their out-of-door services have been interrupted and scandalous reports have been circulated concerning Mr. Kovacs. Some steps are being taken to protect our excellent people there in the exercise of their rights.

Many changes have occurred in the Swedish Churches of Connecticut. Pastor Berg left the Tabernacle Church, Waterbury, early in the year and they were without a pastor until recently when they called the Rev. O. W. Johnson, pastor of the New Haven Swedish Church, and he has accepted and gone on the field. This, of course, has left the New Haven work without a leader. The Bethel Church, Bridgeport, is still pastorless and Hartford also. Calls have been extended in both fields

and we understand that these vacancies will soon be filled. The Meriden Church has been satisfactorily filled by the coming of Rev. A. Alfred Engdahl.

Changes of importance have also been made in the Italian work. The Mission in Bridgeport was greatly disturbed for a time, by an unfortunate choice of a leader, who has since gone out from the mission and carries a few members with him and started an opposition work. The faithful brethren there were greatly disturbed until they were visited by Missionary Victor W. Ferrante, who has occupied the fields at Bristol and Southington. He quickly rallied the scattered forces and was so acceptable that it seems wise to put him permanently in charge of the work. To fill the vacancies caused by his removal, Missionary J. E. Parrella of Winsted, was secured. The result has been most gratifying and we shall hear good reports from these fields. At Hartford and New Haven affairs continue about as they were last year. The Meriden field continues of interest and good results have followed Mr. Giuffrida's work.

The French work has taken on new life and promise and nine baptisms are reported as the result of Mr. Benoit's faithful service.

The work among the Russians is especially interesting. Missionary Daviduk is conducting services in Hartford, Waterbury, and other places and quite a large band of men have been gathered as the result of his efforts. A Russian Conference was held in Hartford a few weeks since with representatives from the Connecticut fields and from Springfield. Some forty were in attendance and the meetings were full of life and spirit.

### OUR HELPERS.

These undertakings to meet the needs of our new American population would have been far too small if we had been left to our unaided resources. We gratefully acknowledge the timely and generous help of the American Baptist Home Mission Society and the Woman's American Baptist Home Mission Society. Four thousand dollars (\$4000) has been appropriated by the Home Mission Society to aid us in paying the salaries of the Missionaries and we have besides, the counsel and sympathy of Rev. Charles A. Brooks, Superintendent of Foreign Work. For a number of years the Woman's Society has been putting into the field, splendidly trained women of their Chicago School. At present we have one such worker among the Hungarians at Bridgeport and workers among the Italians in Bridgeport, Waterbury, New Haven, Hartford and Meriden. It is hard to over-estimate the value of such helpers. They have access to homes very much more freely than that accorded our Missionaries. The thanks of the Convention are due to the Woman's Society for their generosity in this direction.

### OUR NEEDS.

As we go on in this work opportunities multiply. We need, especially just now, a worker among the Slovaks for whom nothing is being done in the State. Bridgeport has a large Slovak population and Mr. Brooks



has in mind a man who can be secured to take up that work, dividing his time between Bridgeport and Torrington. The only reason we hesitate in entering the field at once, is the lack of necessary funds to pay a worker.

There is also the ever-pressing need of suitable buildings for the carrying on of this work. Our experience has taught us the absolute necessity of having a building near the center of the population we are trying to reach. Even a block to one side, as is the case in our Italian work in Bridgeport, is a serious handicap. The brethren there are anxious to build and have already raised among themselves several hundred dollars to be applied to such a purpose. Hartford and Waterbury are anxiously awaiting the favorable moment when they, too, can have each a house of worship and feel that no large work can be accomplished until their desires are realized. The little church in Southington, where the Italians worship can be secured at a low price and ought to be made ours at once. The Polish Catholics are trying to get it, but so far, have not succeeded.

#### A NEW DEPARTURE.

One of the discouraging things in our work for some years has been a decline in the membership of our Sunday School. The relation of the Sunday School to the Church is so vital that anything which threatens the prosperity of that institution must cause serious concern. For some years our Committee on Bible Schools has earnestly urged upon us, renewed effort to check this decline and bring new life and vigor to this important branch of our work. Two or three years ago, the American Baptist Publication Society offered to coöperate in putting an expert Sunday School worker in the field, to look after Rhode Island and Connecticut. At that time, Rhode Island, did not feel that she could take on the additional financial burden. This year, however, the Publication Society has renewed its offer and Rhode Island has consented. At a special meeting of the Executive Committee, called to consider the proposition, it was voted to recommend to the Board that we enter into this arrangement. By the proposition of the Publication Society we are to pay one-third the salary and expenses of such a worker and have his services two-thirds of his time. His home will be in Connecticut and he will have an office with the Secretary. The Rev. Mr. Sly now at work in Colorado, has been secured. Mr. Sly is considered one of the most efficient Sunday School Specialists on the force of the Publication Society and we trust his coming will bring to us the needed reformation in our Sunday School work.

#### FINANCES.

The report of the Treasurer, which is immediately to follow will, it is expected, reveal a most encouraging condition in our finances. The pledge system inaugurated a year ago, has been continued and results are gratifying. The churches are awakening to the great importance of our work and are rallying splendidly to its support. We may confidently expect the enlarged offerings which we shall need this coming year.

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WATCHMAN WHAT OF THE NIGHT?

Surely the morning cometh. In spite of all discouragement and fears, we cannot doubt the final issue. The spirit of Evangelism is abroad in all the land. The churches are taking The Five Year Program seriously and united faithful effort is everywhere being made to realize these high ideals. We anticipate an inspiring meeting in this historic city. Connecticut, surely will do her part. Let us consider carefully, the responsibility which is ours and generously decide on accepting a large part of the burden.

Respectfully submitted,

A. B. COATS, *Secretary.*

# REPORTS FROM MISSIONARIES.

(28)

MISSIONARIES	FIELD OF LABOR	Weeks Employed	Baptized	Sermons Delivered	Prayer Meetings Conducted	Other Addresses	Pastoral Visits	Paid by Convention	Paid from Other Sources
Barone, John.....	Waterbury, Italian.....	52	5	52	52	30	598	\$410.00	\$410.00
Barone, B. F.....	Vitnam, French.....	52	9	139	89	..	1192	360.00	360.00
David, John.....	Waterbury, Russian.....	39	6	80	13	27	..	240.00	600.00
Ferrante, V. W.....	Waterbury, Italian.....	23	..	39	..	..	135	100.00	150.00
Ferrante, V. W.....	Plainville, Italian.....	23	..	39	..	..	115	13.80	150.00
Ferrante, V. W.....	Southington, Italian.....	3	3	39	44	..	115	218.50	218.50
Ferrante, V. W.....	Bridgeport, Italian.....	23	..	24	..	..	205	410.00	530.00
Glufride, R.....	Meriden, Italian.....	52	11	104	52	53	859	410.00	860.00
Kish, Louis.....	South Norwalk, Hungarian.....	39	1	79	94	13	1175	420.00	300.00
Lovace, J. E.....	Wallingford, Hungarian.....	51	4	129	93	37	805	300.00	205.21
Lovace, J. E.....	Bridgeport, Italian.....	8	..	8	8	..	200	205.21	34.17
Martucci, L.....	Bridgeport, Italian.....	4	12	9	4	..	40	5.00	..
Martucci, L.....	Shelton, Italian.....	4	..	4	..	..	..	..	..
Paladino, Joseph.....	Ansonia, Italian.....	57	..	53	97	..	355	120.00	320.00
Parella, J. E.....	Winsted, Italian.....	37	..	37	35	8	513	132.50	37.50
Parella, J. E.....	Bristol, Italian.....	13	..	13	13	4	90	37.50	37.50
Parella, J. E.....	Southington, Italian.....	13	..	13	13	6	98	37.50	37.50
Riso, John G.....	Shelton, Italian.....	34	3	44	3	3	269	240.00	920.00
Roca, A.....	Hartford, Italian.....	52	2	104	52	1	1400	100.00	40.00
Slovak, Paul E.....	Torrington, Slovak.....	52	..	9	18	..	29	40.00	..
Zboray, L. L.....	General Hungarian.....	9	..	..	..	..	..	260.95	520.00
		649	56	1004	607	177	8658	\$3,885.13	\$5,290.38



# SUMMARY OF REPORTS FROM AIDED CHURCHES.

(29)

CHURCHES	PASTORS	Weeks of Service	Baptized	Added by Letter, Etc.	Membership	Sermons Preached	Prayer Meetings	Pastoral Visits	For Homes	Benevolences					Paid by the Convention
										State Missions	Home Missions	Foreign Missions	Other Objects	Total Benevo-	
Bloomfield.....	Harry E. Olcott.....	52	2	8	40	107	15	45	\$530.95	\$22.10	\$7.00	\$25.00	\$22.00	\$51.10	\$150.00
Canton.....	C. K. Flanders.....	52	...	...	29	76	37	86	345.02	31.00	25.00	...	33.40	114.40	125.00
Colchester.....	B. D. Remington.....	50	...	1	40	121	47	186	497.50	10.00	...	...	2.00	12.00	100.00
Colebrook, South.....	T. A. Radclon.....	25	...	...	17	40	...	63	209.50	5.00	...	...	3.00	10.00	100.00
Colebrook, East.....	E. A. Richards.....	52	...	...	31	102	18	150	670.32	10.00	...	...	...	10.00	100.00
Cromwell.....	E. W. Tillinghast.....	52	10	...	32	102	18	150	670.32	8.00	1.00	11.00	...	36.00	127.50
Dunham Memorial.....	F. W. Klein.....	12	...	3	27	13	8	100	123.37	8.00	1.00	...	3.00	16.00	100.00
Eastford.....	P. S. Collins.....	52	...	...	67	48	11	100	328.96	30.00	2.00	13.00	20.00	65.00	75.00
East Killingly.....	E. A. Blake.....	25	...	6	158	48	...	110	457.82	10.00	...	...	...	10.00	25.00
Howard Valley.....	B. F. Nye.....	40	4	1	28	60	30	210	68.80	5.00	...	1.00	7.50	13.50	400.00
Ledyard.....	Frank S. Robbins.....	51	...	...	29	53	12	17	26.44	18.00	10.00	14.00	5.00	1.50	19.50
Naugatuck.....	S. W. Delzell.....	22	...	...	42	43	20	474	223.40	12.00	...	...	...	...	68.00
Thirld, Norwich.....	P. L. Cosmon.....	4	...	...	80	10	4	38	79.86	...	...	...	...	...	20.83
Thirld, Norwich.....	A. W. Burdon.....	26	...	1	81	57	26	380	1077.72	10.00	4.00	4.00	2.00	20.00	125.00
Oldfield.....	Georg E. Angrose.....	52	...	...	56	57	17	185	862.50	25.00	...	...	10.50	27.50	350.00
Plainville.....	J. C. West.....	52	...	6	103	52	47	108	842.32	25.00	14.00	25.00	12.20	37.20	225.00
Plainville.....	H. Lockhart.....	32	...	...	7	170	94	60	1455	45.50	15.17	15.18	36.13	111.98	150.00
Shelton.....	N. B. Prindle.....	52	11	...	7	170	94	60	1455	171.22	15.17	15.18	36.13	111.98	150.00
Stratfield.....	Carl Murchison.....	52	...	...	6	48	104	19	75	1000.00	15.00	19.25	20.25	77.75	100.00
Tariffville.....	G. C. Laudenslager.....	52	...	2	37	74	39	465	759.63	25.00	7.00	8.00	27.00	67.00	150.00
Voluntown.....	J. B. Knowles.....	25	3	...	75	58	23	230	262.00	10.00	2.00	2.00	11.00	21.00	50.00
Westford.....	P. S. Collins.....	52	...	...	30	39	...	55	176.00	10.00	...	...	1.00	15.00	75.00
West Hartford.....	E. W. Darrow.....	45	...	...	85	66	38	110	1171.40	40.00	37.00	50.00	38.73	165.73	437.50
West Haven.....	C. J. Marchant.....	47	13	44	100	127	42	561	1107.88	70.00	12.00	10.00	3.25	73.25	286.00
Westport.....	Stephen Gazst.....	52	...	...	82	77	60	405	1023.76	30.00	7.00	...	88.50	140.50	330.00
Italian, New Haven.....	A. P. ...	52	...	...	3	...	...	...	182.50	...	...	...	8.23	21.76	531.25
Swedish, Waterbury.....	Oscar W. Johnson.....	13	...	...	47	39	13	60	182.50	...	...	...	...	...	93.75
Swedish, New Haven.....	Oscar W. Johnson.....	39	...	...	79	157	39	160	886.50	10.00	10.00	5.00	17.50	42.50	93.75
Swedish, Waterbury.....	Eric Berg.....	12	...	...	53	49	12	...	187.23	...	...	5.00	...	5.00	37.50
Totals.....	Totals.....	1149	73	90	1857	2225	756	753	\$14,093.51	\$487.10	\$194.92	\$224.43	\$390.21	\$1296.66	4205.33

*Voted*, That the report be adopted.

Charles Edward Prior, the Treasurer, presented his report.

*Voted*, That the report of the Treasurer be accepted and adopted.

An offering was received amounting to \$81.50.

Rev. C. K. Flanders, Chairman of the Committee on Nominations of Officers, presented the following report:

#### REPORT OF NOMINATING COMMITTEE.

President—Rev. Frederick Lent, Ph. D., New Haven.

First Vice-President—Charles P. Walker, New Haven.

Second Vice-President—Rev. Horace B. Sloat, Waterbury.

Secretary—Rev. A. B. Coats, D. D., Hartford.

Treasurer—Charles Edward Prior, Hartford.

Auditor—C. Hadlai Hull, New London.

*Voted*, That the report be accepted.

*Voted*, That the recording Secretary be authorized to cast one ballot for the officers named. Upon his doing so they were declared elected.

Rev. D. S. Klugh, D. D., presented the report of the Committee on Nomination of Trustees.

*Voted*, That the report be accepted.

*Voted*, the recording secretary be authorized to cast one ballot for the Trustees named. Upon his doing so, they were declared elected. (A list of the trustees may be found on page 7 of this Annual.)

Rev. George R. Atha presented the printed program as the report of the Program Committee. It was accepted.

*Voted*, That at close of the sermon the morning session stand adjourned.

Rev. Earl B. Cross, read a portion of Amos 2.

Rev. Kenneth MacArthur led in prayer. After singing "Who is on the Lord's Side?" Rev. J. R. Brown, Ph.D., preached the Annual Sermon, taking for his text Amos 2: 11, 12—

"And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the Lord. But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not."

The lack of reverence for unlikeness, says one of our ablest American thinkers, is at the bottom of the Great World War. He contends that for two generations the nation whose world ambitions are interwoven with the struggle has become more and more impatient with what has continued to be different from itself. It has shown this hatred of unlikeness by attempting first to standardize its own life, institutions, and ideals and has simply succeeded in stereotyping them. The reverence for unlikeness is the last reverence that finds a shelter in our breasts; it is the first to break down and then be destroyed under the stress of circumstances. Yet all progress has been started at the point where men have dared to differ; all changes are giving unlikeness a chance; and all development is the new field in which it can work itself out. Jeremiah had noticed this hatred of unlikeness both in the work of nature and in the world of society. "Mine inheritance is unto me as a speckled bird, the birds around about are against her." The primitive suspicion of unlikeness is upon us all, and most of us do not know it. The prophet makes the same charge against Israel which has been made against a great world power today. It has no reverence for unlikeness of life, for a new swing into the unknown of truth, and for the increasing purpose of God—which must always send up high lights of difference and strangeness.

There were two perpetual types of unlikeness in the life of Israel—the prophet and the Nazarite. They did not think or live or act like the rest of the society in which they found themselves. They did not carry out the formalities of their religion as other men did—they seldom offered sacrifices, they were not often found at altars, and they ignored the thousand ritual regulations of the faith they professed. The prophet was not a repeater of other men's words, even when those words had been inspired; the message that he gave came to him directly. He was not interested in an inspired book, but waited for inspired situations. The Nazarite made great social sacrifices that he might be a social example; he did not drink wine, and he did not enter into the common joys of life, because in the midst of a gainsaying world he had to be a shining mark. These men were

not many, but the community was tested by the way in which it treated them. All men cannot be prophets to have great visions; all men cannot be Nazarites to make great sacrifices. The men are needed who will not be social or religious repeaters; we must have them—have we the reverence to understand their unlikeness? The Jews of the days of Jesus had reverence for the mint, the anise, and the cummin; they had no reverence for the unlikeness they found in him. They continually commented on the difference they found in him and his message. "Never man spake like this man;" "a new doctrine," "He eateth with publicans and sinners;" "we never saw, it on this wise." Why, after all, should we have unlike personalities? Are they not inherently dangerous? Do they not cause confusion? These are the risks we have to assume if we are to have unlike personalities. The prophet assures us that these men both make and discover the beauty, the courage and the happiness of life. The unlike men are its saving salt. They are specialists in the things in which we are dull.

Yet these men had disappeared from the life of Israel. To Amos that fact was more dreadful than the social sins of the people, grave though these were. What had become of them? As men and as institutions they were no longer in the life of the nation. Priests were left to quote, to make sacrifices at the altar and to attend to the ritual; but there was now no prophet who turned his face to the morning and who received a good word from God. The people were left to live decent and humdrum lives; but there were no Nazarites left to do the great sacrificial things for God. Life and religion were completely stereotyped. The prophet and the Nazarite had not been killed, or even persecuted; he had simply been annulled. The prophet had been denatured, and the Nazarite had been stupified. He had been treated in such a way that he had nothing more to say, and any great sacrifice would have seemed silly and fantastic. To keep him quiet he had been put on a moral pension, and dismissed. The seer and the servant were no longer wanted in Israel. The process of annulling the prophet and the Nazarite has been going on ever since. Because society has grown in sentimentality it puts these servants of the Lord to spiritual death by a kind of genteel euthanasia. If we persecuted them, they would rise from the dust of their defeat and fight. We do not antagonize them; we get rid of them. Gray saw them lying in the village churchyard—"the mute in-glorious Milton," "the, village, Hampton," "and the Cromwell whose career would not have closed in blood." The psychologist sees them in the seething mass of the young life; after twenty-five they will be annulled in the natural order of things,—they will carry on the great traditions of the past, and they will make the circle come round once more. We have been afraid of their possible unlikeness, and when the danger is past we heave a sigh of relief. We have annulled them in our churches without knowing it. In Fairfield County Association not

one young man is studying for the ministry, and no one studying to do definite Christian work. The place of the prophet and the Nazarite has been so lowered in the ministry that it has been easy to annul the minister. The annulment of the young man in business is going on all the time. A young man, twenty-seven years of age, is secretary of a great trust company. In college he was a dreamer for God and men; he knows better now; he is a functionary, and a functionary never says or does the indiscreet things. One of the most terrible indictments the modern Church ever had was that of Nietzsche: "The Church has allowed itself to be 'annulled'—only 'volatilized' is the word he used—"into an institution for the receivership of stolen goods."

Annuling the prophet and the Nazarite—how is it done? It is most directly accomplished by repression. We know the ten thousand times ten thousand who live suppressed lives. Less than half the inhabitants of Swiss villages ever get to the top of the mountain at whose foot they live. There are people who dare not even be themselves for fear of the loss of their livelihood. The prophet and the Nazarite are annulled by diversion. Just about ten per cent. of the men who enter the college and university with the intention of entering the ministry ever carry out their intentions. The men who are in the broader fields of social service were in the majority of cases men with the ministry in view. Such men as Henderson, Devine, Maclean, and Wier wanted to speak the word that God had given to them. They felt that they could not do it in the church. They carried their sacrificial spirit and their prophet souls into the waking world of social service. The prophet and the Nazarite have often been annulled by the abolition of the offices that in the purpose of God they were intended to hold. Annulment by standardization is the latest development of an age-long custom. By prescription we are telling men what to do; and when the prophet and the Nazarite among us finds what the qualifications are they simply do not apply. I have seen two Japanese fir trees, one thirty years old and one three hundred years old, at exactly the same height and with the same profusion of foliage. They were bound at the roots by iron rings; only an equal amount of sap could go through. They were kept alive, but they kept the same; their growth and their individuality were annulled.

When we annul the prophet and the Nazarite we do not know what we do. We believe in their offices—we want the man who can speak the great and new word for Jesus Christ, and who will make the great sacrifices which quicken the world's pulses. We believe that in the church we can recover our reverence for unlikeness and give these men the chance. We believe that we can respond to the appeal and the service they render for us. In spite of our imperfections we hold that the Gospel must have its prophets, and the king-



dom its Nazarites. The prophet and the Nazarite may not be with us now, but thank God we can bring them back.

"If England is what England seems,  
And not the England of our dreams,  
But only putty, brass, and paint—  
'Ow quick we'd chuck her—but she ain't."

We must allow an escape from type. In this way we will bring back the prophet and the Nazarite. We must get them back for our own spiritual blessing and to keep us from becoming the people of one type. We ought not to have a church which shall simply be known as a church of a class or a temperament. The rich and the poor, the high and the low, the ignorant and the learned all have the same need, fall into the same sins, pass through the same spiritual zones and land at last in the same haven of peace. The prophet was the man to speak the new word to bring in the new man; the Nazarite was the man who confirmed that word by the great sacrifice. Do we want them?

If we do we must welcome new truth. The prophet said what the Lord gave him to say at that time. "He put in the church—prophets." And when he sends a prophet the Nazarite is not far away to realize the prophet's dream. He stirs us; the prophet and the Nazarite never leave us feeling as we did. Even the commonplaces of our lives are changed. That church which will reverently welcome unlikeness and even throw away in faith what it has used so long will receive a blessing from God. It will then be worthy of the prophet and the Nazarite. There is a new plan for Sunday School work—to be done in our own state. Every age has its religious interest—and through that interest God works. The prophet is the man who tells what cannot be used any longer, and when he is dead we must throw it away. King Arthur received his sword from the Lady of the Lake; he was told that he must throw it back into the lake. It could not be wielded by another hand. Sir Bedivere tried twice to keep it; but Arthur made him throw it in and lo!, the same hand "clothed in white samite, mystic, wonderful" which took the old and sank with it out of sight, restored to Sir Bedivere another more potent for his use. The prophet and the Nazarite are the men who tell us what sword to wield in our own generation. Do we want them among us?

We must make the opportunities for an adequate Christian life. The prophet and the Nazarite may have their functions annulled in the Church; but they will carry their burning heart, their open mind, their splendid vision, and their taut will somewhere. They are sick of shadows and they will go somewhere—and never stop till they find reality. Where do men take their consecration and their insight? They have carried it into the army—and they have made the most hateful of institutions sacred. They have carried it into business—

the prophet to see and the Nazarite to be the missionary for trade have found an inadequate place where men barter and sell. They have carried it into science, they dream dreams of what science will do, and of the way in which they will realize those dreams. These are the men who make the great passions and the great enthusiasms. They are wanted in the Church if we can ever recover our reverence for unlikeness. But we must make for them an adequate life. Ulysses at home,—“ever roaming with a hungry heart”, must go out again; to the baths of the setting sun, Telemachus with the home staying mind will remain at home. The exploits of England, so we are told, are based on the exploits of the Gentlemen Adventurers. Some went out with Sir Robert Scott to find the South Pole. Their food was all gone; the boss went out for a little, and never came back; they knew what it meant—he would be lost in the drifts. They put this monument made of two cross sticks: “Hereabouts died a very gallant gentleman.” The prophet who sees, the Nazarite who dares—any institution will go on forever that has these men.

We can have them back whenever we want them. We have annulled them, but we can lift the ban. Will we do it? There are six wireless poles at Belmar sealed by the government. They have a three thousand miles radius; the messages circulate all around them, and they catch nothing. The sealed lives, the denatured prophets, the annulled Nazarites are in our churches. Can we get back our reverence for unlikeness, and as we unseal them make them speak and serve?

After offering prayer and the singing of “Souls of men why will ye Scatter?”, Dr. Brown pronounced the benediction, and the Convention adjourned until 2.30 p. m.

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## TUESDAY AFTERNOON.

The Convention was called to order at 2:30 p. m. by President Lent.

Singing “What a Friend we have in Jesus.”

Deacon R. W. Mansfield read from Psalms 80 and 81 and Rev. George E. Ringrose led in prayer.

Singing, “More Love to Thee.”

The report of The Five-Year Program Committee was presented by Rev. E. R. Hyde.

#### REPORT OF FIVE-YEAR PROGRAM COMMITTEE.

"The principal work of this committee during the past year has been the arrangement for and the conduct of four conferences in the different sections of the State in which the program was brought more definitely to the thought of the pastors. These conferences were held last December and January at New Haven, Bridgeport, Norwich and Hartford.

The committee was assisted in these conferences by Dr. Lant, Dr. Coats, Dr. Brower, Dr. Holyoke of Providence, Dr. White, Mr. Mornay Williams and Mr. McKine of the New Haven Y. M. C. A.

The attendance on the part of the pastors was good, the interest was deep and the results were at least encouraging.

Last September a Conference on Evangelism, under the auspices of the Home Mission Society, was held at Suffield for the ten Eastern States, and while not under the direction of this committee, did contribute directly to its work. There were about 20 men in attendance from our State and we are sure that all received much profitable instruction and inspiration.

Slowly but surely the Program is getting into our churches and their work. Practically all our pastors are anxious to see it put through with splendid success. Some of our pastors are hard at work. Others are not yet definitely engaged in the task, while a few pastors, but more churches, are still apathetic and asleep. They need to be awakened and enthused.

That the importance and practicability of this Five-Year Program may be brought to every last church and church member in our State we would recommend:

1—The continuation of a Five-Year Program Committee for the whole State which shall plan and direct this campaign in Connecticut.

2—The securing of a Five-Year Program Committee in each Association.

3—The holding of a Five-Year Program Conference in each Association.

4—The enlistment of teams in each Association to carry the plans and enthusiasm of the Program to every last church in the Association; thus making a serious attempt at having every Baptist church in Connecticut interested in the accomplishment of its definite portion of the whole program.

5—The observance of all our churches of Sunday, October 29th, as Five-Year Program Day.



We believe that the Five-Year Program is the greatest challenge that has ever been given to us. Will we consider it simply a joke? Or will we take it seriously and attempt its accomplishment?

EDGAR R. HYDE,  
HENRY D. COE,  
C. EDWARD SMITH.

*Voted*, That the report be accepted.

Rev. J. K. Wilson, D. D., presented the interests of the *Watchman-Examiner*.

Mr. Ernest S. Butler represented the Northern Baptist Convention.

He said that the activities of the large denominational organization will be largely linked up with the Five-Year Program. It is an effort to revitalize the present activities of our denomination. It is a great spiritual enterprise. The spiritual task is to be all inclusive. Our denomination with its principles has a great mission yet in the world, and our success will depend upon our conception of the greatness and importance of the task. Our people are not as familiar with the work of the denomination as they should be. They need further instructions and with that will come greater readiness to contribute to the work.

Singing,—“God the All-Powerful.”

Singing,—“All that I am and have.”

Rev. J. N. Lackey, D. D., presented the report of the Committee on State of Churches.

#### REPORT.

“Your committee on the state of the Churches submits the following report:

The prevailing conditions throughout the State are much the same as reported in former years. There is a group of our city churches that are growing stronger each year. And yet these churches are hardly doing more than keeping pace with the large increase in population. How to maintain public worship with a large degree

of attendance and success amid all the organized, distracting and evil influences of city life, is a problem that taxes to the utmost the power of these churches and their pastors. That they are in a measure successful is due to a tremendous expenditure of effort and mighty prayer to God.

Associational statistics of the town and country districts, however, show a steadily diminishing membership in many churches, owing partly to the constant decrease in the native stock and the large increase in the foreign element; and due in part to the indifference and sluggish interest on the part of the membership of these churches, and a consequent lack of aggressive service.

One member of the committee, writing of conditions in his own Association, says: 'Religious conditions are not even stationary, to say nothing of being progressive. The number of Baptists reported from the eighteen churches is a meager 25, while 55 deaths were reported.' He also states that five of these eighteen churches are pastorless.

Another member of the Committee writing from another Association, notes that nearly half of the churches of the Association report a loss in the attendance of the Bible School. Also, the church of that Association that reports the largest percentage of baptisms, reports them all from the Bible School. He notes also that only three churches of that Association have reached the first goal set by the Northern Baptist Convention, namely, an increase of 12 1-2 per cent by baptism. Another member of the Committee finds that in his Association not a single church has reached that goal. And if most of our baptisms come from the Bible School and if our Bible Schools are diminishing in numbers, it is easy to see what such a process long continued would mean. Yet some of our small churches with a relatively large number in the Bible School report no baptisms. This suggests the need of greater earnestness on the part of the pastor and superintendent in pointing to the young the way of life.

But it is not the purpose of the Committee simply to dwell on these disheartening facts which are more or less familiar to all, but rather to seek, if possible, a remedy.

Two facts stand out which offer encouragement. One is that there yet remains within the vicinity of these churches, weakened by this depopulating process, a native element sufficient in numbers, if regenerated and brought into these churches, to support them for an indefinite period.

The other fact is the new emphasis that is being placed on evangelism. That the day of the old-time revival has not passed away requires no further proof than to point to the results obtained by the Billy Sunday meetings, in the large cities of the country. The agency through which most of these churches were organized, is the agency by which God is still blessing the Church, the agency of evangelism. The need of the human heart is ever the same and God's arm is not shortened that it cannot save.

The Five-Year Program, if effectively worked, will be a valuable means of arousing our churches from their lethargy and stimulating to action. It will be an invaluable weapon in our hands if properly used. All our churches, even the smallest, should line up and undertake this program. There is a mighty stimulus coming from the fact that we have a definite program to work to, and goal to attain, and that we are in line with all the other churches working for the same end.

Also, let the pastors of these smaller churches engage in an earnest campaign of evangelism and organize their constituents for personal work, for the purpose of re-energizing their lifeless membership and the salvation of the unsaved native constituency.

As an aid in accomplishing this result, your committee suggests to the Convention that the plan that has been successfully tried in New Jersey be tried in Connecticut. A committee is appointed to coöperate with the pastors of these smaller churches in arranging special series of meetings in which the pastors of the stronger churches are to be the evangelists, their churches being asked to release them for one or two weeks for this purpose. It is furthermore understood that no remuneration other than expenses is to be received for this service. This is done, not with the idea that the pastors of the stronger churches are better preachers or present the truth more faithfully, but with the idea that a new voice crying in some wilderness might call some to repentance.

But this will not wholly meet the situation. It must be supplemented by other agencies in behalf of our fast increasing foreign population. The old time revival will not solve the problems here. Even the old time revivalist like the Shailers and Swans, who once did such a mighty work for God in Connecticut, could not meet the need of today; for we must remember that the English language in which they preached and prayed is understood by only about half of our population in the very localities where these men so mightily wrought for God. Since their day, other races with other tongues have come. And it is this Babel of tongues with their corresponding modes of life and habits of thought, that constitutes the colossal problem of this day—a problem which our fathers never knew.

A persistent campaign of education and larger gifts to the State Convention for its work among this people, will help in a measure. But the problem still remains as the greatest task of this generation.

Is not the time ripe, as one of the members of the committee suggests for meetings of groups of pastors with representatives of their churches for the purpose of persistent and specific prayer for the guidance of God to show us the way; for neither we nor our fathers have gone this way heretofore. It may be that when God does point out the way, it will be along the line of some fundamental scriptural principle which we have overlooked. When He does guide

us to the real solution, it will not be transient in character. We are also convinced that the task will demand from his people all the effort of hand, and head and heart.

Respectfully submitted,

J. N. LACKEY,  
JOHN W. PAYNE,  
O. G. BUDDINGTON,  
I. M. STOREY.

*Voted*, That the report be accepted and printed in the minutes.

Singing, "Joy to the World."

Rev. James McGee delivered an address on "What Are You Going to Do About It?" The question is "What are you going to do with the Five-Year Program?"

There is the cost mark on every great achievement. It is not worth while if it does not cost the best that we are capable of giving. Other denominations feel that we have joined the forces of heaven in this program.

Some of the churches have responded, but not all have responded as enthusiastically as they ought. The fields are white unto the harvests and we ought to do our best to reap that harvest. We need the same earnestness as our fathers in leading souls to Christ. There is a great need for a passionate yearning for a full education. Change the question of "What can you do about it?" and then make it an individual question, and become enthusiastic, and pray for it. And we need to ask, "What do you want to do about it?" and at last we shall ask "Lord, what wilt Thou have me to do?"

Mr. Hohenthal presented the need for union in pressing the prohibition appeal.

Singing, "The Son of God goes Forth to War."

Rev. H. F. Adams pronounced the benediction, and the Convention adjourned until 7:15 p. m.

## TUESDAY EVENING.

President Lent called the Convention to order at 7:15 p. m.

Singing, "Love Divine, all love excelling."

Singing, "Immortal Love."

After repeating the 23d Psalm in concert, Rev. C. K. Flanders led in prayer.

Rev. Wm. G. Fennell moved that the greetings of this Convention be sent to Rev. J. R. Stubbett, who has been a prominent member of this Convention for over 40 years.

It was so voted, and Dr. Fennell was requested to convey the message to Mr. Stubbett.

Rev. E. W. Potter brought the greetings of the Connecticut Temperance Union, and asked the co-operation of the members of the Convention.

Rev. H. M. Thompson, D. D., presented the report of the Committee on Church Offerings.

## REPORT.

"Following close upon the adjournment of the Convention in 1916 your committee met with President Lent in New Haven. The needs of the Convention for the ensuing year were canvassed as well as the facts at hand would permit. They carefully scanned a schedule of expenses which was submitted to them. They then decided to divide the churches into districts and assign certain districts to the several members of the committee. This was done and the work was in hand. The attempt was made to secure a pledge for the support of our work from every Baptist Church in the State. In case a Church was closed, an effort was made to secure a pledge from surviving members, who would thus in a way keep the Church on the map. In some instances three and four communications were necessary to secure the desired result. In general the responses were joyous, generous and prompt. Very few of the churches of ability declined to give a pledge but such churches did not fail to support the

work, in which all are interested. They simply differed in opinion as to the wisest plan of operation. Figures show that the plan of securing at the outset of the year pledges for the year was carried to a successful issue.

As a result of the efforts of your committee, 104 churches made pledges aggregating \$7,434.00. Of the churches pledging this year 100 churches have paid \$7,603.19. The amount received on pledges last year was \$7,297.95. Of the 104 churches pledging 93 churches have paid in full or more. Of the 50 churches not pledging 29 churches have paid an amount aggregating \$839.47. In all 131 churches have made some offering to our work this year, as against 127 last year, and the aggregate amount of the offerings is \$8,465.66. Last year the same number of churches gave \$8,143.21.

Your committee are agreed that the Board ought to know approximately what income it can employ in the work of the Convention. We recommend that the method employed so successfully for two years past be employed for the year to come.

Aside from money consideration, we believe there are excellent reasons why the Church should consider and act upon the needs of the year. This phase of the Lord's work will be in the minds of His people throughout the year. They will be interested in a work which they have promised to support. They will be interested to know more about the business in which they have stock and so will become intelligent in their giving.

If the people give intelligently, they are apt to give prayerfully. For we pray for those interests which are on our hearts. Praying and paying go far toward the solving of our problems.

In behalf of the Committee:

H. M. THOMPSON, Chairman.

*Voted*, That the report be accepted.

Rev. W. B. Mattison, D. D., presented the work and claims of the Ministers' Home Society.

Rev. Arthur T. Brooks, connected with the Judson Memorial Church sang, "Far away my steps have wandered," and spoke of the Judson Memorial Fund.

Singing, "Work for the night is coming."

Address, Dr. Courtland Myers of Tremont Temple, Boston, subject: "The World Crisis and the Church Crisis." He described the conditions in Europe and the



results of that condition and showed that as these nations were largely profoundly Christian this produced a Church crisis. He pointed out the courage shown on the battlefields, and declared that the Church needed the same courage so that they might display that same venture of faith in fighting such enemies as the saloon and warfare.

Rev. J. N. Lackey, D. D., pronounced the benediction and the Convention adjourned until Wednesday, 2:30 p. m.

### WEDNESDAY AFTERNOON.

President Lent called the Convention to order at 2:40 p. m.

Singing, "How sweet the name of Jesus sounds."

Rev. D. Klugh, D. D., read Psalm 24 and offered prayer.

Singing, "The Church's One Foundation."

President Lent presented the recommendations of the Board of Trustees:

*Voted*, That the President and Secretary of the Connecticut be, and hereby are empowered to execute and deliver any deed and deeds necessary to convey the title of said Convention to any real estate of the Birney Realty Company or derived from the estate of Robert Birney deceased.

*Voted*, That the recommendation be adopted.

President Lent also presented the action of the Board of Trustees. *Voted*, That we ask Judge Nicholson to act as agent of the above matter, and be empowered to vote.



*Voted*, That the recommendation be accepted and adopted.

President Lent appointed the following Committees to report next year:

*On Nomination of Trustees*—Rev. J. A. Spidell, Jewett City; Rev. H. P. Fuller, Niantic; Rev. H. E. Anderson, Rowayton; Rev. C. L. Buckingham, Suffield; Rev. R. D. Trick, Essex.

*On Obituaries*—Rev. J. G. Ward, Plainville; Rev. D. W. Phelps, New Haven; Rev. G. R. Atha, Groton; Rev. C. M. Reed, East Lyme.

*On Bible Schools*—J. L. Case, Norwich; Prof. E. F. Fitch, New Haven; L. M. Robotham, Hartford.

*On Social Service*—C. M. Thompson, Hartford; J. F. Shepard, New Haven; Hollister Sage, Waterbury.

*On State of Churches*—Rev. E. B. Cross, New Britain; Rev. James McGee, New Haven; Rev. J. H. Thompson, So. Norwalk; Rev. H. F. Adams, New London; Rev. H. S. Foster, Noank.

*On New Churches*—Richard Mansfield, New London; H. W. Kingsley, Meriden; John H. Rathbone, Colebrook.

*Historical Committee*—Rev. J. G. Ward, Plainville; John Ross; A. W. Brown, West Hartford.

*On Program*—Rev. A. B. Coats, Hartford; Rev. A. H. Boutwell, Danbury; Rev. F. C. Rideout, Bridgeport.

*On Church Offering*—Rev. H. B. Sloat, Waterbury; Rev. C. R. McNally, New London; Rev. H. D. Coe, Bristol; Rev. C. H. Frank, Stamford; Rev. W. D. Swaffield, Danielson; Rev. G. B. Marston, Stonington.

*On Enrollment*—W. A. Mortimer, Danbury; F. E. Tolhurst, Hartford; J. H. Arthur, Wallingford.

*On Five-Year Program*—Rev. E. R. Hyde, Middletown; Rev. J. N. Lackey, D. D., Hartford; Rev. J. N. Musson, Meriden.

*On Layman's Work*—I. M. Storey, New Haven.

*On Nomination of Officers for next year*—W. R. Dixon, Waterbury; I. M. Storey, New Haven; H. H. Dickinson, Hartford.

*Delegates to the Connecticut Federation of Churches Council*—Rev. H. M. Thompson, D. D., Hartford; Rev. E. R. Hyde, Middletown; Rev. W. D. Swaffield, Danielson; Rev. David S. Klugh, D. D., New Haven; Rev. H. J. White, D. D., Hartford; Rev. H. D. Trick, Essex; William O'Neil, Waterbury; W. J. Grippin, Bridgeport.

Rev. J. G. Ward presented the report of the Obituary Committee.

Each year as we gather at the Convention we are compelled to recognize that many of the workers have ceased from their loved employment on earth to enter into a nobler service in the immediate presence of Him who loved them so much.

This year there are many whose names are recorded in this report, and doubtless there are many others who should have been mentioned.

**Rev. George William Shepard.**

Rev. G. W. Shepard was born in Shropshire, Eng., in 1860; he spent his early life in his native land, and was there educated for the Baptist ministry, he came directly from the seminary to America in 1864, and was ordained at Ashfield, Mass., where he was pastor for three years. His other pastorates were at North Bennington, Vermont, East Marion, Worcester, and North Hebron, N. Y., Stafford, Conn., Deerfield, N. H., Suffield, Conn., and Wingdale, N. Y. Mr. Shepard was an earnest preacher of the word, active in furthering the material and spiritual interests of his congregation and of the Baptist denomination in general. Many were led to Christ through his ministry. In 1913 overwork resulted in a complete breakdown and paralysis which left him helpless and a great sufferer. He was released from his earthly home in West Hebron, N. Y., November 23, 1915.

**Rev. Linwood Bushnell Curtis.**

At the age of 55, Rev. L. B. Curtis was called home January 12, 1916. He had been in attendance at the Conference in the Asylum Avenue Baptist Church only a few days before; but pneumonia claimed him after a brief illness. His funeral was held at Stafford, Conn., the day before he was to have preached his farewell sermon. He was everybody's friend, genial and kindly in his ways. He was ever ready to help shoulder the burdens and responsibilities of others

that he might help them. He was a loyal Christian man. His pastorates were First Suffield, and South Windsor, Conn., Townsend, Vt., North Grafton, Mass., and Clinton, South Woodstock, and Stafford, Connecticut.

**Rev. Wilson Robert Terry.**

Rev. W. R. Terry was born on Long Island May 28, 1835, and died at Southfield, Mass., February 8, 1916. Going to New York in early manhood he was converted and united with the old John Street Church. For years he resisted the call to preach and engaged in mercantile pursuits, but after several years in which he found his only real satisfaction in Christian work he was ordained 32 years ago at the Baptist Church in New Canaan; afterward he held pastorates in Montowese, Willington (where he remained from 1887-1890), then at North Tisbury, Mass.; Newton, N. H., Coleraine and Southfield, Mass. Five years ago he gave up the active pastorate, but occasionally supplied neighboring churches.

**Rev. Francis E. Tower.**

Rev. Francis E. Tower was born in Petersham, Mass., in 1836, prepared for college at New Salem Academy, entering Amherst College as sophomore, graduating as valedictorian in the class of 1860.

After leaving college he had charge of the classical department of an Institute for young men in Baltimore, Md., until the beginning of the Civil War in 1861, which broke up the school. He was principal of the Boys' High School in Bangor, Me., from 1861-1864; studied at Newton, Mass. Theological Seminary from 1864-1867 and served as instructor in Hebrew two semesters in 1867-1868 in same institution. Pastor at Amherst, Mass., 1868-1872; Boston (Brighton district) 1872-1883; Brattleboro, Vt., 1883-1886; Bristol, Conn., 1886-1894; Providence, R. I., 1894-1899, when he entered upon the work of the Anti-Saloon League, acting as Superintendent of the Poughkeepsie, N. Y., District, comprising 12 counties, until 1909, when he organized and incorporated the Law and Order Union of the State of N. Y., of which he was superintendent until failing health compelled him to abandon the work in the fall of 1915, when he moved to Auburn, R. I., where he died February 13, 1916.

**Rev. Albert Curtis Thompson.**

Rev. A. C. Thompson had been pastor of the Immanuel Baptist Church of Bridgeport, but on account of ill health retired January 1, 1916, and died at his home March 8 1916, at the age of 72. He had been ill several weeks, yet his death was unexpected. He was well-known throughout New England. He was a member of the Grand Army of the Republic; and was patriotic instructor in the schools and societies of Bridgeport. He was in the 15th N. H. Volunteers, and

served three years; was confined in Libby Prison for a time. He was born in Candia, N. H., July 14, 1844, attended the Moody School at Northfield, later going to the Western Theological Seminary. Upon graduating he came East, and became pastor at Worcester, Mass., then went back to his old home in Camden, then to Tremont Temple, Boston, as assistant pastor, but on account of ill health he resigned, and entered upon the work of the East End Baptist Church, Bridgeport, became pastor of the Immanuel Church six years ago.

**Rev. Silas J. Weaver.**

Rev. S. J. Weaver was born at Voluntown, Conn., July 20, 1840, and died at East Lyme, Conn., July 21, 1916. He was the son of the Rev. Charles S. Weaver. He studied at the Sheffield Institute and other places of learning, and was ordained while a young man. His first pastorate was at Bozrah, Conn., 1862-1863; then he held pastorates in Vineland, N. J., East Shannoc, Fall River, and Tiverton, R. I., and returned to Bozrah in 1874, and remained until 1891, and was pastor at East Lyme from 1891 to 1894, and at that time retired from the ministry.

**Rev. Albert M. Harrison.**

Rev. A. M. Harrison was born at Richmond, Va., and died at Hartford, Conn., August 13, 1916, aged 67. He was educated at Whalen Seminary. He had been in the ministry 35 years. Was pastor at the First Baptist Church Fairfield, Conn., and at the Union Baptist Church Hartford 1884-1890, retiring from the active work several years ago.

**Rev. H. Lockhart.**

Rev. H. Lockhart was born in Nova Scotia, Sept. 24, 1848, graduated from Bates Theological Seminary in 1873, and was ordained in Lisbon Falls July 2, 1878. His pastorates in Maine were at Lisbon Falls, and Bath; in New Hampshire, Rochester; in Vermont, St. Johnsbury and North Danville; in Massachusetts, Worcester, Brockton, Lowell, Chelsea, Melrose Highlands, Cambridge and Somerville; the time in Massachusetts covered 26 years. In Rhode Island, Carolina; in Connecticut, Plantsville, where he had been pastor two years. He was called home August 22, 1916.

**Rev. Lewis L. Zboray.**

Rev. L. L. Zboray was born in Hungary in 1867, and came to this country about 25 years ago, and was a naturalized citizen. He studied in the gymnasium of Hungary, and after coming to this country studied in the Moody School at Chicago. He served as pastor of an English-speaking Church in North Dakota, and then gave himself up to the work among the various Slavonic groups and the Hungarians. During the last four years he was a general missionary among

the Hungarians under the appointment of the Home Missionary Society coöperating with the State Conventions of Connecticut and New Jersey. He was instrumental in launching a number of missionary enterprises in Connecticut.

He could never refuse an appeal, no matter how selfish. He had a genius for making friends and disarming hostility, he had great enthusiasm and strong faith; his optimism and faith were contagious and well nigh irresistible. He was a wise and patient counsellor to the younger ministers and to the Churches. He was a welcome guest everywhere, and made light of all his hardships and privations. He tried to take a picture of a street meeting, and stepped backward through a hole in the floor, and died from the effects of the fall July 24, 1916.

There are many others whose record is such that it should find a place in the Minutes, and we would gladly give each one a thought this day; but even the names of all are not known to the committee. Among those who will be remembered for their work and life we would mention:

Halsey L. Allen.

He ever sought to do good, honoring God, by loving his fellow-men. He was intensely loyal to the Rockville Baptist Church of which he was a member for many years. He was seldom absent from church, entering heart and soul into all the services and activities of the Church, inspiring others by his zeal and devotion, opening hand, heart and purse, that the Church and the things it stood for might prosper and be blessed. He went to his reward in November, 1915, at the age of 68.

Mrs. Lucy Taylor Wilson.

She was the wife of Dr. J. K. Wilson, and was a faithful worker with her husband when he was pastor at New London several years ago. For 11 years she had been associate editor with her husband of "Zion's Advocate;" everywhere she made her gracious, Christian personality felt in a remarkable way. She was called home January 21, 1916.

Merrill Loomis.

The senior deacon of the Calvary Baptist Church of New Haven entered into rest January, 29, 1916, in his 89th year. He was a charter member of that church, and was elected deacon in 1878.

Mrs. W. W. Hesse.

She was suddenly called home February 8, 1916. The tribute of Dr. T. Edwin Brown is worthy of record in this place:

"The sudden death at New Britain hospital on February 5th of Mrs. William Hesse deeply afflicts the New Britain Church, and the

Woman's Foreign Mission Society of the Hartford Association, of which she was the efficient secretary. Mrs. Hesse was a graduate of the Chicago Training School. For some years she was assistant to Dr. Pierce at the Second Avenue Church, Manhattan. On her marriage to Mr. Hesse, a former deacon of the Second Avenue Church, she removed to New Britain. Her friendliness, trained capacity and enthusiasm for service brought her at once into the very heart of the church and its activities. She reorganized the Junior Christian Endeavor Society and was for several years its superintendent. Later she became the superintendent of the junior department of the Bible School. She was an inspiring leader in the missionary work of the women of the church and of the Association. Many friends in Manhattan will be saddened to learn that she has left us, and will have prayers for her bereaved husband and the two little children, one an infant for whose life she gave her own. The influence of her beautiful life lives after her, but she will be greatly mourned and missed."

**Mrs. E. A. Purvis.**

Mrs. Purvis, the wife of Rev. Francis Purvis was laid at rest at North Lyme, February 23, 1916. She had always been a great help to her husband; and though for some years she had been too feeble to do the work of former times, yet her interest did not wane, and her prayers often thrilled those who were present.

**Deacon George W. Stevens.**

The church at Cromwell lost a valuable worker in his death. He had served that church as deacon for about 60 years, and was noted for the strength, pose, and fidelity of his character. His reliability was like that of the sun.

**Mrs. P. S. Collins.**

She was the wife of Rev. P. S. Collins of North Ashford, and up to the last hour that it was possible joined heartily with her husband in all the church work. Her labors were ended May 16, 1916.

**Mrs. Julius Rogers Bond.**

She and her husband assisted in organizing the Plantsville Baptist Church of which they were charter members. She was a woman of strong faith in Christ, and possessed of a winsome and attractive personality. Her home and her church were always in her thoughts. Hers was a devoted life.

**Mrs. Edwin D. Bentley.**

She passed from earth June 2, 1916. Mrs. Bentley was the wife of Rev. Edwin D. Bentley who was formerly pastor at Norwalk and at



Willimantic. She strongly supplemented his work by her sincerity, ability and kindly christian diplomacy. In her own character there was a rare combination of strength and gentleness. Her whole life was one of uplift.

Mrs. Mason Kinney.

The Central Baptist Church of Norwich has lost a valued member in the death of Mrs. Kinney.

Judge Waldo Tillinghast.

The Moosup Baptist Church lost a devoted member in November 1915. Mr. Tillinghast was baptized by Elder J. P. Brown in 1850. He was clerk of the church for 48 years, and S. S. Superintendent for 17 years.

Francis E. Baldwin.

The Northville Church lost a valued member last spring in the death of Mr. Baldwin. He was a very prominent lawyer for many years, and was one of the strong generous men of the church.

Since the Convention closed attention has been called to the death of one former pastor and three aged deacons. The Rev. Geo. Langford Hunt, died at his home in Broadhead, Wisconsin, September 23, 1916. Dr. Hunt was regarded as a talented man and was pastor of the church at Mystic for a number of years.

The Ansonia church mourns the death of Deacon William H. Fielding, aged 76; Deacon Henry C. Cook, aged 80; and Deacon Jacob A. Fisk, aged 90 years. These men were connected with and instrumental in the organization of the church. Mr. Cook was one of the original deacons. Mr. Fielding served as clerk for over 25 years. Mr. Fisk had charge of the erection of the present church edifice.

The Huntington St. Church of New London has met with a great loss in the death of two deacons, John L. Payne, at one time First Selectman of Waterford, and John S. Noland, a veteran of the Civil War, and long active in Christian service.

J. G. WARD,  
G. B. MARSTON,  
B. C. BUGBEE,  
J. A. ELDER,  
J. C. GAVIN.

Committee.

*Voted*, That the report be accepted.

After singing "For all the Saints," Rev. H. F. Adams led in prayer.



W. R. Dixon presented the report of Committee on Bible Schools.

#### REPORT OF COMMITTEE ON BIBLE SCHOOLS.

"In presenting this report I would first bespeak your pardon for having failed so signally to be of any assistance to the schools of our state during the past year, my excuse is double, inability to find time and failure to grasp all that was required of your committee.

After a somewhat extended perusal of the Convention Annuals and the statistics therein compiled, I find that we as Baptists are face to face with a most extraordinary condition of things.

There is, no question in the minds of us all, I am sure, but that the last 10 or 12 years has witnessed a rapid increase in the population of our state, particularly of our cities, yet we find that in 1906 our enrollment was 19,415 or about 1,000 more than it is at present, additions to the churches from the schools in 1906 were 544 while this year we added about the same number.

One outstanding and cheerful fact is that our contributions during the past 10 years have about doubled showing that education along the line of giving is bringing its results, indicating that the constant, persistent efforts of our missionary organizations are bearing fruit, scholars are thus learning early in life the responsibilities that belong to the Christian Life.

Judging from the foregoing, it would seem that the time has arrived and is most opportune for the exercise of every effort looking to the enlargement of our enrollment and striving for that goal set by the Northern Baptist Convention of a 25 per cent. increase in our Bible Schools.

I believe that the action taken in securing for our Bible Schools an expert along these lines is a most worthy one, and I would suggest the various schools at an early date seek for an appointment with him for conference and suggestions as to the best manner in which our schools can be improved, personally I believe one of the best plans is to have a house or district visitation, taking a census of the people and thus finding out how many there are in our communities that are not affiliated with any Bible School.

In the Bible School report for 1904 we read that "more and more is the Bible School becoming almost exclusively the recruiting ground of the Church," the figures bear this out very fully for 10 years ago about 50 per cent. of the baptisms reported were from the Bible Schools, while the past 2 or 3 years would indicate that the percentage had risen to about 75. Compare this with the fact that our churches reported but 2 more in membership in 1915 than was reported in 1905, together with the fact that our Bible Schools report nearly 1,000 less than in 1905 and it will not take long to make the deduction as to where the Baptist denomination of Connecticut will be in a few decades.

While the conditions are serious it is not with any idea of a pessimist but rather an optimist, that these figures are brought before you, so that we may arouse ourselves as churches and go forward, there are great harvests waiting for us if we but seek their location. In order to gather we must have the best of reapers, which in our churches must be willing to coöperate not only in the matter of giving money and sending their children to the schools, but that they shall feel the great love of Christ for children and the need of leading them early in life to the Saviour, so that they may give Him a full life of service rather than the end of a wasted life.

Recognition must still be given to the fact that while God calls men and women to preach the Gospel, the call is no less certain to those whom he would have to teach.

Much might be said of the value of training our teachers and methods of work but that I will leave for others. Much emphasis has been laid during this splendid convention on the Five-Year Program and all that it means for our denomination and the Kingdom, but let us not forget that the Master said "for of such is the Kingdom of Heaven," thus will we give the children the first place.

In closing I would again bring to your attention that old slogan, "Every member of the Church in the Bible School and every member of the School a member of the Church." So let us as Brother McGee said yesterday "put it in the very midst of our affections and wrap it around with our enthusiasm" then will the problem vanish. Again Brethren and Sisters "What are you going to do about it?"

Respectfully submitted,  
For the Committee,

WM. R. DIXON.

*Voted*, That the report be adopted.

Rev. J. G. Ward presented the report of the Historical Committee.

#### THE FIRST BAPTIST CHURCH OF TORRINGTON.

It has sometimes been called "The Old Newfield Church."

This portion of Torrington was settled as early as 1741; the center of the town and the Minister's Lot were soon laid out, and many kinds of business were carried on. But Newfield was four or five miles from the Congregational Church, and there was need for a church in this busy village; there was strong opposition to the removal of the Congregational Church from its old location. In the meantime Baptist ministers had been preaching in the place and some had accepted the Baptist views.

In 1788 a special effort was made by the Baptist Church at Newfield. Their first meeting was held September 17, 1788, when nine related their experience, and they seem to have banded together as a Church, which was recognized by sister churches January 8, 1789.

From this time until June the religious interest continued; different ministers preached and baptisms occurred almost every week. June 10, 1789, Stephen Shepard, who was the first to relate his experience the previous September, was ordained, and continued to preach much of the time until 1793, when he removed to Sharon, but preached half of the time in Newfield. The services were frequently held at the school-house, and sometimes at Noah North's. They seem to have had no meeting house all this time. But in 1803 a number of various beliefs made preparations to build a meeting-house. In the paper drawn up they signed themselves as "The Proprietors of the Free Meeting-house," and agreed "to provide a convenient building for the accommodation of the Worshipping Assembly." They stated the conditions on which the different denominations might use the building. The expenses were to be met by stock shares, 125 in number at \$5.00 a share. In 1819 they raised money for repairing the house, and again in 1839.

The house was used on alternate Sundays by the Baptists and Methodists until a dissension arose because the Methodist quarterly meeting came on the Baptist Sunday, and the doors were closed and locked to all except the Methodists. Some young men broke down the doors in their effort to enter. This led the Methodists to build a meeting-house.

After the Methodists left the "Free Meeting-house" the Baptists added a steeple, had slips put in, and stoves were used. There was no baptistery but at all times of year they went to the river to baptize. Elder Doty was apparently the last minister to hold services in the old church.

As the years passed by many of the members died, others moved away, the house was not kept in repair, and was burned July 5, 1875. In 1836 the church was a branch of the Colebrook Church. Newfield produced two Baptist ministers, Stephen Shepard, and Amos Benedict, and three lay preachers, Henry William, and Arthur Simons. Mr. Benedict seems to have been a man of strong faith from the first. In his early days the people did not observe Sunday evening as a part of the Sabbath; but he desired to have a meeting on that night, but could find no one except his Aunt Phrena North who sympathized with the idea. For three or four months those two met every Sunday evening and held a meeting, and finally a company of young people came one evening, and were very reverent, and this was followed by the conversion of a large number.

In 1842 the Church voted to observe the first Sabbath evening of each month as a missionary concert for prayer. It is no wonder that from such a Church two foreign missionaries went forth; they

were Miss Ella Beardsley, and Miss Etta North. Miss North has been in China over thirty years, at times with no other white missionary near her.

### NEW HAVEN'S EXTINCT BAPTIST CHURCHES.

#### SECOND.

The Second Church was organized in 1842, 46 members of the First church having requested letters of dismission for that purpose. Among the names were Thomas Alling Jr., Geo. Alling, Geo. A. Gorham, and other familiar to New Haven Baptists. It was voted "that their request be granted and when they are regularly constituted as a Church and we notified of the same they be considered dismissed from us."

They met at Mr. Anderson's on Wednesday evening, April 20 and adopted articles of faith and a covenant. Ezra Curtiss was elected clerk, Isaac Anderson treasurer, Henry Alling and Jacob Angell, deacons.

A council met May 18, among whom were Rev. Thomas C. Teasdale, H. Moulthrop, James M. Veader, J. P. Bunce, J. D. Hendrick, Rev. Gurdon Robins, J. B. Gilbert, J. W. Dimock, Rev. Harvey Miller, Rev. Matthew Batchelor, Rev. H. Ellis, Rev. Russell Jennings, and Rev. D. T. Shailer. The Church was unanimously recognized.

The corner stone of the first house of worship was laid Oct. 4, 1845, Revs. O. B. Judd, E. T. Winter, and S. D. Phelps taking part. Sept. 13, 1850 the name Academy Street Church was adopted, and Dec. 19, 1856 the name Wooster Place Church. The first edifice was a Gothic structure of wood, on the corner of Academy and Greene Streets, but in 1865 the Church moved across Wooster Square to the large and elegant edifice on Wooster Place, which had been occupied by the Fourth Congregational Church. The house on Academy Street remained standing for some years, until replaced by the handsome residence of the Rowland family, who still occupy it.

The pastors of the Second Baptist Church were Enoch Tenney Winter, M. D., Yale 1845, who died in 1871; Orrin Bishop Judd, L. L. D., Colgate 1854, who was pastor 1845-9 and died in 1892; Charles Billings Smith, D. D. Wabash 1859, who died in 1890; Frederick Ketcham; Alexander MacGregor Hooper, D. D.; Stillman B. Grant, D. D.; Prof. Cleaver Wilkinson D.D., and again Dr. Judd. Dr. Grant died in 1874 and Dr. Hopper about fifteen years later; Dr. Wilkinson still survives.

The Church in its active life of less than a quarter of a century excluded 144 members. The edifices on Wooster Square were too near to that of the mother church. August 18, 1865 it was voted that the Church "agree to unite with the First Baptist Church of New Haven, and form one Church upon the First Church passing a similar vote, the said union to take place at such time as may be agreed upon by

the two Churches, and that this committee be continued or another be appointed for consultation and for such business as may be necessary to carry out the object." A communication was received Nov. 17 from the mother Church "announcing their action on the report of the joint committee for the union of the two Churches, stating that said report was adopted "without a single dissenting voice."

Dec. 3 was the last Sunday on which the Church held services in the Wooster edifice. It was "voted that in case a sufficient number agree to the measure, the letters of those who propose to connect with the First Baptist Church, be sent in together and that they act in concert, so as to enter said Church together and be received in a body, thereby carrying out the spirit and letter of the agreement for uniting the Churches; and that said letters be presented so that the members can be received at the next covenant meeting of said First Baptist Church."

The First Baptist Society took possession of the Wooster Place edifice and assumed the \$15,000.00 indebtedness of the Second Baptist Society.

The mother Church met in the Wooster Place edifice Dec. 17, and on Monday evening Dec. 18, the Second Church held a special meeting in Harmony Hall, protesting against the action of the First Church because it appeared that the Church "did not design to receive the members of Wooster Place as a Church, and that it was contemplated to refuse admission to some of the members from Wooster Place; that some of those lately under discipline in this Church had already been received into the First Church; that a "Prudential Committee" had been appointed to sit in judgment on the members applying from Wooster Place, and to keep out improper applicants; and that it had been commonly reported by some lately under discipline in this Church, but now members of the First Church, and by other members of that Church that some members of Wooster Place Church would have hard work to get into the First Church; that there would be a sifting time; and that some would be left out."

Adjourned meetings were held in private houses Dec. 23 and 24. In 1866, the Church was dropped from the New Haven Association. Nov. 11, 1875, at a meeting of the members, Geo. A. Gorham, moderator, Martin Tuttle, clerk "it was voted that the clerk keep the records for the term of one year and give all members in good standing on the books letters if so requested, and at the expiration of one year to deliver said books to the clerk of the First Baptist Church."

These facts should effectively dispose of the current statement that the two Churches united.

#### THE PILGRIM CHURCH.

In 1871, the number of white, English speaking Baptist Churches in the city was increased from one to four. Calvary and Grand Avenue are still very much alive, but the other had a short life. It

was called Beers Street Church, but in 1872 changed its name to Pilgrim Church. The first pastor was Robert Turnbull, D. D., of Hartford, who for three and a half years preached in New Haven, first as the second and last pastor of the Dwight Place Branch of the First Church, and then as minister of Beers Street, the Branch having been dissolved when Calvary Church began holding services. The second and last pastor of Pilgrim Church was Rev. Frederic Denison.

Among the members dismissed from the First Church to form this Church were: Jesse Cudworth, Jr., C. B. Curtis, N. C. Newgeon, Rollin J. Bunce, S. I. Nettleton and J. H. Starkweather, names very familiar to New Haven Baptists. Lack of money, especially the financial failure of one generous member resulted in the closing of this otherwise prosperous congregation in 1873.

Their meetings had been held in a dwelling-house fitted up for Church purposes.

#### THE DANISH BAPTIST CHURCH.

The Danish Church was publicly recognized on Monday evening Oct. 25, 1886, at the First Church. Dr. Wallace Buttrick told them, "I am under some embarrassment in addressing you, as your only excuse for being a Church is the fact that you cannot understand me when I address you."

Rev. John O. Boergh spoke to them that evening in their own tongue. The services in a few years were discontinued, owing to the removal of members to other places. Some that remained in New Haven went to the German Church, and some to the Danish-Norwegian Congregational Church.

#### HOWARD AVENUE.

In 1887 a chapel was built on the corner of Howard Avenue and Rosette Street and Calvary Church had a mission started there. Frederick W. Hart, Yale, 1887, was the first pastor, but his health required him in 1885 to leave the East. His successor was Arthur S. Phelps, at that time a Yale Divinity student, whose health obliged him in 1889 to follow Mr. Hart to Colorado. Rev. George S. Goodspeed ministered awhile to the mission and was followed by Rev. Harvey B. Foskett. Rev. Edward B. Pollard was the pastor from 1890 to 1893, and under him the mission became a church, being organized in 1891. Rev. H. E. Jones was the second pastor of the church, but his ministry was short, because of ill health. His successors were Geo. E. Nichols 1894-7, D. W. Stoddard 1897-9, Geo. B. Cutten 1899 to 1904, Clifford K. Flanders 1904-6, R. Daniel Trick 1906-12, L. W. Baker and John Pounder.

At the New Haven Association, October 6, 1915, it was voted to refer to the Advisory Committee of the Permanent Council the request of this Church that the Association seriously consider the



changed and failing nature of their work and that the claims of the Baptist residing in West Haven be considered. The committee met during the State Convention and handed the work over to a sub-committee whose duty it should be to bring the request of the West Haven and the New Haven Social Union into agreement upon the new work at West Haven. A new church was formed at West Haven and received into the Association 1916. A number of members of the Howard Avenue Church have joined West Haven Church.

DRYDEN W. PHELPS,  
J. G. WARD,  
Committee.

Report of the Committee on Resolutions was presented by Rev. J. B. Slocum.

#### REPORT OF COMMITTEE ON RESOLUTIONS.

The committee on resolutions makes the following recommendations:

1—That we express our appreciation of the genuine hospitality of the pastor, people and friends of the First Church of New London, whose house of worship and whose homes have been so generously placed at our disposal, and whose unmistakable cordiality has made our visit here a delight.

2—That we thank the newspapers of the city (the Day, the Telegraph and the Globe) for their excellent reports of our meetings and that we extend our appreciation to our brother Rev. J. W. Payne for his careful preparation of the "copy" for these papers.

3—That we acknowledge the courtesy and kindness of all other people whose thoughtful personal attention has contributed to the success of the Convention. Particular mention in this connection should be made of the women of the First Church.

4—That we recommend to our Hungarian brethren of Wallingford that they carefully avoid unnecessarily antagonizing the Reformed Hungarian Church of that city, and so remove all grounds for reasonable complaint. That we advise with the Warden and Court of Burgesses of Wallingford that it has come to our knowledge as The Connecticut Baptist Convention that the ministers and members of the Hungarian Mission of their city have been refused the license to hold services on certain streets of Wallingford. That we respectfully submit to them the following statement, namely:—

(a) The Hungarian mission of Wallingford is connected directly with the First Baptist Church, there; that it is also connected with and helped by the Baptist Convention of Connecticut.



(b) That we respectfully ask the Warden to grant the Hungarian Baptist Mission the license to hold street meetings under proper conditions, in view of all the legal rights of free speech which are guaranteed to them by the laws of the State.

(c) That we request the Warden to confer with the Rev. A. B. Coats, D. D., Hartford, Conn.—the accredited superintendent of all the aided Baptist Churches of the State.

5—That we approve the introduction to, and ask for the passage by the House of Representatives of the Connecticut General Assembly of 1917, of the following amendment of the Constitution of our State:

"Section 1.—From and after the first Monday of January, A. D. 1922, it shall be unlawful to manufacture, compound, barter, sell or keep for sale any spiritious vinous, malt or alcoholic liquors of any kind, except for sacramental, medicinal, scientific, mechanical, and art purposes."

We also approve and request the Legislature to pass whatever legislation it is necessary to give women citizens the right to vote on the license question on the sale of liquor.

6—That, inasmuch as the Connecticut Sunday School Association is making provision for denominational ex-officio representation upon its Board of Directors, and is asking the denominations of our State to name their representatives, we as a Convention respectfully accept such invitation and hereby instruct the President of this Convention to name a member of our body to represent the Baptist Churches of Connecticut upon said Board.

7—That we record our approval of the Five-Year Program as a great spiritual task and recommend to all our pastors and Churches that they use their best efforts to promote its success. That we suggest the adoption by the Convention of the five recommendations made in the report of the Committee on the Five-Year Program, presented during these meetings by Rev. E. R. Hyde, namely:

- (1) A Five-Year Program Committee for the whole State.
- (2) A Five-Year Program Committee for each Association.
- (3) A Five-Year Program Conference in each Association.
- (4) A Team to carry during the year enthusiasm concerning the Five-Year Program into every Church.
- (5) The observance of October 29, 1916, as Five-Year Program Day. All of which is respectfully submitted by the committee.

(Chairman) JOEL B. SLOCUM,  
JOHN COATS,  
JAMES MCGEE,  
G. B. MARTSON,  
Committee.

*Voted*, That the report be received, and the recommendation be adopted.

JAMES L. CASE,

*Voted*, That the President be instructed to appoint at once the Committee on Nominations of Officers for next year. He appointed as such Committee: W. R. Dickinson, I. M. Storey, H. H. Dickinson.

Rev. F. E. Coburn presented the report of the Enrollment Committee.

#### REPORT OF THE ENROLLMENT COMMITTEE.

Total Attendance .....	473
Ministers .....	75
Men .....	90
Women .....	155
Total .....	330

#### ASSOCIATIONS.

New London .....	57
Stonington Union .....	54
Fairfield .....	39
Hartford .....	66
New Haven .....	91
Ashford .....	29
Total .....	336

Visitors 148, one of whom is from Los Angeles, California.

Meals served 960.

Persons entertained, hotels 73; home 111; boarding house, 12—total 196.

F. E. COBURN,  
R. D. TRICK,  
RICHARD MANSFIELD.

*Voted*, That the report be accepted.

Rev. H. D. Coe presented the report of the Committee on Place and Preacher.

## REPORT OF THE COMMITTEE ON PLACE AND PREACHER.

Place—Danbury. Preacher—Rev. W. E. Bates.

Alternate, Rev. E. E. Gates. And also recommended that the alternate preacher of one year be the preacher for the following year.

HENRY D. COE,  
JOHN R. BROWN,  
HENRY E. ANDERSON,  
Committee.

*Voted*, That the report be accepted.

Singing, "My Jesus, I know Thou art mine."

Rev. Clarence M. Gallup, D. D., delivered an address on "The Cutting Edge of Christian Effort."

The cutting edge is nearer invisible as it becomes keener, and the keener the edge the greater the number of teeth, so in the Christian effort. We have a universal mission, a unifying message and unfailing Master. With these factors,—these teeth of the cutting edge there is no reason why the Church should not dominate the world more rapidly.

Address by Rev. W. J. Twomey, on the theme "When Christ Triumphs."

Christ must triumph but in this he needs our help. We are to be living interpretations of Christ. There must be a consciousness of the living Christ and a complete abandon of love.

Rev. A. B. Coats led in prayer.

*Voted*, That we now adjourn.

Singing, "All Hail the Power of Jesus' Name."

FREDERICK LENT,  
*President.*

A. B. COATS, *Secretary.*

## TREASURER'S REPORT.

Charles Edward Prior, *Treasurer,*  
*In Account with*  
 The Connecticut Baptist Convention.

### RECEIPTS.

Oct. 19, 1915—Balance on hand, ..... \$1,272.91

#### Ashford Association.

Andover, ..... \$2.00	Putnam, ..... \$126.00	
Brooklyn, ..... 11.93	Stafford, ..... 50.00	
Danielson, ..... 75.00	Thompson, ..... 25.00	
Eastford, ..... 30.00	Warrenville, ..... 21.50	
East Killingly, ..... 10.00	Westford, ..... 10.00	
East Thompson, ..... 13.00	Willimantic, ..... 150.00	
Howard Valley, ..... 5.00	Willington, ..... 150.00	
Mansfield,	Woodstock, South, .. 10.00	
First (Spring Hill), 12.00	West, .. 15.00	
Dunham Memorial, 14.00		\$730.43

#### Fairfield Association.

Banksville, N. Y., ... \$5.00	Greenwich, ..... \$15.00	
Bridgeport,	New Milford (North-	
Calvary, ..... 10.00	ville), ..... 40.00	
First, ..... 351.00	Rowayton, ..... 20.00	
Immanuel, ..... 5.00	South Norwalk, ..... 75.00	
Memorial, ..... 25.00	Stamford, First, .... 72.00	
Messiah, ..... 30.00	Union, ....	
Second, ..... 100.00	Stepney, ..... 9.00	
Danbury, ..... 75.00	Stratfield, ..... 15.00	
New Hope, ..... 10.00	Stratford, ..... 5.00	
Easton, ..... 25.00	White Hills, ..... 5.38	
Fairfield, ..... 7.00		\$899.38

## Hartford Association.

Bantam,.....	Hartford, South,...	\$200.00
Bloomfield,.....	Union,....	7.00
Bristol,.....	New Britain, First,..	241.18
Canton,.....	Plainville,.....	17.00
Colebrook, North,...	Rockville,.....	37.27
South,...	South Windsor,.....	100.00
Cornwall, East,.....	Suffield, First,.....	10.00
Cornwall Hollow,....	Second,.....	300.00
Hartford,	Third,.....	1.00
Asylum Avenue,...	Tariffville,.....	26.00
First,.....	Torrington,.....	40.00
Memorial,.....	West Hartford,.....	40.00
Olivet,.....	Wethersfield,.....	2.00
Shiloh,.....	Winsted,.....	50.00
		————— \$2,569.65

## New Haven Association.

Ansonia, First,.....	\$200.30	New Haven, Calvary,	\$331.00
Macedonia,....		Emmanuel,.....	110.00
Branford,.....	35.00	First,.....	294.44
Cheshire,.....	30.00	Grand Avenue,...	25.00
Chester,.....	7.00	Olivet,.....	40.00
Clinton,.....	32.00	Plantsville,.....	25.00
Cromwell,.....	21.50	Saybr'k, 1st (Winthrop)	5.00
Deep River,.....	125.00	Shelton,.....	60.00
Essex,.....	50.00	Southington,.....	115.30
Haddam,.....		Wallingford,.....	436.11
Meriden, First,.....	212.37	Waterbury, First,...	410.00
Main Street,....	75.00	Grace,...	10.00
Middletown,.....	120.41	Second,..	40.00
Milford,.....		West Haven,.....	70.00
Montowese,.....	16.00	Yalesville,.....	25.00
Naugatuck,.....	12.00	————— \$2,833.43	

## New London Association.

Bozrah,.....	\$27.00	N.L'd'n, Montauk Av, \$49.96	
Chesterfield,.....		Shiloh,.....	5.00
Colchester,.....	25.00	Niantic,.....	12.75
Fitchville,.....	10.00	Norwich, Central,...	100.00
Lake's Pond,.....		First,.....	50.00
Lebanon,.....	5.00	Mt. Calvary,.....	
Lyme, East,.....	20.00	Third (Greenville),	10.00
North,.....	8.93	Grace Memorial, ..	2.00
Old,.....	5.00	Salem,.....	2.00
Montville,.....	30.00	Scott Hill,.....	
Moodus,.....	20.00	Waterford, First,...	50.00
New London, First,...	114.36	2nd, Quaker Hill,...	15.00
Huntington Street,	12.00		
			\$574.00

## Stonington Union Association.

Groton,		North Stonington,	
First (Old Mystic),	\$25.00	Second,.....	\$5.25
Heights,.....	60.00	Third,.....	10.00
Jewett City,.....	151.29	Packerville,.....	10.00
Laurel Glen,.....		Poquonock Bridge, ..	
Ledyard,.....	8.00	Preston City,.....	36.50
Moosup, U'n Plainf'd,	60.00	Sterling Hill,.....	10.00
Mystic, Union,.....	150.00	Stonington, First,...	69.08
Noank,.....	150.00	Third,...	
No. Stonington First		Voluntown,.....	11.25
(Pendleton Hill),..	20.00		
			\$776.37

Total amount received from Churches,..... \$8,383.26

## Roll of Honor.

First, Hartford,.....	\$619.62
Asylum Avenue, Hartford,.....	545.00
First, Wallingford,.....	436.11
First, Waterbury,.....	410.00
First, Bridgeport,.....	351.00

### From Foreign Churches, Missions and Sunday Schools.

Ansonia,	Italian,.....	\$16.00	
Bridgeport,	German,.....	.....	
	Hungarian,.....	50.00	
	Italian,.....	5.00	
	Swedish Bethel,.....	10.00	
Hartford,	Swedish First,.....	10.00	
	Italian,.....	25.00	
Meriden,	Swedish,.....	20.00	
	German,.....	10.00	
New Britain,	Swedish,.....	10.00	
	Swedish Elim,.....	10.00	
New Haven,	German First,.....	20.00	
	Italian,.....	.....	
	Swedish,.....	10.00	
So. Norwalk,	Hungarian,.....	20.00	
Wallingford,	Hungarian,.....	10.00	
Waterbury,	Italian,.....	5.00	
	Swedish,.....	15.00	
			\$246.00

### From Individuals.

Ellen B. Lynch,.....	\$ 1.00
Rosa O. Hall,.....	500.00
Mrs. Annie P. Hall,.....	100.00
Mrs. Ida Hall Jones,.....	500.00
Mrs. Emma J. Holman,.....	25.00
F. P. Batchelder,.....	10.00
Charles Arnold,.....	10.00
Mary A. Arnold,.....	1.00
William I. Spicer,.....	50.00
Annie C. Spicer,.....	50.00
Mary L. Howard,.....	500.00
Mrs. Alice H. Bennett,.....	400.00
William J. Grippin,.....	100.00
E. M. Wightman,.....	50.00
Mrs. Lucy C. Brown,.....	10.00
"Four New Haven Baptists,".....	2.55
A. H. Condell,.....	25.00
Abbie Babcock Phillips,.....	1.00
	<hr/>
	\$2,335.55



## For Services of Superintendent of Missions and Colporteur.

*From Rev. A. B. Coats, Superintendent of Missions:*

Hartford, Memorial, \$10.00	Stamford,.....\$50.00	
New Britain,..... 20.00	Suffield, Second,... 11.00	
Rockville,..... 35.00	Willimantic,..... 15.00	
Shelton,..... 5.13	Winsted,..... 10.00	
Southington,..... 10.00	Rev. Frederick Lent, 15.00	
		<u>\$181.13</u>

*From Rev. William F. Newton, Colporteur:*

North Stonington, First,.....	\$4.80	
Voluntown,.....	34.46	
		<u>39.26</u>
		<u>\$220.39</u>

## From Miscellaneous Sources.

Security Trust Company five loans aggregating,..	\$6,000.00	
Income from Eunice Wood Fund,.....	1,618.84	
Income from all other funds held for Convention use,	5,094.05	
American Baptist Publication Society on account of Colporteur's salary and expenses,.....	67.82	
American Baptist Home Mission Society for missionaries,.....	3,886.25	
Income from funds held in trust for Churches,...	2,502.62	
Connecticut Baptist Missionary Union (Colored),	50.00	
Rent of North Colebrook parsonage,.....	32.48	
One copy of <i>Annual</i> sold,.....	.25	
E. N. Stanley, Agent, for our part of Walker assets sold,.....	1.00	
Amount of George N. Clark Annuity Fund, by order of board,.....	2,000.00	
Assets of Mary Sweet Annuity Fund, sold by order of board,.....	9,841.25	
Net cost of contract,.....	\$1,012.80	
Gain,.....	8,828.45	
		<u>79.95</u>
Oct. 17. Collection at New London,.....		<u>\$31,174.51</u>
Total receipts,.....		<u>\$43,632.62</u>

## DISBURSEMENTS.

## Paid to Aided Churches.

Bloomfield, .....	\$150.00
Canton, .....	125.00
Colchester, .....	100.00
Colebrook, North, repairs, .....	25.19
Colebrook South, coöperative work, .....	100.00
Cromwell, .....	125.00
Danbury, New Hope, .....	100.00
East Cornwall, .....	100.00
Eastford, .....	75.00
East Killingly, .....	37.50
Fairfield, insurance premium, .....	20.00
Greenwich, .....	147.61
Greenwich, insurance premium, .....	33.40
Hartford, Olivet, .....	625.00
Howard Valley, .....	440.00
Lake's Pond and Chesterfield, .....	25.00
Ledyard, .....	100.00
Mansfield Depot, .....	85.00
Naugatuck, .....	105.00
New Haven, Olivet, .....	313.61
New London, Montauk Avenue, .....	333.33
Norwich, Third, .....	145.83
Old Lyme, .....	150.00
Plainville, .....	220.00
Plantsville, .....	75.00
Shelton, .....	150.00
Stratfield, .....	100.00
Tariffville, .....	150.00
Voluntown, .....	50.00
Westford, .....	75.00
West Hartford, .....	437.50
West Haven, .....	256.00
Winsted, .....	8.33
	<hr/>
	\$4,983.30

## Paid for Work among Foreigners.

Ansonia, Italian, .....	\$220.00
Italian, chairs, .....	13.50
Italian, rent, .....	198.00
Bridgeport and Shelton, Italian, .....	572.91
Bridgeport, Italian, rent, .....	225.00
Hungarian, .....	508.75

Bristol and Southington, Italian,.....	\$300.00
Hartford, Italian,.....	100.00
Meriden, Italian,.....	410.01
New Haven, Italian,.....	500.00
Swedish,.....	125.00
Plainville, Italian,.....	13.80
Putnam and vicinity, French,.....	429.85
Shelton, Italian, .....	215.00
South Norwalk, Hungarian,.....	420.00
Torrington, Slovak,.....	72.00
Wallingford, Hungarian,.....	300.00
Waterbury, Italian,.....	410.00
Russian,.....	251.00
Swedish,.....	37.50
Winsted,.....	112.50
General Missionary Zboray, Hungarian,.....	257.83
	<u>\$5,692.65</u>

#### Paid Convention Officers.

Rev. A. B. Coats, Secretary, salary,.....	\$200.00
Edward K. Nicholson, Attorney, salary,.....	600.00
Chas. Edw. Prior, Treasurer, salary,.....	\$600.00
Expenses,.....	15.50
	<u>\$615.50</u>
	<u>\$1,415.50</u>

#### Paid Superintendent of Missions and Colporteur.

Rev. A. B. Coats, D.D., Sup't of Missions, salary, \$1,800.00	
Expenses:	
Transportation,.....	\$270.32
Postage,.....	114.40
Telephone and telegraph,.....	24.95
Hotel,.....	52.34
Pulpit supplies,.....	56.59
Office supplies,.....	32.70
Stenographer,.....	5.40
Express,.....	2.51
	<u>559.21</u>
	<u>\$2,359.21</u>
William F. Newton, Colporteur, salary,.....	\$133.34
Expenses,.....	41.57
	<u>\$174.91</u>
	<u>\$2,534.12</u>

## Interest Paid to Annuitants.

Jane E. Balcom,.....	\$65.00
John T. and Ann Elizabeth Beach,.....	140.00
Helen Beebe,.....	225.00
Julia A. Bradley,.....	120.00
Lucy C. Brown,.....	420.00
George N. Clark,.....	50.00
"A Friend,".....	60.00
Elizabeth H. Gallup,.....	100.00
Charles F. and Eliza J. Gordon,.....	77.00
Abbie Babcock Phillips,.....	20.00
Cornelia A. W. Silliman,.....	60.00
Dr. E. G. Sumner,.....	32.50
Mary Sweet,.....	700.00
"Two Friends,".....	650.00
	<hr/> \$2,719.50

## Income Paid to Churches from Funds held in Trust.

Cheshire—Josiah M. Hull Fund,.....	\$894.55
Eastford—Eber Dunham Fund,.....	22.00
East Haddam—Almira O. Cone Fund,.....	100.00
East Killingly—Almira E. Westcott Fund,.....	225.00
Hartford, Asylum Avenue—Sarah L. Frisbie Fund,	45.00
Ledyard—Eunice Wood Fund,.....	120.00
Mansfield—Eber Dunham Fund,.....	52.00
Middletown—Samuel W. Parshley Fund,.....	200.00
North Stonington, First—Anna E. Miller Fund, ..	50.00
North Stonington, First—Asher H. Chapman Fund,	40.00
Saybrook, First—(Winthrop),.....	579.88
South Woodstock—Manning Fund,.....	18.19
Stafford—Eber Dunham Fund,.....	52.00
Willington—Eber Dunham Fund,.....	104.00
	<hr/> \$2,502.62

## Interest on Mortgages on Convention Properties.

Italian Chapel, Stamford,.....	\$47.50
Shelton Church,.....	75.00
Winsted Church,.....	100.00
Italian Chapel, Meriden,.....	75.00
Hungarian Chapel, Wallingford,.....	25.00
	<hr/> \$322.50

## Interest on Convention Notes.

Security Trust Company, Hartford,.....	\$684.01
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## Miscellaneous Payments.

In aid of <i>Il Cristiano</i> ,.....	\$50.00
To missionaries, amount received from Home Mission Society,.....	3,886.25
Security Trust Company, loans,.....	16,000.00
Rent of Secretary's office,.....	180.00
Secretary's assistant,.....	525.00
Expenses account of Middletown Convention,...	70.73
Premium on Treasurer's surety bond,.....	25.00
Premium on compensation insurance,.....	10.00
Miscellaneous printing and supplies,.....	89.99
Printing <i>Signals</i> ,.....	185.40
Printing <i>Annals</i> and postage on same,.....	369.36
Expenses of President Lent to Federal Council,...	35.00
Expenses of Secretary Coats to Northern Baptist Convention,.....	100.00
Expenses of students to Newton Summer School,.	47.50
West Hartford Church, loan,.....	150.00
Insurance premium, account Winsted Church,	37.65
Expenses of Executive Committee,.....	56.31
Conference expenses,.....	25.27
Expenses Five-Year Program Conference,.....	33.02
Expenses Home Mission Council,.....	5.00
Expenses Evangelical Conference Board,.....	35.75
Transferred to Hall Fund, in final adjustment of Restoration Fund, .....	51.91
Italian Bibles, East Lyme tax, etc.,.....	15.17
	<hr/> \$21,984.31
Balance on hand,.....	794.11
Total disbursements,.....	<hr/> \$43,632.62

## Summary.

Charles Edward Prior, *Treasurer,*  
*In Account with*  
 The Connecticut Baptist Convention.

### RECEIPTS.

1915		
Oct. 19	Balance on hand,.....	\$1,272.91
	Received from Churches, Sunday Schools and Young People's Societies,.....	8,383.26
	Received from German, Hungarian, Italian and Swedish Churches, Missions and Sunday Schools,	246.00
	Received from individuals,.....	2,335.55
	Received for services of Superintendent of Missions and Colporteur:	
	Rev. A. B. Coats, D.D.,.....	\$181.13
	Rev. W. F. Newton,.....	39.26
		220.39
	Miscellaneous items (see preceding pages),.....	31,174.51
	Total receipts,.....	\$43,632.62

### DISBURSEMENTS.

Aided Churches,.....	\$4,983.30
Work among foreigners,.....	5,692.65
Salaries and expenses of Convention officers,.....	1,415.50
Superintendent of Missions, salary and expenses,.....	2,359.21
Colporteur, salary and expenses,.....	174.91
Interest on annuity bonds,.....	2,719.50
Churches, from funds held in trust,.....	2,502.62
Interest on mortgages on Convention properties,.....	322.50
Interest on Convention notes,.....	684.01
Miscellaneous items (see preceding pages),.....	21,984.31
October 19, 1916, Balance on hand,.....	794.11
Total disbursements,.....	\$43,632.62

## CHANGES IN TRUST INVESTMENTS.

## Genral Consolidated Fund held by the Convention.

1916		
Sept. 14	Note of Ellen J. Church, New Britain, paid in full,.....	\$550.00
	Deposited in the State Savings Bank,.....	\$550.00

## Helen Beebe Fund.

June 16	\$2,000 Delaware & Hudson Company 4% registered debentures paid,.....	\$2,000.00
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*Invested as follows:*

June 15	\$1,000 Providence & Worcester Railroad first mortgage 4% bond, due October 1, 1947, at 96,.....	\$960.00
June 27	\$1,000 Atchison, Topeka & Santa Fe Railway general mortgage 4% bond, due 1995, at 93 1/4,.....	931.25
June 27	Deposited in State Savings Bank,.....	108.75
		<u>\$2,000.00</u>

## George N. Clark Legacy.

Aug. 3	Received from George N. Clark estate,.....	\$2,000.00
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*Invested as follows:*

	\$2,000 New York, Providence & Boston Railroad general mortgage (now 1st) 4's of 1942, fully registered, at 96 1/4,.	\$1,925.00
	Deposited in State Savings Bank,.....	75.00
		<u>\$2,000.00</u>

## Henry R. Tryon Fund.

April 24	Payment on principal of Charles N. Smith mortgage note,.....	\$400.00
	Deposited in State Savings Bank,.....	\$400.00

## Charles Francis and Eliza Jane Gordon Fund.

1916		
Mar. 31	Received for an annuity contract at 7.7%, .....	\$2,000.00

*Invested as follows:*

Mar. 31	\$2,000 New York, Providence & Boston Railroad general mortgage (now 1st) 4's of 1942, fully registered, at 96 1/4,.	\$1,925.00
	Deposited in Dime Sav. Bank, Hartford,	75.00
		<u>\$2,000.00</u>



### Eunice Wood Fund.

June 16 \$5,000 Delaware & Hudson Company 4 %  
registered debentures, paid,..... \$5,000.00

*Invested as follows:*

\$5,000 Chicago, Milwaukee & St. Paul  
Railway 4's of 1925, at 94½, 4,725.00  
Accrued interest,..... 11.67  
\$4,736.67  
Deposited in State Savings Bank,..... 263.33  
\$5,000.00

### Emeline Peckham Trust.

Jan. 17 Deposit in People's Savings Bank, Provi-  
dence, R. I., withdrawn,..... \$2,410.00  
Jan. 17 Deposited in Travelers Bank & Trust Co.,  
Hartford, Conn.,..... 2,410.00

### Mary J. Selleck Trust.

Oct. 4 Received from Mrs. Mary J. Selleck of  
Danbury, Conn., to be invested by  
the Convention, the income to be  
paid to the Baptist Church of Dan-  
bury under certain conditions,..... \$1,200.00

### Robert Birney Fund.

1915

*Receipts.*

Oct. 19 On deposit in State Sav. Bank, Hartford, \$881.42  
Received during the year from sales and  
rentals, less commissions and expense, 1,282.58  
Received dividend Birney Realty Co., .. 140.00  
Received interest State Savings Bank, ... 45.40  
\$2,349.40

*Payments.*

Paid interest on mortgage of \$1,500, held  
by Samuel Miles of Goshen,..... 90.00  
Paid Torrington town tax,..... 27.23  
Paid Torrington Water Company,..... 4.50  
Paid taxes Borough of Torrington,..... 11.10  
Paid insurance premium,..... 8.25  
Balance on deposit in State Savings Bank, 2,208.32  
\$2,349.40

## Church Edifice Fund.

1915	<i>Receipts.</i>	
Oct. 19	Balance on hand,.....	\$482.60
	Received interest State Savings Bank, Hartford,....	2.10
	Received interest on the Martha Rogers Fund from Savings Bank of New London,.....	20.20
		<hr/> \$504.90
	<i>Assets of Church Edifice Fund.</i>	
	Deposit in State Savings Bank, Hartford,.....	\$79.97
	Note, Bantam Baptist Church Society,.....	424.93
		<hr/> \$504.90

## New Hungarian Church, Bridgeport.

	<i>Receipts.</i>	
	Balance on hand from last report,.....	\$200.00
	Additional from Mrs. W. A. Grippin,....	500.00
	Additional from Mrs. Erva B. Silliman,...	1,000.00
	Additional from Mrs. W. J. Grippin,....	100.00
	Additional from Mrs. Edna Grippin Morris,	200.00
Mar. 13	From Amer. Baptist Home Miss. Society,	500.00
Feb. 9	Hungarian Baptist Church, Bridgeport,..	200.00
Oct. 10	Hungarian Baptist Church, Bridgeport,..	200.00
		<hr/> \$2,900.00
	<i>Payments.</i>	
	Paid A. L. Johnson, contractor, balance,	\$2,000.00
	Paid Security Trust Co. account note for \$5,000,.....	900.00
		<hr/> \$2,900.00

Note—The Security Trust Company of Hartford holds a note of the Connecticut Baptist Convention originally for \$5,000, on which there is now due a balance of \$4,100. The Hungarian Baptist Church of Bridgeport has agreed to pay \$200 a year for five years on account of this indebtedness, and has already made two payments (\$400), reducing the note to \$4,100. There is \$600 still to be paid and this in three years should reduce this Convention obligation to \$3,500.

## 1915 Lucy C. Brown Fund.

Nov. 18	Received for annuity contract at 7%,.....	\$12,000.00
	<i>Invested as follows:</i>	
	Chelsea Savings Bank, Norwich,.....	\$6,000.00
	Savings Bank of New London,.....	1,921.18
	Norwich Savings Society,.....	4,078.82
		<hr/> \$12,000.00

**German Church, Waterbury. Edifice Fund.**

Balance on hand last year,.....	\$959.53	
Interest received from State Sav. Bank, Hartford,	18.54	
Received from First German Church, Bridgeport, on account of their note,.....	50.00	\$1,028.07
Deposited in State Savings Bank, Hartford,.....	\$50.00	
Balance of note, First German Church, Bridgeport,	450.00	
Deposit in State Savings Bank, Hartford,.....	528.07	\$1,028.07

1915

**Special Fund for Foreign Work.**

Nov. 19 Balance on hand,.....	\$355.47	
Received balance of note, Third Baptist Church, Norwich, and interest,.....	209.50	
Balance on deposit with Security Trust Company,...		\$564.97

**Guaranty of Note to the National Savings Bank of New Haven.**

The Connecticut Baptist Convention has become responsible for the principal and interest of a note for \$10,000 to the National Savings Bank of New Haven, secured by mortgage on the Olivet Baptist Church of that city, the Treasurer, acting by authority of the Executive Committee, having guaranteed the payment of the principal and interest of this note.

**FUNDS HELD BY THE CONVENTION.**

Jane E. Balcom Fund,.....	\$1,000.00
Valentine Ballard Fund,.....	200.00
Helen Beebe Fund,.....	2,000.00
C. H. Chapman Fund,.....	6,500.00
Lucy A. Fiske Fund,.....	500.00
A. M. Fuller Fund,.....	200.00
Elizabeth H. Gallup Fund,.....	2,000.00
Harriet B. Harris Fund,.....	500.00
James L. Howard Fund,.....	2,500.00
G. W. Nicholson Memorial Fund,.....	1,350.00
Sarah Searls Fund,.....	100.00
C. H. Sheldon Fund,.....	500.00
Dr. E. G. Sumner Fund,.....	500.00
Henry and Almira Westcott Memorial Fund,...	5,000.00
Leander and Fannie A. Wilcox Fund,.....	1,000.00
George R. Willmot Fund,.....	1,250.00
Stephen Woodward Fund,.....	500.00
Gain by exchange of investments and otherwise, ..	403.40
	<u>\$26,003.40</u>

## Investments.

15 shares New Britain National Bank at 150,	\$2,250.00
20 shares Union Pacific Railroad common stock; 4 shares Baltimore & Ohio Railroad common stock; 2 shares Baltimore & Ohio Railroad preferred stock,.....	3,000.00
\$6,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956,.....	5,725.00
\$3,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931,.....	2,865.00
\$5,000 Lake Shore & Michigan Southern Railway Company, Gold 4's, due May 1, 1931,.....	4,775.00
\$7,000 Kansas City & Pacific Railroad Company, first mortgage 4's, due August 1, 1990,.....	6,285.00
Deposit in Bristol Savings Bank,.....	200.00
Deposit in State Savings Bank, Hartford,.....	903.40
	<hr/> \$26,003.40

*Income to Convention.*

## Thurston B. Barber Trust Fund, No. 1.

Deposit in Chelsea Savings Bank, Norwich,.....	\$5,148.83
Deposit in Dime Savings Bank, Norwich,.....	2,019.58
Deposit in Norwich Savings Society, Norwich,....	4,393.14
Deposit in Mechanics Savings Bank, Hartford,...	1,206.36
Deposit in State Savings Bank, Hartford,.....	1,081.17
Deposit in Society for Savings, Hartford,.....	517.40
Deposit in Savings Bank of New London,.....	1,332.54
Deposit in Jewett City Savings Bank,.....	2,358.94
Deposit in Deep River Savings Bank,.....	500.00
Deposit in Bristol Savings Bank,.....	673.25
	<hr/> \$19,231.21

*Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber.*

## Thurston B. Barber Trust Fund No. 2.

Deposit in Norwich Savings Society,.....	\$1,000.00
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*Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Lena Gardner.*

## Thurston B. Barber Trust Fund No. 3.

Deposit in Norwich Savings Society,.....	\$1,000.00
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*Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Winfield S. Robbins.*

**John T. and Ann Elizabeth Beach Fund.**

Deposit in Savings Bank of New London,..... \$2,000.00

**Helen Beebe Fund.**

\$1,000 Providence & Worcester Railroad Company  
first mortgage 4% bond, due October 1, 1947, \$960.00  
\$1,000 Atchison, Topeka & Santa Fe Railway Co.  
general mortgage 4% bond, due October 1, 1995, 931.25  
Deposit in State Savings Bank, Hartford,..... 108.75  
\$2,000.00  
*Income to Convention.*

**Robert Birney Fund.**

Deposit in State Savings Bank, Hartford,..... \$2,208.32  
107 shares The Birney Realty Company, Tarring-  
ton, Conn., shares (\$25) par value,..... \$2,675.00  
*Income to Convention.*

**Julia A. Bradley Fund.**

\$1,000 Torrington & Winchester Street Railway  
Company 5 per cent. first mortgage gold bond,  
due December 1, 1917,..... \$1,000.00  
\$1,000 New Milford Power Company 5 per cent.  
first mortgage gold bond, due August 1, 1932, 1,000.00  
\$2,000.00  
*Income to Convention.*

**Lucy C. Brown Fund.**

Deposit in Chelsea Savings Bank, Norwich,..... \$6,000.00  
Deposit in Norwich Savings Society,..... 4,078.82  
Deposit in Savings Bank of New London,..... 1,921.18  
\$12,000.00  
*Income to Convention.*

**Asher H. Chapman Trust.**

4 shares stock First National Bank, Stonington,  
Conn.,..... \$400.00  
Deposit in State Savings Bank, Hartford,..... 400.00  
\$800.00  
*Income to First North Stonington Church.*

**George N. Clark Fund.**

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered,.....	1,925.00	
Deposit in State Savings Bank, Hartford,.....	75.00	
		<u>\$2,000.00</u>
<i>Income to Convention.</i>		

**Almira O. Cone Fund.**

\$2,000 West Shore Railroad Company first mortgage 4's, due January 1, 1931,.....	\$2,000.00	
\$1,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due January 1, 1937,.....	1,000.00	
\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	2,000.00	
		<u>\$5,000.00</u>
<i>Income divided equally between East Haddam Church and Convention.</i>		

**Eber Dunham Fund.**

5 shares Hartford National Bank stock,.....	\$500.00	
4,000 Chesapeake & Ohio, general mortgage, 4½ per cent. gold bonds, due March 1, 1932,....	4,000.00	
		<u>\$4,500.00</u>
<i>Income to Mansfield, Willington, Stafford and Eastford Baptist Churches.</i>		

**Alfred Francis Fund.**

Note and mortgage to H. L. Lankton, Wethersfield,...	\$1,100.00	
Deposit in State Savings Bank, Hartford,.....	400.00	
		<u>\$1,500.00</u>
<i>Income to Convention.</i>		

**Esther N. Francis Fund.**

Deposit in Mechanics Savings Bank, Hartford,...	\$500.00	
Deposit in State Savings Bank, Hartford,.....	532.00	
		<u>\$1,032.00</u>
<i>Income to Convention.</i>		

**Sarah L. Frisbie Fund.**

\$1000 Chesapeake & Ohio, general mortgage, 4½ per cent. gold bond, due March 1, 1932,.....	\$1,000.00	
<i>Income credited to Asylum Avenue Church, Hartford.</i>		

**German Church, Waterbury, Edifice Fund.**

Loan to First German Church, Bridgeport,.....	\$450.00	
Deposit in State Savings Bank, Hartford,.....	528.07	
		<hr/>
<i>Income to accrue to fund.</i>		\$978.07

**Charles F. and Eliza J. Gordon Fund.**

\$2,000 New York, Providence & Boston Railroad Company general mortgage (now 1st), 4% bond, due April 1, 1942, fully registered,.....	\$1,925.00	
Deposit in State Savings Bank, Hartford,.....	75.00	
		<hr/>
<i>Income to Convention.</i>		\$2,000.00

**William Avery Grippin Fund.**

\$10,000 Pennsylvania Railroad Company, general mortgage, 4½ per cent. gold bonds, due June 1, 1965,.....	\$9,812.50	
Deposit in Savings Bank of Tolland,.....	187.50	
		<hr/>
<i>Income to Convention.</i>		\$10,000.00

**Levi A. Hall Fund.**

\$1,000 Town of West Hartford, Conn., 4½ per cent. refunding and improvement bond, due Dec. 1, 1943,.....	\$1,000.00	
Deposit in State Savings Bank, Hartford,.....	600.00	
5 shares Thames National Bank, Norwich,.....	800.00	
House and lot, Twiss Street, Meriden,.....	3,500.00	
\$4,000 N. Y., N. H. & H. R. R. 4 per cent. debentures, due May, 1956,.....	4,000.00	
Bond, 6 per cent., American Real Estate Company, New York, due July 17, 1918,.....	100.00	
		<hr/>
<i>Income to Convention.</i>		\$10,000.00

**Lucy A. Hancox Fund.**

\$5,000 Chicago, Burlington & Quincy Railroad Company, general mortgage, 4 per cent. bonds, due March 1, 1958,.....	\$4,800.00	
Deposit in State Savings Bank, Hartford,.....	200.00	
		<hr/>
<i>Income to Convention.</i>		\$5,000.00



**Ann M. Hill Trust.**

\$3,000 Chicago, Burlington & Quincy Railroad Company, general mortgage 4's, due March 1, 1958,.....	\$2,823.75	
\$2,000 Allegheny Valley Railway Company, general mortgage 4's, due March 1, 1958, fully guaranteed by Pennsylvania Railroad Co.,...	1,917.50	
Deposit in State Savings Bank, Hartford,.....	8.75	
		<u>\$4,750.00</u>

*After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.*

**Josiah M. Hull Trust.**

Deposit in Bristol Savings Bank,.....	\$ 750.00	
Deposit in City Savings Bank, Meriden,.....	2,408.91	
Deposit in Meriden Savings Bank,.....	6,693.30	
Deposit in New Haven Savings Bank,.....	7,891.68	
Deposit in State Savings Bank, Hartford,.....	777.57	
Note and mortgage, the Baptist Church of Cheshire,	4,000.00	
		<u>\$22,521.46</u>

*Income to Cheshire Church.*

**Helen M. King Fund.**

\$2,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	\$1,890.00	
Deposit in Suffield Savings Bank,.....	110.00	
		<u>\$2,000.00</u>

*Income to Convention.*

**James W. Manning Fund.**

Deposit in Putnam Savings Bank,.....	\$500.00
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*Income to South Woodstock Church.*

**Ann M. May Fund.**

Deposit in Dime Savings Bank, Hartford,.....	\$500.00
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*Income to Convention.*

**Anna E. Miller Fund.**

5 shares First National Bank, Stonington,.....	\$500.00	
Deposit in State Savings Bank, Hartford,.....	500.00	
		<u>\$1,000.00</u>

*Income to First North Stonington Church.*

**Samuel W. Parshley Fund.**

\$5,000 Reading Company and the P. & R. Coal & Iron Company, general mortgage, gold 4's, due Jan. 1, 1997,..	\$5,000.00
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*Income to Middletown Church.*

**Emeline Peckham Trust.**

Deposit in Bristol Savings Bank, Bristol, Conn.,..	690.00	
Deposit in State Savings Bank, Hartford,.....	700.00	
Deposit in Travelers Bank & Trust Co., Hartford,	2,410.00	
		<u>\$3,800.00</u>

*After the death of certain beneficiaries, one-half of the income of this fund is to be paid to the Union Plainfield Baptist Church of Moosup, the other half to the Convention.*

**E. A. Phelps Fund.**

Deposit in State Savings Bank, Hartford,.....	\$500.00
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*Income to North Colebrook Church.*

**Abbie Babcock Phillips Fund.**

Deposit in State Savings Bank, Hartford,.....	\$500.00
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*Income to Second North Stonington Church upon specified conditions.*

**Martha Rogers Fund.**

Deposit in Savings Bank of New London,..... \$500.00

*Income to Edifice Fund of Convention.*

**First Saybrook Fund.**

10 shares Phoenix Insurance Company,.....	\$4,100.00	
8 shares Aetna Insurance Company,.....	3,280.00	
2 shares Hartford Fire Insurance Company, ....	1,740.00	
3 shares National Fire Insurance Company,....	1,170.00	
Deposit in State Savings Bank, Hartford,.....	881.00	
Deposit in Chelsea Savings Bank, Norwich,.....	1,116.00	
		<hr/> \$12,287.00

*Income to First Saybrook Church.*

**Mary J. Selleck Fund.**

\$1,000 American Telephone & Telegraph Company collateral trust 4% bond, due July 1, 1929,....	\$928.75	
Accrued interest,.....	13.00	
Deposit in State Savings Bank, Hartford,.....	258.25	
		<hr/> \$1,200.00

*Income to Danbury Church.*

**Cornelia A. W. Silliman Fund.**

\$1,000 Lake Shore & Michigan Southern Railway Company, gold 4's, due May 1, 1931,.....	\$930.00	
Deposit in State Savings Bank, Hartford,.....	70.00	
		<hr/> \$1,000.00

*Income to Convention.*

**Tolland Baptist Church Fund.**

Deposit in the Savings Bank of Rockville,..... \$100.00

*Income to Convention.*

**Henry R. Tryon Fund.**

30 shares Swift & Company stock, par value,.....	\$3,000.00	
\$1,000 Meriden, Southington & Compounce Tram- way Company, first mortgage, 5 per cent. gold bond, due July 1, 1928,.....	1,000.00	
Note and mortgage, Calvary Baptist Church, Torrington,.....	700.00	
Deposit State Savings Bank, Hartford,.....	874.31	
Deposit Mechanics Savings Bank, Hartford,.....	200.00	
Note and mortgage, Charles N. Smith, 29 Lincoln Street, Hartford,.....	2,400.00	
\$2,000 Boston & Albany Railroad Company, Im- provement 4's, due May 1, 1934,.....	1,985.00	
		<u>\$10,159.31</u>
<i>Income to Convention.</i>		

**Fund given by "Two Friends."**

Deposit in Savings Bank of New London,.....	\$4,000.00	
Deposit in Chelsea Savings Bank, Norwich,.....	1,500.00	
Deposit in Norwich Savings Society,.....	1,025.00	
Deposit in Savings Bank of Tolland,.....	212.00	
Mortgage, Charles E. Williamson, Trustee,.....	1,288.00	
Loan, New Hope Baptist Church, Danbury,.....	1,975.00	
		<u>\$10,000.00</u>
<i>Income to Convention.</i>		

**Almira E. Westcott Fund.**

Deposit in Bridgeport Savings Bank,.....	\$2,000.00
<i>Income to Convention.</i>	

**A. E. & H. T. Westcott Fund.**

\$5,000 Chesapeake & Ohio Railway Company, general mort- gage, 4½ per cent., due March 1, 1992,.....	\$5,000.00
<i>Income to East Killingly Church.</i>	

**Eunice Wood Fund.**

\$2,000 Cedar Rapids, Iowa Falls & Northwestern Railway Company, first 5's, 1921,.....	\$2,000.00
\$5,000 The Delaware & Hudson Company, first lien equipment, 4½'s, due July 1, 1922,.....	4,750.00
\$5,000 Chicago, Milwaukee & St. Paul Railway Co. 4% gold bonds, due June 1, 1925,.....	4,725.00

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\$5,000 Northern Pacific-Great Northern, joint 4's, C. B. & Q. collateral, due July 1, 1921,..	\$4,643.75
\$5,000 Northern Pacific-Great Northern, joint 4's, C. B. & Q. collateral, due July 1, 1921,..	4,637.50
\$5,000 Chesapeake & Ohio Railway Company, general mortgage, 4½'s, due March 1, 1922,..	5,000.00
\$3,000 Lake Shore & Michigan Southern Railway gold 4's, due May 1, 1931,.....	2,718.75
\$4,000 Lake Shore & Michigan Southern Railway, gold 4's, due May 1, 1931,.....	3,730.00
\$3,000 West Shore Railroad Company, first 4's, due January 1, 1931,.....	2,838.75
\$1,000 Chicago & Northwestern Railway Co., general mortgage, gold 4's, due Nov. 1, 1927,	990.00
Deposit Chelsea Savings Bank, Norwich,.....	721.15
Deposit State Savings Bank, Hartford,.....	275.00
	<hr/> \$37,029.90

*Income to Convention.*

*Note—This fund shows a gain of \$218 in principal over last year.*

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#### **Eunice Wood Trust Fund.**

Deposit in Norwich Savings Society,..... \$3,000.00

*Income to Ledyard Church.*

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#### **Mary McC. Wooster Fund.**

This is a trust fund in the care of the Connecticut Trust & Safe Deposit Company of Hartford. The Convention shares the income semi-annually with several Baptist societies. Our proportion would represent the income on a fund of at least...\$10,000.00

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#### **The Convention Holds Title to the following Pieces**

##### **Real Estate:**

Bridgeport, Calvary Church.  
 Bridgeport, Hungarian Church and Chapel.  
 Clinton, Wood lot.  
 Crescent Beach, building lot.  
 Danbury, New Hope Church.  
 Howard Valley Church.  
 Meriden, Italian Chapel.  
 New Britain, non-interest-bearing mortgage \$1,000, Swedish Church.  
 Norwich, Third Church (Greenville).  
 Saybrook, Winthrop Church, two pieces of property.

Shelton, Church property.  
 South Norwalk, Hungarian Chapel.  
 Stamford, Italian Chapel.  
 Torrington, building lots.  
 Torrington, Church property.  
 Wallingford, Hungarian Chapel.  
 Waterbury, Italian property.  
 West Hartford, Church property.  
 Winsted, Church property.

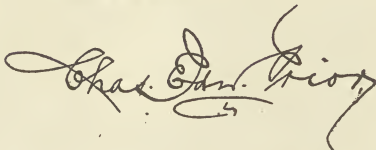
**The Convention Pays the Interest on Mortgages on the  
 following Properties, which it Owns:**

Meriden Italian Chapel,.....	\$75.00	
Shelton Church,.....	75.00	
Stamford, Italian Chapel,.....	47.50	
Wallingford, Hungarian Chapel,.....	25.00	
Winsted Church,.....	100.00	
		\$322.50

**List of Annuity Bonds Outstanding.**

Mrs. Jane E. Balcom,.....	\$1,000.00	6½	April 5	Oct. 5
John T. and Ann Eliz. Beach, ..	2,000.00	7	Jan. 1	July 1
Miss Helen Beebe,.....	1,000.00	5	Feb. 10	Aug. 10
Miss Helen Beebe,.....	1,000.00	5½	Feb. 13	Aug. 13
Miss Helen Beebe,.....	2,000.00	6	Jan. 17	July 17
Mrs. Julia A. Bradley.....	2,000.00	6	Mar. 20	Sept. 20
Mrs. Lucy C. Brown.....	12,000.00	7	Jan. 1	July 1
Mrs. Elizabeth H. Gallup.....	2,000.00	5	April 17	Oct. 17
Chas. F. and Eliza J. Gordon.	2,000.00	7.7	Jan., April, July and October 1	
Mrs. Abbie Babcock Phillips..	500.00	4	Jan. 1	July 1
Mrs. Cornelia A. W. Silliman..	1,000.00	6	March 1	Sept. 1
A friend,.....	1,000.00	6	Jan., April, July and October 30	
Two friends,.....	10,000.00	6½	April 1	Oct. 1

*Respectfully submitted.,*



*Treasurer.*

## AUDITOR'S CERTIFICATE.

This may Certify, that I have this day examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the bank balances and examined the securities, and have found same to agree with the foregoing report of the Treasurer.

C. HADLAI HULL, *Auditor.*

Dated at Hartford, Conn., December 26, 1916.

**Special Notice to Church Treasurers and Others.**

All checks and money orders should be made payable to **The Connecticut Baptist Convention**, rather than to the officers of the Convention.

The undersigned request that this notice be carefully observed.

ALBERT B. COATS, *Secretary.*

CHAS. EDW. PRIOR, *Treasurer.*



## ROLL OF DELEGATES.

We are again, thanks to the excellent arrangements of the Entertainment Committee at New London, and care in filling out delegates' blanks, able to give a very complete Roll of those present at the last Convention gathering. The number of delegates present was unusually large. Some slight change is needed in our plan for securing the names of those who desire the entertainment. A little different blank will be sent out another year, to be sent in by the churches, giving only the names of those who wish entertainment.

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### ASHFORD ASSOCIATION.

Danielson—Rev. W. D. Swaffield, Mrs. Shepard, Miss Page, Mrs. W. J. Craig, Miss Grace Spalding.  
Dunham Memorial—Rev. F. W. Klein, Mrs. F. W. Klein.  
East Killingly—Rev. E. A. Blake.  
Howard Valley—Rev. B. F. Nye.  
Putnam—Dr. J. B. Kent, Mrs. T. Henry Chadler.  
Putnam French—Rev. B. F. Benoit, Mrs. B. F. Benoit.  
Stafford—Dr. B. F. Batchelder.  
Warrenville—Rev. E. P. Mathewson, Mr. David Mathewson.  
Willimantic—Miss Ada M. Bowen, Mrs. Lillian M. French.  
Willington—Mrs. Ida M. Brown, Mr. Geo. Westerfield, Mrs. Holman.

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### FAIRFIELD ASSOCIATION.

Bridgeport, Calvary—Rev. W. B. Oakley, Mr. J. N. Colbree, Mrs. J. N. Colbree.  
Bridgeport, First—Rev. John R. Brown, Ph. D., Mr. O. E. Neft, Miss Jennie DePledge.  
Bridgeport, Memorial—Rev. H. D. Pierce, Mr. John A. Weed, Mrs. Ed. Koch, Miss Bertha Steeves.  
Bridgeport, Hungarian—Rev. Stephen Gazsi, Miss Alice M. Jameson.  
Bridgeport, Messiah—Rev. W. N. Morton.  
Bridgeport, Second—Mrs. John W. Barnes, Mr. John W. Barnes, Mrs. William R. Atkins, Mrs. Chas. E. Ford.  
Bridgeport, First Swedish—Rev. H. Litorin.

Danbury—Rev. A. H. Boutwell, Mrs. LeRoy W. Andrews, Mr. LeRoy W. Andrews, Mr. W. F. Ostrander, Mr. C. C. Dunham, Mrs. C. C. Dunham.  
 Danbury, New Hope—Rev. D. C. Thomas, Mr. H. D. Kearney, Mr. Wm. Cruse.  
 Easton—Rev. F. S. Clark, Mrs. Cornelia M. W. Silliman, Mr. Edwin Vargoshe, Mr. Stanley Bibbins, Mrs. Erwin D. Edwards.  
 Greenwich—Rev. Geo. W. Deskins.  
 New Milford—Rev. J. G. Gavin, Mrs. J. G. Gavin, Deacon C. L. Camp.  
 Norwalk, South—Rev. J. Harry Thompson, Miss Sue Olmstead, Mr. William Buttery, Mr. Charles L. Cole.  
 Norwalk, South, Hungarian—Rev. Louis Kish.  
 Rowayton—Rev. H. E. Anderson, Mrs. Henry E. Anderson, Mrs. A. B. Cleverley.  
 Stamford—Rev. C. H. Frank, Dr. A. J. McLean, Rev. Chas Baker.  
 Stepney—Miss Elsie Botsford.

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#### HARTFORD ASSOCIATION.

Bloomfield—Rev. H. E. Olcott, Mr. J. F. Smith.  
 Bristol—Rev. Henry D. Coe, Mrs. F. H. Saxton, Mr. F. H. Saxton.  
 Bristol, Italian—Rev. J. E. Parrella.  
 Canton—Rev. C. K. Flanders, Mrs. C. K. Flanders.  
 Hartford, Asylum Ave.—Rev. Wm. G. Fennell, D. D., Mrs. J. Henry Turner, Mr. Charles Edward Prior, Miss Bertha Bridgman.  
 Hartford, First—Mr. Lyman A. Wiley, Mr. James G. Burnet, Mrs. J. G. Burnet, Miss Mary L. Howard, Mrs. Wm. D. Johnson.  
 Hartford, Memorial—Rev. H. M. Thompson, D. D., Mrs. H. M. Thompson, Mrs. W. O. Shelley, Mr. W. O. Shelley.  
 Hartford, Olivet—Rev. R. I. Wilson.  
 Hartford, Shiloh—Rev. W. B. Reed, D. D.  
 Hartford, South—Rev. J. N. Lackey, D. D., Mrs. H. B. Austin, Miss E. Louise Carey, Mr. Wallace E. Frohock, Miss Lottie E. Brokaw, Mr. Frank E. Tolhurst, Mrs. Frank E. Tolhurst.  
 Hartford, Union—Rev. C. L. Fisher.  
 New Britain, First—Rev. E. B. Cross, Mrs. E. B. Cross, Mr. E. M. Wightman, Mr. John Coats, Mrs. E. R. Hitchcock, Mrs. John Coats, Mr. E. R. Hitchcock.  
 New Britain, Elim—Rev. J. E. Klingberg, Mrs. J. E. Klingberg.  
 Plainville—Rev. J. G. Ward, Mrs. J. G. Ward, Mrs. Wm. Alderidge.  
 Rockville—Rev. C. W. Turner, Mrs. C. W. Turner.  
 Suffield, First—Rev. C. L. Buckingham.  
 Suffield, Second—Rev. Kenneth C. MacArthur, Mrs. E. A. Spencer, Mrs. H. D. Sikes, Mr. H. D. Sikes.  
 Torrington, Calvary—Rev. A. B. Todd, Mrs. Nellie B. Love.  
 West Hartford—Rev. Earle W. Darrow.

## NEW HAVEN ASSOCIATION.

- Ansonia, First—Rev. Elbert E. Gates, Mrs. T. U. Wentworth, Mr. T. U. Wentworth, Mrs. A. A. Bridgeman, Mr. Chapel S. Carter.  
Branford—Mrs. Ella Bilson, Mr. Thomas Ward, Mrs. Emily Platt.  
Clinton—Mr. William H. Kelsey, 2nd.  
Deep River—Rev. B. U. Hatfield, Mrs. Fred Chandler.  
Meriden, First—Rev. B. N. Timbie, Mr. Leland H. Ives, Miss Fanny L. Twiss.  
Meriden, Main Street—Mr. I. I. Gardner, Mrs. I. I. Gardner, Mrs. W. D. Foster, Miss Agnes Hotchkiss.  
Meriden, Swedish—Rev. Alfred Engdahl.  
Middletown—Rev. E. R. Hyde, Mrs. E. R. Hyde, Mrs. A. B. Ryan.  
Montwese—Miss Florence Foote.  
Naugatuck—Mrs. Henry Miller.  
New Haven, Calvary—Rev. James McGee, Mrs. A. I. Ward, Mr. I. M. Storey, Rev. and Mrs. E. W. Potter, Miss Aldora Bailey.  
New Haven, First—Mr. W. E. Crittenden, Mr. T. C. Beckley, Mrs. Mary Renaud, Miss C. B. Miller, Mr. Frederick C. Klein.  
New Haven, Grand Avenue—Mrs. F. L. Willis, Mrs. Frank Butler.  
New Haven, Immanuel—Rev. David S. Klugh, D.D.  
New Haven, Olivet—Rev. George W. Nicholson, Mrs. George W. Nicholson, Mr. C. M. Parker.  
Plantsville—Mrs. G. R. Bond, Mr. J. H. Baldwin, Mrs. J. H. Baldwin.  
Shelton—Rev. N. B. Prindle, Mrs. Nicholas Wakelee.  
Shelton, Italian—Rev. John G. Riso.  
Southington—Rev. Leonard F. Requa, jr., Mrs. Archer O. Hotchkiss, Mrs. S. H. MacKenzie.  
Wallingford—Rev. William T. Thayer, Edith P. Thayer, J. H. Arthur.  
Waterbury, First—Mr. William R. Dixon, Mr. Loren Durner, Mrs. George W. Angle, Mrs. A. L. Mullet, Mr. Erving Young, Mr. C. A. Peck.  
Waterbury, Second—Rev. Harvey Funk.  
West Haven—Rev. Charles James Marchant, Mr. Edson W. Fiske, Mr. Ray Searles.

## NEW LONDON ASSOCIATION.

- Bozrah—Rev. Lawrence O. Gates.  
Colchester Borough—Rev. B. D. Remington, Mrs. Lucy B. Allen.  
Fitchville—Rev. George H. Chambers, Mrs. Phoebe Robinson, Mrs. Edwin Wheeler.  
East Lyme—Rev. C. M. Reed, Mr. John T. Beckwith, Dea. L. E. Newton.  
Old Lyme—Rev. George E. Ringrose, Mr. D. M. Davidson, Mrs. Richard Robbins.

Niantic—Rev. Harry P. Fuller, Dea. James White, Mrs. C. J. Manwaring, Miss Grace Comstock.  
New London, Huntington Street—Mrs. W. E. Sisson, Miss Susan Penhallow, Mrs. Walter M. Slocum.  
New London, Montauk Avenue—Rev. H. F. Adams, Mrs. F. F. Richards, Mr. A. W. Brown.  
New London, Shiloh—Mrs. Carrie Howard.  
Norwich, Central—Rev. Joel B. Slocum, D.D., Mrs. W. A. Tarbox, Mrs. Joel B. Slocum, Mr. Joseph W. Carlevale, Mr. Walter N. Block, Mrs. John E. Post, Mr. James L. Case.  
Norwich, First—Rev. George H. Strouse, Miss Fanny Brown, Mr. Jacob Starkweather, Miss Mary Dolbeare, Miss Grace Stetson.  
Norwich, Third—Rev. A. W. Burdon.  
Montville Union—Mr. George P. Smith, Mrs. E. S. Henry, Miss Eloise Landphere.  
Moodus—Miss Ida D. Stark.  
Waterford, First—Rev. Percy F. Wolfenden, Mr. Albert N. Anderson.  
Waterford, Second—Mrs. L. A. Comstock, Dea. W. H. Benham, Miss Lucy Moore.

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## STONINGTON UNION ASSOCIATION.

Groton, First—Rev. F. E. Coburn, Mr. A. Z. Brown, Mrs. W. D. Beckwith, Mr. F. E. Williams.  
Groton Heights—Dea. Frederick Gallup.  
Jewett City—Rev. J. Allan Spidell, Mrs. J. Allan Spidell, Mrs. W. H. Whiteman.  
Ledyard—Rev. Frank S. Robbins, Mrs. F. S. Robbins.  
Mystic Union—Mr. James F. Cutler, Mrs. W. E. Bates, Miss Mary E. Bates, Mr. Horace Clift, Miss Harriet Fish, Mr. J. Harold Thorpe.  
Noank—Rev. H. S. Foster, Mr. A. V. Morgan, Mrs. Charles R. Palmer, Dea. R. P. Sawyer, Dea. W. A. Frazer, Miss Gertrude Brown, Mr. W. I. Spicer.  
Packerville—Rev. J. W. Higgins.  
Plainfield Union—Dea. A. G. Denison.  
Poquonock Bridge—Rev. O. G. Buddington, Mrs. C. C. Palmer, Dea. C. C. Palmer, Miss Hattie M. York.  
Preston City—Mr. and Mrs. Charles H. Benjamin, Mrs. Appleton Mann.  
Sterling Hill—Rev. J. W. Payne, Mrs. E. A. Douglas, Dea. Edward E. Freeman.  
Stonington, First—Rev. George B. Marston, Mr. James Dally, Mrs. James Dally, Miss Rose Studley.  
Stonington, Third North—Mrs. Henry Perkins, Mrs. Elmer E. Main.  
Voluntown—Mr. Walter Tanner.

## ASSOCIATIONAL CALENDAR

### 1917

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<i>Association</i>	<i>Place</i>	<i>Date</i>
Ashford	Warrenville	September 25-26.
Fairfield	Memorial, Bridgeport	September 26.
Hartford	Shiloh, Hartford	September 18.
New Haven	Olivet, New Haven	October 3-4.
New London	First, New London	September 12-13.
Stonington Union	First Groton Church at Old Mystic.	June 20-21.

<i>Association</i>	<i>Clerk</i>	<i>Chairman Missionary Com.</i>
Ashford	Rev. H. D. Baker, Southbridge, R. F. D.	Rev. H. B. Goodsell, Danielson, R. F. D.
Fairfield	Rev. H. E. Anderson, Rowayton.	Rev. J. A. Baier, 114 Burrough St., Bridgeport.
Hartford	Rev. A. B. Todd, 1st Baptist Church, Hartford.	Rev. H. D. Coe, 119 Church Street, Bristol.
New Haven	Rev. Dryden W. Phelps, New Haven.	Rev. W. T. Thayer, Wallingford.
New London	Rev. Geo. H. Strouse, Norwich.	Rev. P. J. Wolfenden, Waterford.
Stonington Union	Rev. John W. Payne, Jewett City.	Rev. H. S. Foster, Noank.

**STATISTICS**  
**of**  
**CHURCHES AND SUNDAY SCHOOLS.**

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(92)

Churches in ASHFORD Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Sunday School	Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Disfranchise	Exclusion		Death	Gain			Total Enrolled	Resident Membs.	
																		Men
Andover.....	1826	George F. Genung, D.D.	1905	2	1	1	1	3	8	31	8	10	31	23	48	16	1	\$2,000
Brooklyn.....	1828	W. Douglas Swafford.....	1910	8	8	1	1	1	1	14	77	9	23	48	16	1	1	7,500
Danielson.....	1874	E. B. Wilbur.....	1916	3	3	3	3	4	1	1	264	40	80	250	110	16	1	19,000
Dunham, Memorial.....	1907	F. W. Tholen.....	1916	3	3	3	3	4	1	1	21	1	13	30	22	1	1	1,200
Eastford.....	1794	P. S. Collins.....	1911	6	6	6	6	6	2	2	1	67	23	27	68	38	6	2,500
East Killingly.....	1776	Edwin A. Blake.....	1914	3	3	3	3	6	1	1	188	30	38	100	60	6	2	2,900
Manassett, First.....	1807	Albert F. Stone.....	1916	4	4	4	4	1	1	1	343	20	32	121	1	1	1	4,100
Manassett, Second.....	1809	Frank E. Manderson.....	1916	4	4	4	4	1	1	1	382	20	32	121	1	1	1	4,100
Stafford.....	1809	Carl D. Hazelton.....	1915	2	2	2	2	2	1	1	108	27	57	115	68	1	1	11,650
Thompson, Central.....	1846	Ella M. Carleton.....	1915	2	2	2	2	2	1	1	24	1	12	38	17	1	1	8,500
Thompson, East.....	1845	B. C. Bugbee.....	1909	2	2	2	2	2	1	1	48	14	23	65	28	1	1	5,000
Warrenville.....	1845	E. H. Barlow.....	1911	2	2	2	2	2	1	1	30	6	10	10	1	1	1	2,500
Westford.....	1854	William N. Potter.....	1911	8	8	8	8	1	2	2	392	81	176	207	113	6	1	22,200
Williamantic.....	1827	Estelle J. Pratt.....	1916	6	6	6	6	1	5	2	119	22	63	206	119	8	1	3,500
Willington.....	1828	R. D. Baker.....	1913	2	2	2	2	1	5	2	32	11	21	20	12	1	1	3,000
Woodstock, West.....	1776	H. L. Sanger.....	1914	2	2	2	2	1	5	2	67	20	29	64	30	1	1	8,950
Woodstock, South.....	1752	H. D. Baker.....	1914	2	2	2	2	1	5	2	67	20	29	64	30	1	1	8,950
Totals—Churches, 17		Pastors.....	11	37	21	5	1	36	2	24	2	1860	400	763	1523	708	41	\$148,480

\*Two Sunday Schools.



# FINANCIAL TABLES.

(93)

Churches in ASHFORD Association	Home Expenses		Benevolent Contributions										Total Benevolence		Money Raised for All Purposes		
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missions	Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Support of Church Poor	Other Objects		Sunday School Benevolence	
Andover.....	\$670.00	.....	\$2.00	\$13.17	\$11.17	\$24.85	\$17.62	.....	.....	\$ 1.86	\$ 3.15	\$ 2.00	\$ 9.30	.....	.....	\$ 2.00	\$ 2.00
Brooklyn.....	3,105.43	\$187.77	11.43	48.23	62.54	85.96	65.96	\$103.00	27.11	.....	.....	25.00	.....	.....	\$11.13	\$66.88	94.55
Danielson.....	1,887.44	25.84	6.00	1.00	1.00	3.00	.....	25.35	1.00	.....	.....	2.00	.....	.....	5.00	570.81	3,864.01
Dunham, Memorial.....	325.00	28.44	30.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	.....	15.00	6.88	44.35	1,957.63
Eastford.....	383.24	120.00	10.00	6.50	10.25	.....	.....	.....	.....	2.50	.....	5.00	.....	.....	56.88	410.32	1,152.29
Eastford, Trinity.....	2,138.98	175.00	112.00	80.00	112.00	30.00	30.00	11.00	4.32	.....	.....	10.32	.....	89.00	16.00	47.25	1,137.94
Manchester, First.....	893.98	120.00	112.00	80.00	112.00	18.00	18.00	.....	35.00	.....	.....	20.00	15.00	4.00	10.00	641.00	2,954.98
Putnam.....	2,138.98	175.00	112.00	80.00	112.00	18.00	18.00	.....	12.00	.....	.....	10.00	15.00	38.00	10.00	641.00	2,954.98
Stafford.....	803.57	85.13	8.00	21.00	35.00	32.50	30.00	56.00	.....	2.00	.....	2.00	.....	.....	18.00	248.50	1,038.20
Thompson, Central.....	990.61	54.26	25.00	31.00	35.00	32.50	2.50	.....	.....	.....	.....	.....	12.00	.....	20.00	248.50	1,038.20
Thompson, East.....	189.75	18.00	5.00	2.50	.....	18.00	2.50	.....	.....	.....	.....	.....	.....	.....	46.00	1,253.72	1,253.72
Warrenville.....	477.00	26.55	21.50	5.75	6.00	18.00	18.00	4.65	2.75	2.00	.....	6.00	.....	22.45	20.00	46.00	1,253.72
Westford.....	176.50	.....	10.00	2.00	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15.00	191.50
Williamette.....	3,317.26	156.67	159.96	86.21	113.02	96.86	81.25	86.04	1.00	.....	.....	13.62	40.30	96.23	66.85	860.90	4,334.83
Willington.....	1,206.77	.....	150.00	80.00	110.75	60.00	60.00	5.00	32.32	21.06	.....	7.00	.....	6.50	68.10	622.67	1,828.44
Woodstock, West.....	.....	.....	15.00	8.00	8.00	13.50	13.50	.....	4.00	.....	.....	.....	.....	.....	5.00	74.00	491.00
Woodstock, South.....	345.00	17.44	.....	15.00	15.00	5.00	5.00	.....	2.00	.....	.....	.....	.....	.....	.....	42.00	404.44
Totals.....	\$17,921.59	\$926.23	\$655.89	\$413.31	\$528.36	\$512.67	\$456.83	\$291.04	\$148.92	\$5.15	\$154.94	\$76.60	\$297.31	\$315.81	\$3,856.83	\$22,704.65	

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(94)

Churches in FAIRFIELD Association	When Organized	Pastors and Date of Settlement	Clerk	Increase				Decrease				Loss	Present Condition		Sunday School		Value of Church Property Free of Debt			
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion	Death		Gain	Total Enrolled	Resident Membs.	Total Enrolled		Average Attendance	Added to Church	
Banksville.....	1853	Samuel Dancy.....	1914	3	1	7		13			2	2	57	24	38	40	25	8	\$7,500	
Bridgeport, Bethel.....	1905	W. L. Alley.....		5	7	12							83	34	46	100	80	5	3,400	
Bridgeport, Calvary.....	1876	F. J. Samudson.....		6	12	40		122				1	50	19	37	93	50	4	7,590	
Bridgeport, Central.....	1887	J. N. Colburn.....		25	40	5		15	41		9	5	640	139	353	311	218	14	94,000	
Bridgeport, German.....	1888	R. D. Whipple.....		14	3	5	5	4			2	12	84	37	45	52	41	11	9,500	
Bridgeport, Hungarian.....	1911	A. E. Baler.....		6	1	2	1	2	2		6	6	82	33	49	105	95		14,200	
Bridgeport, Immanuel.....	1889	Alex. Reposs.....																		
Bridgeport, Memorial.....	1889	E. C. Thompson.....																		
Bridgeport, Second.....	1888	H. Douglas Pierce.....	1916	8	11	7	1	5	32	46	1	15	79	45	16	29	93	50	4	4,000
Bridgeport, Messiah.....	1888	Wilber H. Plympton.....		11	7								203	59	178	130	70	8	11,900	
Bridgeport, 1st Sved.....	1873	M. T. Taylor.....		14	23	3	*80	11	52		6	11	346	105	141	135	124	10	25,000	
Danbury.....	1880	W. E. Andrews.....		5	22	1		1	11	3	2	10	175	160	112	230	150	3	39,000	
Danbury, New Hope.....	1896	A. M. Anderson.....		83	4	8		5	10		8	9	591	158	382	126	30	10	10,800	
Eastfield.....	1881	W. A. Mortimer.....		4	4	1		1					73	19	29	65	23	10	8,200	
Greenwich.....	1910	Mrs. P. B. Thomas.....											59	12	26	30	25		1,300	
New Milford.....	1897	C. S. Powell.....		2	1	4		2	1		5	5	99	31	68	44	20	2	8,000	
Norwalk, Grace.....	1814	J. C. Hill.....											49	12	29	37	20		2,400	
Rowayton.....	1890	Elizabeth Baldwin.....																		
South Norwalk.....	1859	F. C. Albrecht.....		3	11	1		2	3		8	3	71	21	38	88	62		7,500	
Stamford, First.....	1773	H. E. Sherer, M.D.....	1914	15	11	1	1	2	8		4	18	374	150	225	135	102	10	12,500	
Stamford, Union.....	1848	C. E. Waterbury.....		9	12	3	5	13	24	8	8	16	435	150	225	135	104	6	116,378	
Stratford.....	1851	Miss Fannie McGee.....		2	3								106	30	32	82	30	4	14,000	
Stratford, First.....	1878	Agnes Freeman.....		13	2	5		1			3	17	67	17	12	65	25	11	9,000	
White Hills.....	1838	George W. Drew.....											27	6	15	18	15		5,100	
Totals—Churches, 26		Pastors.....20		237	161	41	45	75	203	49	52	103	4076	1099	1955	2765	1678	124	\$604,808	

\*Italics. †Erasure and Exclusion.

# FINANCIAL TABLES.

(95)

Churches in FAIRFIELD Association	Home Expenses		Benevolent Contributions										Total Benevolence	Money Raised for All Purposes		
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Church of Support			Other Objects	Sunday School Benevolence
Banksville.....	\$601.00	\$50.00	11.25	\$10.00	\$10.00	\$1.00	\$4.25	\$3.00	\$3.00	\$110.70	\$10.00	\$20.00	\$29.78	\$47.25	\$39.50	\$691.00
Bridgeport, Bethel.....	752.55	179.55	17.25	25.00	50.00	5.00	15.00	10.00	12.00	12.50	31.00	220.50	.....	32.93	313.59	1,245.69
Bridgeport, Calvary.....	6,627.42	604.97	350.00	300.00	500.00	125.00	135.00	1.00	18.00	.....	3.75	220.50	.....	3.72	2,009.43	9,241.82
Bridgeport, First.....	1,07.47	110.00	10.00	30.00	3.75	.....	.....	.....	.....	30.00	3.75	37.00	143.00	247.44	239.97	1,357.00
Bridgeport, German.....	1,066.28	101.41	5.00	30.00	.....	7.00	12.00	45.00	.....	25.00	5.00	30.00	274.15	1,896.22	471.77	1,896.22
Bridgeport, Hungarian.....	1,360.13	64.32	30.00	12.00	.....	.....	.....	38.37	8.25	.....	.....	30.00	.....	.....	.....	1,099.92
Bridgeport, Immanuel.....	999.69	100.23	.....	.....	.....	.....	.....	.....	6.50	.....	10.00	34.68	10.00	25.00	195.93	3,276.42
Bridgeport, Memorial.....	2,816.05	264.43	25.00	20.00	31.00	13.75	20.00	.....	2.00	60.00	4.00	25.57	59.56	.....	273.13	2,029.65
Bridgeport, Messiah.....	1,663.25	93.27	30.00	45.00	43.00	2.00	2.00	.....	.....	.....	23.00	32.87	88.72	50.00	678.98	4,039.08
Bridgeport, Second.....	3,195.05	215.00	114.26	65.00	180.00	65.00	56.00	5.00	.....	10.00	103.05	103.90	100.00	.....	513.90	2,420.66
Bridgeport, St. Paul.....	1,195.00	10.00	10.00	85.98	35.97	.....	.....	.....	.....	10.00	20.00	67.22	25.00	58.85	566.07	5,121.70
Bridgeport, St. Sweden.....	4,860.69	295.63	11.00	45.00	115.00	30.00	30.00	50.00	5.00	.....	5.50	.....	.....	.....	10.00	336.00
Danbury, New Hope.....	301.00	25.00	10.00	22.55	19.81	5.00	5.00	5.00	.....	.....	5.50	.....	13.00	11.08	116.30	1,122.76
Easton.....	950.04	55.78	25.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	734.63
Fairfield.....	632.34	34.29	7.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	874.63
Greenwich.....	682.34	34.29	10.00	1.00	1.00	22.00	24.50	.....	9.00	1.00	8.00	3.00	12.00	3.00	166.50	874.63
New Milford.....	653.49	54.64	40.00	19.00	29.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwalk, Grace.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwalk, St. Paul.....	998.80	113.04	20.00	9.00	45.00	10.00	25.00	39.32	13.45	.....	15.00	13.75	16.92	18.00	225.44	1,337.28
South Norwalk.....	3,337.34	175.00	115.70	116.02	152.20	60.68	73.94	15.00	.....	.....	.....	61.50	131.85	31.70	758.59	4,270.93
Stamford, First.....	5,607.53	181.24	35.00	73.83	106.66	115.00	114.00	15.00	41.34	6.82	86.90	518.01	215.00	64.70	1,437.76	6,739.95
Stamford, Union.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00	610.54
Stepney.....	903.00	65.00	9.00	10.00	10.75	6.00	10.00	14.00	.....	.....	14.50	.....	.....	.....	74.25	1,042.25
Stratfield.....	1,001.00	48.42	30.00	10.00	10.00	5.00	5.00	8.00	10.00	.....	5.00	.....	.....	10.00	35.76	1,784.22
Stratfield, First.....	637.51	40.00	2.00	.....	.....	.....	.....	.....	.....	.....	7.00	5.25	25.51	5.00	25.76	1,784.22
White Hills.....	531.00	7.00	5.38	.....	10.00	2.50	2.50	.....	.....	.....	.....	.....	.....	2.50	29.88	567.88
Totals.....	\$40,998.30	\$3015.09	\$1060.29	\$908.13	\$1394.80	\$474.93	\$524.19	\$2384.19	\$129.54	\$266.02	\$519.65	\$171.53	\$148.39	\$488.73	\$8,365.39	\$52,378.78

Churches in HARTFORD Association	When Organized	Pastors and Date of Settlement	Clerk	Increase			Decrease			Present Condition		Sunday School	Value of Church Property Free of Debt								
				Increase			Decrease			Present Condition											
				Baptism	Letter	Experience	Restoration	Letter	Exclusion	Death	Gain			Loss	Total Enrolled	Resident Memb.	Total Enrolled	Average Attendance	Added to Church		
Bantam	1850	H. E. Olcott	1915	2	7	1						40	11	19	37	21	3	\$3,500			
Bloomfield	1786	Henry D. Coe	1915	12	6		1	15	16			7	19	445	153	201	286	135	17	4,000	
Bristol, First	1911	John T. Palmer		16								1	4	30	12	18	38	20	5	2,500	
Canter, Swedish	1787	C. K. Flanders	1914											40	11	19	32	26		6,110	
Colebrook, North	1794	O. W. Oles												6	2	4	14	9		2,000	
Colebrook, South	1848	Clara M. Norton												17	8	9				1,000	
Cornwall, East	1786	E. L. Richards (Supply)												17	8	9				1,000	
Cornwall, Hollow	1844	W. H. Oelan												27	2	3				1,000	
Hartford, Asylum Av.	1872	W. G. Fennell, D.D.	1908	4	9			2	5			8	2	392	116	219	206	112	4	66,000	
Hartford, First	1780	H. J. White, D.D.	1909	27	14	2		17				10	16	911	255	355	500	805	16	150,000	
Hartford, Memorial	1884	H. M. Thompson, D.D.	1888	7	2			6	4			2	3	371	127	206	377	210	7	33,000	
Hartford, Olivet	1896	Robert I. Wilson	1916	8										182	197	203	215	75	4	23,435	
Hartford, Shioh	1890	W. B. Reed, D. D.	1916	3	17							2		582	197	203	215	75	4	23,435	
Hartford, South	1880	John N. Lackey, D.D.	1912	24	17			6	1			7	28	544	190	283	292	159	30	148,500	
Hartford, Union	1888	Frank F. Schurast		2	6			9				1	13	329	39	63	108	80	6	12,850	
Hartford, Union	1876	Charles L. Fisher, D. D.	1916	1	8			1				3	10	490	151	359	260	150	1	20,900	
New Britain, First	1803	Earle B. Cross	1915	3	9	1	*3	6				10	470	145	238	403	209	3	99,000		
New Britain, German	1883	Carl Roth	1915	5	4							3	1	141	65	76	125	100	8	10,700	
New Britain, Swedish	1883	J. E. Klingberg	1900	1	2			2				2	3	128	50	78	140	120		11,000	
Plainville	1852	J. G. Ward	1915	8	7			2				4	9	168	16	27	74	42	6	6,000	
Rockville	1823	C. W. Turner	1916		8			1				2	5	141	36	39	127	61		12,000	
South Windsor	1823													50	16	25	30			6,000	
Suffield, First	1769	C. L. Buckingham	1913					3				3		82	37	126	136			8,000	
Suffield, Second	1805	K. C. MacArthur	1916	2				8				5	10	395	17	18	40	23	6	2,500	
Suffield, Third	1809	G. E. Draw	1916	2	1	3	2					1	11	36	16	13	42	23	3	7,100	
Taunton	1836	W. F. Morgan	1916	2										213	57	95	194	98	6	14,700	
Taunton, Calvary	1896	W. F. Bennett	1911	13	3	2		7				2	9	86	26	32	70	32		12,000	
West Hartford	1858	Earle W. Darrow	1915		4			7				1		10	3	6				5,000	
Wethersfield	1782	Russell Gladwin		11										204	57	103	95	55	7	12,000	
Winsted	1890	F. W. Marsh	1916					4	1			4	13								
Totals—Churches, 31		Pastors.....	23	156	120	38	7	115	23	17	82	84	6176	1842	2356	8991	2250	127	\$768,795		

\*Revision of Records.

# FINANCIAL TABLES.

(97)

Churches in HARTFORD Association	Home Expenses		Benevolent Contributions												Total Benevolence		Money Raised for All Purposes
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Support of Church Poor	Other Objects	Sunday School			
Bantam	\$827.04	\$57.00	\$22.10	\$15.00	\$8.00	\$6.50	\$11.00	\$25.00	\$8.00	\$10.00	\$7.00	\$80.00	\$261.19	\$83.05	\$77.60	\$761.64	
Bloomfield	5,186.99	258.12	121.50	85.00	147.25	100.00	128.00	\$25.00	27.00	\$10.00	40.00	10.00	30.55	1,068.99	6,514.10		
Bristol, First	505.57	33.69	8.00	20.00	20.00	5.00	5.00	1.50	5.00	3.25	8.50	20.80	4.50	122.05	7.21		
Bristol, Swedish																	
Canton																	
Colebrook, North	226.20	8.00	7.21														
Colebrook, South																	
Cornwall, East	110.39		10.00														
Cornwall, Hollow																	
Hartford Asylum Av.	8,242.01		445.00	400.00	495.00	250.00	200.00		30.00	125.00	75.00	50.00	815.00	25.00	2,910.00	11,152.01	
Hartford, First	12,602.13	254.69	640.00	740.00	1,001.88	159.30	230.00		280.00	190.00	190.00	653.20	1477.00	707.83	6,154.21	19,011.03	
Hartford, Memorial	3,987.70	265.77	102.00	55.00	10.00	50.38	73.42	15.42	5.00	20.00	25.00	13.00	314.41	110.88	864.01	5,609.23	
Hartford, Olivet	1,492.53		25.00	10.00	10.00	24.00	18.00		5.70	12.00	9.00	37.00	165.00	88.00	373.00	4,116.00	
Hartford, Shiloh	3,692.00	51.00	10.00	12.00	6.00	28.00		28.00		23.50	100.00	457.00	531.86	16.00	2,429.24	10,355.88	
Hartford, South	7,651.16	275.48	232.00	204.40	522.37	123.96	173.02		37.98	23.50	5.00	24.80		85.81	1,110.70	1,554.70	
Hartford, Swedish	2,250.11		10.00	5.00	34.32			8.00	4.58	1.00		28.14	78.00	110.70	1,554.70	1,554.70	
Hartford, Union	5,653.84	246.15	209.12	286.84	291.36	49.65	63.29	15.00			51.25	80.65	169.14	367.41	1,583.71	7,433.70	
New Britain, First	2,000.00	150.00	10.00	25.00	25.00				5.00	35.00		20.00	38.00	84.00	237.00	2,437.00	
New Britain, German	800.00	120.00	10.00	10.00	10.00	19.75	20.00	250.00	5.00		4.00	12.80	101.00	70.00	558.80	1,478.80	
New Britain, Swedish	688.72	69.71	13.50	6.00	15.00	32.45	33.00	1.00	10.00	7.36		5.00		8.00	100.75	839.18	
Painville	525.70		37.27	40.00	35.00	32.45	33.00		10.00					7.50	217.54	2,862.65	
Rockville	1,976.28	168.83		60.00	100.00						25.00			17.41	350.00	350.00	
South Windsor			100.00	100.00	100.00												
Suffield, First	758.50	10.00	10.00	5.00	10.00	5.00	6.50	2.50	5.00		3.00			1.00	48.00	816.50	
Suffield, Second	3,357.83	172.09	306.03	432.50	698.30	282.00	307.00	15.00	23.54	27.92	83.73	425.00	110.97	98.29	2,810.23	6,340.20	
Suffield, Third	448.00	33.00	1.00	1.00	1.00		1.00	15.00						10.00	19.00	19.00	
Taunville	965.20	37.41	25.00	3.05			1.00		5.00		5.00			30.35	103.88	1,106.49	
Torrington, Calvary	2,453.97	140.75	40.00	30.00	40.00		47.50		10.00	5.00	10.00	28.00	10.00	273.80	2,868.52	2,868.52	
West Hartford	1,087.64	72.63	40.00	12.00	25.00	25.00	30.31		9.07		6.00			14.10	10.61	1,382.36	
West Hartford			2.00														
Wethersfield																	
Windsor	1,492.08	73.47	50.00	15.00	30.00	10.00	10.00	2.82	5.00		10.00	10.17	2.82	2.00	145.81	1,711.85	
Totals	\$70,207.18	\$2662.79	\$2544.73	\$2534.79	\$3751.91	\$1222.79	\$1560.54	\$377.74	\$433.22	\$417.18	\$659.48	\$1887.90	\$183.47	\$697.83	\$21,071.58	\$98,941.55	



# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

(98)

Churches in NEW HAVEN Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Loss	Present Condition		Sunday School		Value of Church Property Free of Debt				
				Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion		Death	Gain	Total Enrolled	Men		Women	Total Enrolled	Attendance	Added to Church
Ansonia, First.....	1874	Elbert E. Gates.....	T. U. Wentworth.....	37	4	3	3	14	2	4	3	365	137	167	301	151	10	\$30,200		
Ansonia, Second.....	1880	W. M. Jones.....	Lacy Rollins.....	4	2	7		1			9	147	40	80	118	75	5	9,850		
Ansonia, Macedonia.....	1898	W. M. Jones.....	Lacy Rollins.....	5	2	1		4		1	3	152	49	100	100	71	5	15,300		
Cheshire.....	1838	Walter V. Gray.....	Miss Carrie Cook.....									137	7	19	35	22		8,000		
Chester.....	1832	S. D. Woods.....	James H. Wolcott.....					4			2	130	23	36	87	54		13,500		
Chester.....	1832	S. W. Dezelz.....	H. E. Williams.....					4			1	108	20	46	80	35		6,800		
Cinton.....	1797	E. H. Longman.....	William H. Kelsey, 2nd.....	5	6			1			3	82	15	33	53	32		7,000		
Cromwell.....	1802	H. W. Tillinghast (Supply).....	Arthur Boardman.....	10				1			5	122	41	181	283	116	5	16,000		
Deep River.....	1835	W. U. Hatfield.....	W. A. Spencer.....	6	6			2			2	132	41	181	283	116	5	16,000		
Essex.....	1811	R. D. Trick.....	Warren Crocker.....									21	3	9			4,500			
Haddam.....	1822	Ernst N. Timble.....	Harold S. Little.....	22	4			6	1		12	589	204	319	426	258	9	47,800		
Meriden, First.....	1786	P. C. Fuller.....	John Gunther.....	18	1			2			15	133	40	85	80	40	18	8,700		
Meriden, German.....	1873	J. W. Musson.....	William A. Vile.....	8	2			6	2		3	340	104	168	177	103	8	69,000		
Meriden, Main St.....	1861	J. W. Musson.....	William A. Vile.....	8	2			6			3	158	68	82	122	75	2	15,100		
Meriden, Swedish.....	1887	Alfred Engdahl.....	David Dahl.....	2	4			10			5	311	80	162	181	97	4	32,000		
Middletown.....	1795	E. R. Hyde.....	Isaac G. Newell.....	4	2	1		10			5	8	18	30	50	20		3,590		
Milford.....	1895										6	48	18	30	50	20		3,590		
Milford.....	1811	Carl B. Swift.....	Miss Estelle Larkins.....	2				1			6	5	32	27	28	100		3,590		
Naugatuck.....	1901	John Pounder.....	Emily Killee.....	18	36	1		3			3	503	53	520	556	343	32	110,000		
New Haven, Calvary.....	1871	James McGee.....	Frank Nichols.....	15	16	2		27	3		10	574	163	341	224	138	9	86,000		
New Haven, First.....	1816	Frederick Lent.....	Frank Nichols.....	15	15	2		7	1		3	154	55	93	100	50		29,000		
New Haven, German.....	1857	Sanford Fleming.....	W. S. Taylor.....	1	11			9	33		7	38	153	57	96	135	125	22,600		
N. N. Haven, Grand Ave.....	1871	David S. Klugh.....	Joseph Nitti.....	42	3	6	5	1	2		10	671	200	300	348	175	32	45,000		
N. N. Haven, Immanuel.....	1895	A. Pasquini.....	Henry K. Trask.....	7	5	2		5			2	90	50	40	200	125	7	50,000		
N. N. Haven, Olivet.....	1894	George W. Nicholson.....	Axel Borgstrom.....	5	2			7	4		1	242	76	166			13,900			
N. N. Haven, Swedish.....	1882	H. Lockhardt.....	George R. Bond.....	5				1			4	102	23	54	35	25	5	8,000		
Plantsville.....	1872	R. D. Trick.....	Flora L. Hull.....	5				1			1	123	23	46	68	43	5	9,000		
Saybrook.....	1744	N. B. Prindle.....	John H. Williams.....	10	2			10			3	154	46	72	160	77	9	8,800		
Shelton.....	1882	L. F. Regan, Jr.....	Freeman M. Judd.....	10	2	1		10			3	135	56	81	212	132	6	14,000		
Southampton.....	1738	William B. Slatyer.....	Burton J. Hine.....	10	2			9			5	376	119	176	259	148	4	86,000		
Wallingford.....	1817	William B. Slatyer.....	Burton J. Hine.....	10	11	4		10			9	902	222	426	470	365	9	110,000		
Waterbury, First.....	1806	I. W. Reed.....	Caroline Lee.....	10	11	4		10			2	140	53	87	120	65	3	7,000		
Waterbury, Grace.....	1900	Harvey W. Funk.....	Edward J. Morgan.....	2	2			3			2	104	25	62	145	101	2	12,000		
Waterbury, Second.....	1892	Harvey W. Funk.....	Edward J. Morgan.....	13	50	6		3			66	47	26	44	58	40	13	16,500		
Waterbury, Tabernacle.....	1905	O. W. Johnson.....	N. A. Hilding.....	13	50	6		3			66	47	26	44	58	40	13	16,500		
West Haven.....	1891	C. J. Marchant.....	Louis Brainerd.....	13	50	6		3			66	47	26	44	58	40	13	16,500		
Yaleville.....	1879	C. W. Longman.....	W. T. McKenzie.....					5				5	87	22	49	82	55	6,100		
Totals—Churches, 37		Pastors.....	83	290	173	36	8	165	50	16	116	238	78	8296	2675	4292	5638	3318	207	\$791,740

\*Formerly Howard Avenue, New Haven.

†Two Sunday Schools.

## FINANCIAL TABLES.

Churches in NEW HAVEN Association	Home Expenses		Benevolent Contributions													Total Benevolence	Money Raised for All Purposes
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund	Church Poor	Other Objects	Sunday School			
Ansonia, First.....	\$4,184.86	\$223.02	\$200.00	\$139.62	\$109.04	\$75.46	\$102.08		\$31.64	\$14.24	\$30.96	\$53.55	\$193.00	\$81.36	\$1,030.95	\$5,438.83	
Ansonia, Macedonia.....	1,616.52	156.00	35.00	20.00	43.09	20.00	25.00	\$40.00	9.00		8.00		5.00		182.00	1,848.52	
Branchford.....	863.60	27.06	30.00	32.00	48.09	7.00	8.00			14.26					163.35	1,064.01	
Cheshire.....	1,068.62	46.45	7.00	7.13	10.15	18.70	30.00		10.00				19.00		137.35	1,197.95	
Clinton.....	788.18	74.99	20.00	28.00	36.80	23.94	21.77	27.00	8.00		17.00	4.50		15.48	202.49	1,065.66	
Cromwell.....	8,112.00		6.00	7.03	20.00	20.00	20.00								63.03	775.44	
Easton.....	3,015.91		125.00	100.00	100.00		55.00	20.00	12.00	27.47	20.00	60.00	200.00	122.16	1,325.53	4,341.63	
Florida.....	1,880.15	43.50	50.00	60.00	83.00	50.00			10.00	25.00	25.00	105.00	15.00	495.00	2,418.66		
Haddam.....																	
Meriden, First.....	4,060.94	456.87	191.22	191.98	259.84	143.51	187.75	20.00	40.22	37.14	43.97	151.20	477.52	95.55	1,843.90	6,341.71	
Meriden, German.....	1,417.40	121.99		18.00	20.00	22.00	30.00	13.00		20.00	5.00		16.00		95.40	1,684.79	
Meriden, Main St.....	2,682.96	164.14	75.00	57.00	140.00				10.00			5.00		50.00	404.00	3,251.00	
Meriden, Swedish.....	2,243.26	85.21	10.00	28.88	88.00			98.72	2.88			81.83			2,638.28		
Middletown.....	2,556.03	122.38	105.81	59.25	80.39	40.20	53.40		12.67	8.47	25.37	75.00	60.00	50.78	309.31	3,279.75	
Milford.....	947.80	24.45	31.00	9.00	9.00	14.00	11.00	9.30	2.86	1.00					36.16	1,087.91	
Montrose.....	828.60	731.87	550.18	10.00	14.00	5.00	5.00		2.56		8.00		1.00	8.00	55.50	1,671.13	
Naugatuck.....	1,042.92	389.83	301.08	47.95	74.40	88.97	450.87	132.50	15.34	4.63	50.00	1023.70	337.19	4,637.08	17,368.33		
New Britain, Cary.....	12,112.62																
New Haven, First.....	5,043.42		301.08	387.71	285.08	216.25	250.00	47.50	22.80	22.80	50.21	50.21	500.00	4,121.31	9,554.56		
New Haven, German.....	1,540.17	156.90	20.00	50.00	45.00			1.00	7.00	35.00			28.05	353.45	1,865.52		
New Haven, Grand Av.....	1,543.17	171.00	20.00	12.50	34.00						7.00		15.00	117.50	1,831.67		
New Haven, Immanuel.....	4,066.00	315.00	10.00						6.00			49.15	393.00	452.15	4,833.15		
New Haven, Italian.....	686.61	120.00		5.00		5.00	5.00	28.00	1.00		1.50	16.00	8.00	68.50	875.11		
New Haven, Olivet.....	2,800.00		30.00		5.00	20.00	20.00				13.00	16.00	38.34	137.34	2,437.34		
New Haven, Swedish.....	986.70	62.08	25.00	10.00	5.00							10.00		63.29	1,079.99		
Painville.....	1,482.60	33.47	5.00	5.00	5.00							10.00		9.64	1,504.06		
Shelton.....	1,032.90	85.00	15.17	15.17	15.18	15.00			2.00		5.05		10.00	28.50	524.47		
Southford.....	2,116.24	301.87	129.47	133.85	180.30	88.84	110.52	98.75	20.00	15.16		40.55	162.95	31.81	1,043.29	1,368.84	
Wallingford.....	3,921.95		365.96	142.60	179.82	87.15	95.07	22.00	15.83	45.00	39.59	61.13	271.84	83.93	1,389.92	3,461.40	
Waterbury, First.....	*5,339.44	550.00	400.00	55.00	100.00	77.00	104.46	7.00	36.00		60.00	66.05	2803.11	236.94	3,950.56	9,840.00	
Waterbury, Grace.....	1,100.72		10.00	15.00	10.00							14.00	60.00	10.00	119.00	1,219.72	
Waterbury, Second.....	1,807.95	186.00	40.00	41.00	58.50	31.00	21.00		11.00		15.00	6.87	25.39	18.00	267.76	2,621.71	
Waterbury, Tabern c.....																	
West Haven.....	1,644.10	84.75	70.00					2.00					3.25	35.00	100.25	1,779.10	
Yaleville.....	1,553.58	202.69	25.00	30.00	30.00	20.75	20.00	1.75	2.00		9.00		4.15	27.00	169.65	1,225.92	
Totals.....	\$76,959.70	\$4971.15	\$2947.19	\$2182.64	\$2724.62	\$1388.72	\$1642.32	\$568.62	\$301.46	\$260.47	\$499.30	\$2203.68	\$7530.52	\$1836.48	\$24,056.02	\$105,986.87	

\*\$55,000 expended in New Building.



## STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

Churches in NEW LONDON Association	When Organized	Pastors and Date of Settlement	Clerks	Increase			Decrease				Gain	Present Condition		Sunday School	Value of Church Property Free of Debt					
				Baptism	Letter	Experience	Restoration	Letter	Bursure	Exclusion		Death	Total Enrolled			Men	Women	Average Attendance	Added to Church	
Bozrah.....	1831	Lawrence O. Gates.....	1916	9	2	.....	.....	7	.....	2	.....	1	73	19	29	67	29	8	\$4,300	
Chesterfield.....	1824	Mrs. Elliott Delbeare.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	
Colchester.....	1824	Mrs. E. J. Beckwith.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7,000	
Colchester, Borough.....	1780	G. A. Chappell.....	1909	.....	1	.....	.....	5	.....	2	.....	6	40	13	27	40	20	.....	1,500	
Colchester, Scott Hill.....	1880	Merritt Austin.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,500	
Fitchville.....	1887	Mrs. Ethel Eastland.....	1916	.....	3	.....	.....	4	.....	.....	.....	1	58	11	21	57	31	.....	1,800	
Lake's Pond.....	1842	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,800	
Lebanon.....	1805	Benjamin H. Clark.....	1916	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,800	
Lyme, East.....	1769	Charles M. Reed.....	1898	.....	2	.....	.....	2	.....	.....	.....	2	79	16	33	44	34	.....	5,000	
Lyme, North.....	1810	Francis Purvis.....	1910	.....	.....	.....	.....	.....	.....	.....	.....	2	63	31	64	87	44	.....	7,500	
Lyme, Old.....	1846	George Ringrose.....	1912	.....	.....	.....	.....	.....	.....	.....	.....	.....	68	12	20	31	25	.....	3,100	
Montville, Union.....	1842	William H. Lakin.....	1916	6	.....	.....	.....	2	.....	.....	.....	1	58	10	17	25	15	.....	4,500	
Moodus.....	1810	Susan M. Wood.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	8	7	12	8	.....	7,000	
New London, First.....	1804	Chas. R. McNally.....	1909	6	.....	.....	.....	4	.....	.....	.....	.....	45	115	313	529	175	6	75,000	
New London, Huntingt'n.....	1849	Joseph A. Elder.....	1899	.....	3	.....	.....	4	.....	.....	.....	17	882	71	155	213	136	1	24,085	
New London, Montauk.....	1840	H. P. Adams.....	1910	.....	7	.....	.....	.....	.....	.....	.....	1	98	35	73	200	130	2	16,000	
New London, Shiloh.....	1894	John Sheldon.....	1910	.....	.....	.....	.....	.....	.....	.....	.....	1	7	91	46	55	25	2	3,500	
Niantic.....	1843	Harry P. Fuller.....	1912	.....	.....	.....	.....	.....	.....	.....	.....	2	169	56	79	170	72	1	8,000	
Norwich, Central.....	1840	J. B. Slocum, D.D.....	1913	16	8	3	.....	10	.....	.....	.....	12	5	733	197	313	749	291	18	43,201.85
Norwich, First.....	1800	George H. Strouse.....	1913	4	1	.....	.....	4	.....	.....	.....	3	202	49	122	281	162	4	23,750	
Norwich, Mt. Calvary.....	1800	Benj. W. Williams.....	1916	.....	.....	.....	.....	.....	.....	.....	.....	6	147	82	115	97	38	.....	2,500	
Norw'h, Grace Mem'l.....	1871	R. B. Harris.....	1912	2	.....	.....	.....	.....	.....	.....	.....	1	7	80	22	33	102	.....	4,000	
Norwich, Third.....	1845	Arthur W. Burdon.....	1916	.....	2	.....	.....	2	.....	.....	.....	.....	81	22	33	102	55	.....	7,000	
Salem.....	1767	Mrs. H. E. Peckham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4,200	
Waterford, First.....	1710	Mrs. E. E. Peckham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	283	82	110	155	90	1	14,100	
Waterford, Second.....	1735	Mrs. E. E. Peckham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	135	18	68	123	72	1	8,000	
Waterford, Second.....	1735	Mrs. L. P. Gracey.....	1915	1	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals—Churches, 25		Pastors.....	21	42	39	17		49	6	73	31	61	3603	881	1766	3248	1569	46	\$77,836.85	

# FINANCIAL TABLES.

(101)

Churches in NEW LONDON Association	Home Expenses		Benevolent Contributions												Total Benevolence	Money Raised for All Purposes
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Widows' Fund and Home	Support of Church Poor	Other Objects	Sunday School		
Borah.....	\$645.52	\$11.32	\$25.00	\$33.55	\$35.00	\$37.75	\$44.50	\$10.87	\$3.50	\$5.00	\$12.00	.....	\$8.47	\$28.00	\$243.64	\$900.48
Chesterfield.....	626.00	40.00	10.00	.....	.....	2.00	.....	.....	.....	5.00	.....	\$10.00	.....	2.00	29.00	695.00
Colchester, Scott Hill.....	902.00	20.24	10.00	.....	.....	5.00	5.00	.....	3.22	.....	.....	90.00	.....	.....	23.22	1,454.46
Fitchville.....	76.00	8.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90.00	1,000.00
Lake's Pond.....	778.93	25.31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	805.24
Lebanon.....	837.99	55.50	20.00	11.58	12.00	5.00	8.51	.....	.....	.....	15.00	5.00	11.75	26.94	115.78	1,009.27
Lyme, East.....	570.00	14.55	4.63	5.00	6.75	14.50	14.50	.....	.....	.....	4.15	.....	.....	6.53	56.06	640.61
Lyme, North.....	731.00	25.00	20.00	5.00	25.00	25.00	25.00	68.75	5.00	.....	12.00	.....	16.17	29.39	245.14	1,268.60
Montville, Union.....	949.40	74.06	30.00	3.50	3.00	1.50	1.50	.....	.....	.....	.....	.....	.....	.....	47.50	1,032.26
Monodus.....	55.76	.....	10.00	8.50	8.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	738.23	9,313.63
New London, First.....	4,990.42	395.39	80.53	93.23	123.23	35.00	26.00	10.00	23.39	44.75	12.00	215.35	25.00	12.76	749.23	6,195.04
New London, Hunting'n.....	2,698.21	282.34	12.00	13.10	17.72	97.50	100.00	12.00	9.25	7.25	10.60	49.93	39.88	29.25	338.48	3,319.03
N. London, Montauk.....	1,599.27	240.90	47.66	9.55	19.11	9.00	12.00	4.40	4.89	4.90	9.45	.....	25.00	21.11	166.07	2,006.24
New London, Shiloh.....	601.00	50.00	7.00	.....	4.00	.....	.....	2.00	.....	.....	.....	.....	25.00	15.00	56.00	705.00
Niantic.....	839.67	115.26	12.00	5.00	.....	14.65	14.65	.....	7.14	.....	5.00	.....	.....	.....	58.44	1,013.97
Norwich, Central.....	6,815.00	350.00	100.00	265.00	415.00	31.50	39.00	74.63	50.00	25.00	50.00	170.35	185.69	245.00	1,580.67	8,745.67
Norwich, First.....	2,063.39	517.27	50.00	30.00	77.91	.....	.....	9.66	10.00	.....	15.00	3.19	21.00	5.00	292.26	2,872.92
Norwich, Mt. Calvary.....	997.17	.....	2.00	.....	.....	.....	.....	.....	.....	1.00	.....	.....	5.71	.....	7.71	1,004.88
Norw'n, Grace Mem'l.....	709.00	40.00	.....	.....	1.00	50.00	50.00	.....	.....	.....	.....	.....	.....	.....	39.50	788.50
Norwich, Third.....	1,306.71	79.77	10.00	8.50	7.00	16.00	16.00	.....	2.50	.....	2.00	.....	5.00	10.00	94.61	1,481.09
Salem.....	40.00	.....	2.00	.....	.....	1.00	3.00	11.50	11.00	27.00	25.00	20.00	7.00	26.00	11.00	61.00
Watford, First.....	1,181.16	177.03	50.00	35.50	56.50	40.95	43.00	11.50	11.00	.....	5.00	.....	.....	.....	661.05	2,019.24
Watford, Second.....	1,754.96	127.13	.....	6.15	.....	12.50	12.50	11.90	.....	.....	.....	.....	.....	8.00	53.05	935.14
Totals.....	\$30,768.56	\$2650.07	\$478.88	\$550.16	\$803.22	\$280.35	\$963.66	\$222.03	\$129.89	\$119.90	\$183.12	\$563.82	\$504.28	\$483.27	\$4,982.58	\$38,401.21

\*Six Months.



# FINANCIAL TABLES.

(103)

Churches In STONINGTON UNION Association	Home Expenses		Benevolent Contributions												Money Raised for All Purposes		
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' Fund and Home	Support of Church Poor	Other Objects		Sunday School	Total Benevolence
Groton, First.....	\$760.00	\$120.75	\$25.00	\$8.00	\$60.00	\$50.00	\$50.00	\$30.00	\$125.00	\$20.07		\$19.74	\$30.35		\$23.02	\$181.02	\$1,061.77
Groton, Heights.....	1,550.27	168.04	53.85	40.00					26.00					\$7.00	49.61	386.62	2,104.93
Jewett City.....	1,366.09	132.19	90.05	42.88	63.33	55.11		49.00	13.32			7.57	39.16		44.71	405.13	1,903.41
Laurel Glen.....	1.90																1.90
Ledyard.....	263.00	9.88	10.00	1.08						1.20		3.82				16.10	288.98
Mystic, Union.....	2,955.98	404.35	150.00	78.15	63.24	75.00		90.50	15.00	40.00		60.00	66.36	56.60	25.00	719.85	4,079.28
N. Stonington, First.....	1,877.22	8.02	135.00	118.15	200.00	117.00		130.00	10.00	60.00	\$42.75	25.00		76.00	25.00	990.75	2,755.92
N. Stonington, Second.....	301.99	18.00	3.50	18.00	4.53	25.25		8.00	2.00			5.00			7.02	72.80	268.04
N. Stonington, Third.....	711.90	44.59	10.00	5.00	10.00	12.00		12.00		2.88					3.00	59.58	816.07
Packerville.....	436.00	18.00	10.00	10.00	10.00	6.00		6.00		5.00		4.00		3.00		54.00	508.00
Plainfield, Union.....	6,388.66	287.74	60.00	82.00	85.75	60.00		60.00	11.16	5.00		5.00	31.00	17.35	67.17	484.43	7,160.83
Poquonock Bridge.....	599.03	96.78	12.00	11.50	9.54				20.75						5.00	53.79	749.60
Preston City.....	879.00	37.00	36.50	14.00	13.00	15.00			2.00	5.00						105.50	1,021.50
Sterling.....	2.00															4.00	6.00
Stonington, First.....	2,112.89		60.55	6.50	12.30	73.50		22.75							31.50	207.10	2,319.99
Stonington, Third.....	169.81											2.00				2.00	171.81
Voluntown.....	554.17	15.00	5.00	3.00	3.00				36.00	2.00		2.00			4.00	55.00	624.17
Totals.....	\$20,913.89	\$1450.13	\$681.45	\$470.11	\$534.69	\$490.86	\$426.25	\$261.23	\$145.85	\$42.75	\$139.13	\$166.87	\$159.95	\$285.03	\$3,804.17	\$26,168.19	

# STATISTICS OF CHURCHES AND SUNDAY SCHOOLS—SUMMARY BY ASSOCIATIONS.

(104)

Associations	Churches	Increase				Decrease				Gain	Loss	Present Condition			Sunday School			Value of Church Property Free of Debt	
		Pastors	Baptism	Letter	Experience	Restoration	Letter	Erasure	Exclusion			Death	Total Enrolled	Men	Resident Members	Total Enrolled	Average Attendance		Added to Church
Ashford.....	17	11	37	21	41	5	36	2	.....	24	2	1,860	400	763	1,523	769	41	\$143,480	
Fairfield.....	26	20	237	161	41	45	75	203	49	52	105	4,076	1,099	1,955	2,765	1,678	124	604,808	
Hartford.....	31	23	156	120	38	7	115	23	17	82	84	6,176	1,842	2,956	3,991	2,250	127	768,795	
New Haven.....	37	33	290	173	36	8	165	50	16	116	160	8,296	2,675	4,292	5,838	3,318	207	791,740	
New London.....	25	21	42	39	17	.....	49	6	.....	73	30	3,603	881	1,766	3,248	1,569	46	277,836	
Stonington Union...	18	12	25	22	.....	.....	36	2	.....	55	.....	2,861	671	1,097	1,846	1,064	24	160,400	
Totals.....	154	120	787	536	137	63	476	286	82	402	277	26,872	7,568	12,829	19,211	10,648	569	\$2,747,059	

## FINANCIAL TABLES—SUMMARY BY ASSOCIATIONS.

Associations	Home Expenses		Benevolent Contributions														Money Raised for All Purposes			
	Church	School	State Missions	Home Missions	Foreign Missions	Woman's Home Missions	Woman's Foreign Missions	Youth's Missionary Society	Bible and Publication Society	Ministerial Education	Ministers' and Widows' Fund and Home	Support of Church Poor	Other Objects	Sunday School	Benevolence	Total Benevolence				
Ashford.....	\$17,921.59	\$	926.23	\$655.89	\$413.31	\$528.36	\$512.67	\$456.83	\$291.04	\$148.92	\$	5.15	\$154.94	\$	76.60	\$	297.31	\$315.81	\$83,856.83	\$22,704.65
Fairfield.....	40,998.80		3,015.09	1060.29	903.13	1394.80	474.93	524.19	284.19	129.54	266.02	519.65	1,171.53	1,148.39	488.73	8,365.39	62,378.78			
Hartford.....	70,207.18		2,662.79	2544.73	2534.79	3751.91	1222.79	1850.54	377.74	433.22	417.18	659.48	1,887.90	4,183.47	1,687.83	21,071.58	93,941.55			
New Haven.....	76,959.70		4,971.15	2947.19	2152.64	2724.62	1388.72	1542.32	568.62	301.46	260.47	499.30	2,203.68	7,530.52	1,836.48	24,056.02	105,986.87			
New London.....	80,768.56		2,650.07	478.88	550.16	803.22	280.85	363.66	222.03	129.89	119.90	183.12	583.82	804.28	483.27	4,982.58	38,401.21			
Stonington Union...	20,913.89		1,450.13	681.45	470.11	534.69	490.86	426.25	261.23	145.85	42.75	139.13	166.87	189.95	285.03	3,804.17	26,168.19			
Totals.....	\$257,769.22	\$15,675.46	\$398.43	7024.14	9737.60	4370.32	4773.79	2904.85	1288.88	1111.47	\$2155.62	\$6070.40	14,123.92	\$5107.15	\$66,136.57	\$339,581.25				





## HISTORIC RECORD

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1864 see former minutes.

DATE	PLACE	PRESIDENT	SECRETARY	PREACHER	TEXT
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21:4-6
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3:15
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9:22
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5:10
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2:5
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1: 40-42
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9:4
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4:1, 2
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1:18
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13:3
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4:23
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4:16
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9:6, 17
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11:1
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1:21
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbart	Jonah 3:3
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1:24
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5:20
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2:32
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6:10
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28:20
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8:37
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4:16
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54:2
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9:10-13
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17:20
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6:5
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4:10
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3:2
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10:44
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13:8
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4:6
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Poteat, D.D.	Phil. 3:10, 11
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18:6
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	2 Cor. 2:14
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1:8
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher	John 20:21-22
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28:20
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32:11-12
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14:12
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25:6
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17:20-27
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8
1910	Bridgeport	H. M. Thompson	A. B. Coats	Geo. F. Genuing	Matt. 17:19-21
1911	Waterbury	E. K. Nicholson	A. B. Coats	P. Lent, Ph.D.	Mark 5:34
1912	New Haven	E. K. Nicholson	A. B. Coats	T. E. Brown, D.D.	Matt. 1:23
1913	Meriden	E. K. Nicholson	A. B. Coats	H. J. White, D.D.	Acts 1:8
1914	Hartford	E. K. Nicholson	A. B. Coats	E. W. Husted	Matt. 28: 7 and Acts 1: 8
1915	Middletown	Frederick Lent	A. B. Coats	B. U. Hatfield	John 21: 16 and John 20: 21
1916	New London	Frederick Lent	A. B. Coats	J. R. Brown	Amos 2: 11, 12



## BIBLE SCHOOL REGISTER.

## ASHFORD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Brooklyn	Irving W. Chapman	L. P. Chapman
Danielson	Frank Stinson	Henry Burton
Dunham Memorial	Mrs. Ida E. Smith	Mrs. K. L. Dimock
Eastford	H. B. Buell	
East Killingly	Clarence A. Soule	Bertha E. Soule
Putnam, First	Clarence E. Pierce	Kenneth C. Ballard
Stafford	Herbert Thresher	Olive L. Moulton
Thompson, Central	William B. Chase	W. B. Ballard
Thompson, East	Mrs. E. M. Carleton	Marguerite Mathewson
Warrenville	Z. B. Bicknell	Milton Durkee
Westford	E. H. Barlow	Mrs. R. B. Tiftt
Willimantic	James G. Robinson	George A. Bowen
Willington	Chauncy Reed	F. W. Pratt
Woodstock, First	Luther Place	Lester Rockwell

## FAIRFIELD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Banksville	Rev. Samuel Dancy	Alice Schopmann
Bridgeport, Bethel	David Berg, Sr.	Frida Peterson
Bridgeport, Calvary	Walter J. Oddy	Mrs. W. J. Oddy
Bridgeport, First	Stanley N. Beans	William Ziefeldt
Bridgeport, German	Emil Wehger	Emma Naber
Bridgeport, Hungarian	Stephen Gazsi	Bertha File
Bridgeport, Immanuel	Hartley Williams	James McBride
Bridgeport, Memorial	Wilber H. Plympton	Ethel Buell
Bridgeport, Messiah	Fred A. Stevens	Regina Belfour
Bridgeport, Second	J. A. Tilton	Ida Holroyd
Bridgeport, Swedish	Gust Thelin	Carl Frederickson
Danbury	Chas. R. Helm	Chas. K. Gillette
Danbury, New Hope	Rev. D. C. Thomas	Mrs. Bertha Thomas
Easton	Stanley Bibbins	Clara Sanford
Greenwich, First	J. C. Hill	Pearl Fisher
Rowayton	E. Howard Evory	Hilliard B. Albrecht
South Norwalk	Ernest E. Hopkins	Harry C. Tryon

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Stamford, First	C. E. Waterbury	Carl Marshall
Stamford, Union	A. A. Lewis	Miss R. Stepler
Stepney	Charles F. Nichols	M. Blanche Burr
Stratford	Joseph Chase	William Atkins

## HARTFORD ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Bloomfield	Mrs. D. O. W. Barrett	E. Loveland
Bristol	Mrs. C. D. Woodford	Mrs. Ona Herold
Bristol, Swedish	John T. Palmer	Charles Swenson
Canton	F. L. Bradley	Rosa Case
Colebrook, South	Grace S. Deming	
Hartford, Asylum Avenue	L. M. Robotham	M. B. Denison
Hartford, First	Rev. A. B. Todd	A. C. Culver
Hartford, Memorial	C. M. Thompson	F. R. Williams
Hartford, Olivet	Arthur Hansen	Robert Lowe
Hartford, Shiloh	Walter M. Murray	Irene Wood
Hartford, South	Frank E. Tolhurst	Gilbert Warner
Hartford, Swedish	Mr. G. A. Johnson	Thekla Lindstrom
Hartford, Union	John A. Taylor	James McKinney
New Britain, First	E. R. Hitchcock	Albert N. Scripture
New Britain, German	A. F. Eichstadt	G. Schmidt
New Britain, Elim	C. E. Larson	William Kalin
Plainville	Dea. Harry Pinder	Allene Bunnell
Rockville	Ernest W. Robinson	L. E. Edwards
Suffield, First	Phillip U. Graham	Ralph Ford
Suffield, Second	Rev. Walter T. Aiken	Miss Nellie Lipps
Suffield, Third	E. A. Dunston	Daisy Johnson
Tariffville	William M. Ketchin	Pauline S. Ketchin
Torrington, Calvary	A. H. Bray	Anna Hough
West Hartford	Allen W. Brown	Russell Gladwin
Winsted, First	Clifford L. Marsh	Clara Sanford

## NEW HAVEN ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Ansonia, First	C. S. Carter	Hadden Davidson
Ansonia, Macedonia	P. B. Burbridge	Lorenzo Greene
Branford, First	Paul G. McLean	Elizur R. Monroe
Cheshire	Miss Carrie Cook	A. W. Davis
Chester	Roy Scott	Dr. Theo. Foster
Clinton	Albert M. Foerch	William H. Kelsey, 2d
Cromwell	Chas. D. Watrous	Mrs. C. D. Watrous

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Deep River	Fred W. Chandler	F. W. Fleetham
Meriden, First	William R. Pond	Frank S. Keyes
Meriden, German	Mathias Haigis	Emma Hedeler
Meriden, Main St.	H. W. Kingsley	Emily Hotchkiss
Meriden, Swedish	B. Hanson	A. P. Peterson
Middletown, First	S. K. Ryan	Philip P. Marthers
Montowese, Union	Dea. Arthur Barnes	Ruth Turner
Naugatuck, First	Emily Killer	Harris Miller
New Haven, Calvary	E. H. Fitch	H. H. Taylor
New Haven, First	Walter E. Crittenden	Virgil L. Churchill
New Haven, German	William B. Schuessler	Florence Fritz
New Haven, Grand Ave.	Stephen B. Jones	Mrs. F. W. Sherman
New Haven, Italian	Gennaro Cestars	Mike Ferrucci
New Haven, Olivet	C. M. Parker	R. J. Eno
New Haven, Swedish	Ed. Ringwall	Ester Samuelson
Plantsville	A. A. Boyce	Lottie Bennett
Saybrook, First	Rev. R. D. Trick	
Shelton, First	F. B. Persons	Belle Hensser
Southington, First	Hon. M. H. Holcomb	James Bunn
Wallingford, First	B. H. Wooding	Paul A. Koletzke
Waterbury, First	Geo. H. Carter	Walter Angle
Waterbury, Second	Charles Gough	Clayton Smith
West Haven, First	Louis Brainerd	Lillian B. Fiske
Yalesville	E. S. May	Caroline Rice

## NEW LONDON ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Bozrah	John H. Rathbone	Ruth Ellis
Colchester Burrough	L. C. Brown	E. R. Sherman, Jr.
Fitchville	Geo. Kahn	Clara Miner
Lake's Pond	Mrs. G. W. Comstock	Ruth Morgan
Lebanon, First	A. A. Boothby	C. S. Briggs
East Lyme	Wilfred Scott	Mrs. Mary Newton
North Lyme	N. S. Strong	Mrs. E. Leffingwell
Old Lyme	E. D. Caulkins	E. D. Caulkins
Montville, Union	Eloise Landphere	May Turner
New London, First	Charles B. Greene	Roger Denison
N. London, Huntington St.	Peter Fournier	Perley F. Wilson
New London, Montauk	Aubrey W. Brown	Joseph Wood
New London, Shiloh	B. H. Walker	Constance Crocker
Niantic	Deacon Jas. P. Clark	Lesley Beckwith
Norwich, Central	James Case	John P. Post
Norwich, First	Stephen C. Peckham	Mrs. John O. Peckham
Norwich, Mt. Calvary	Dea. J. W. Williams	Hattie Spirery

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<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Norwich, Grace Memorial	Harrison Payne	Julia Epps
Norwich, Third	Willis P. Hill	Mrs. Geo. A. Howard
Waterford, First	Charles H. Peabody	Louis R. Perkins
Waterford, Second	Maurice A. Brown	Thelma Oram

## STONINGTON UNION ASSOCIATION.

<i>Town</i>	<i>Superintendent</i>	<i>Secretary</i>
Groton, First	F. E. Williams	Genevieve Frink
Groton Heights	J. Frank Edgecomb	Irving H. Poppe
Jewett City	Arthur M. Brown	Harry T. Wilcox
Ledyard	Warren N. Allen	
Mystic, Union	M. M. Miner	
North Stonington, First	Malcolm Thompson	Mary J. Chapman
No. Stonington, Second	Flora York	Anna Merrill
No. Stonington, Third	Elmer E. Main	Ruth Thompson
Packerville	Thomas J. Brown	Harold B. Hopkins
Plainfield, Union	Mack Mott	Lilla M. Johnson
Preston City	Dea. Appleton Main	E. G. Pendleton
Sterling Hill	Edw. E. Freeman	Bryon Tyler
Stonington, First	George D. Tillinghast	Mrs. J. H. Tillinghast
Voluntown	Mrs. O. S. Gallup	Bertha E. Lewis

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**Thirty-Fifth Annual Conference**  
*of the*  
**BAPTIST MINISTERS OF CONNECTICUT.**

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President, REV. CHARLES R. McNALLY, M.A., B.D.

Secretary, REV. EARLE W. DARROW.

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The Thirty-Fifth Annual Conference of The Baptist Ministers of Connecticut was held with the First Baptist Church of New London, Monday, October 16, 1916. The meeting was called to order at 2 o'clock by the president, Rev. W. D. Swaffield, of Danielson. The devotional service was conducted by the president.

A nominating committee was appointed consisting of Rev. H. J. White, D.D., Rev. B. U. Hatfield, Rev. G. B. Marston.

Report of changes in the ministry was read by the Secretary. The summary of which was as follows: Ordinations, two; coming into the State, twenty-seven; changing in the state, eleven; deaths, three; leaving the state, nine; resigning without charge, sixteen.

A welcome to new pastors was extended by the President.

Solo—"Just For Today," by Rev. A. T. Brooks of New York.

The first essay of the afternoon was by Rev. A. H. Boutwell of Danbury.

Subject—"Sermons for the People." Not all sermons are for the people. Some are preached for effect. Some with the distinct object of raising funds without regard to the spiritual good of the congregation. At times the preacher is so interested in the exposition of the subject that he is not mindful of the people and their needs. The preeminent object should be to feed the people. The preacher should love his people. The sermon that has a human interest makes a human appeal. The sources of sermons for the people are:—

(1) A knowledge of the needs of the people from association with them in their experiences and needs. (2) From association with God in order that the preacher may have spiritual insight and power.

The second essay was by Rev. Percy F. Wolfenden of Waterford.

Subject—"Some Current Tendencies in Christianity."

(a) There seems to be a tendency toward a return to spiritual religion. Less emphasis upon dogma and more upon simple truths of the Gospel which are capable of proof or are easily grasped by the common mind.

(b) A return to Jesus and his teachings upon the fundamental issues of life. There is a prevalent feeling that we have not been altogether faithful to Jesus and his teachings and there is a desire to draw nearer to Him and His word.

(c) A tendency toward simplicity of organization in order to conserve important interests.

(d) A tendency toward increased emphasis upon missionary effort.

(e) A tendency toward social improvement and an effort for the well-being of the people.

(f) There is a desire for a revival that shall be social and moral in its effects.

The third essay was by Rev. E. A. Blake, D.D., of Killingly.

Subject—"The Preacher and his Education."

This was a unique paper and given by special request of those who had heard it before. It was comprised of a series of suggestions which came out of a long experience in the pastorate and was designed especially to be helpful to young preachers. The essay laid special emphasis upon the education that can be gained by experience and observation in every day life. Among the things suggested as

especially helpful were: The use of common sense in pastoral relationships; a study of the poets and the poetical books of the Bible; cultivating the art of interesting and helpful conversation; careful observation of all things, especially nature.

Rev. Arthur T. Brooks of the Judson Memorial Fund, spoke briefly, emphasizing the importance of maintaining the Judson Memorial Church, both as a memorial and as a home mission agency.

A committee consisting of Dr. A. B. Coats, Rev. W. T. Thayer and Dr. John R. Brown, was appointed to draft a resolution in regard to the Hungarian Mission in Wallingford.

Offering for Old Ministers' Home Society.

Report of the Nominating Committee.

President—Rev. Charles R. McNally; Secretary Rev. Earle W. Darrow; Essayists—Rev. Joel B. Slocum, D.D.; Rev. Horace B. Sloat; Trustees of Ministers' Home Society—Rev. Joel B. Slocum, Rev. Horace B. Sloat.

Report was accepted and adopted.

Adjourned to supper.



## MINUTES OF THE MINISTERS' WIVES' MEETING.

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The fourteenth annual meeting of the Baptist Ministers' Wives of Connecticut was held in the parlors of the First Baptist Church, New London, Monday, October 16, 1916, at 3 p. m.

The President, Mrs. Frederick Lent, New Haven, being absent, Mrs. H. S. Foster, Noank, Vice-President, called the meeting to order and presided.

The Twenty-Third Psalm was repeated in unison, and prayer was offered by Mrs. Foster. A most cordial welcome to the church and city was given by the hostess, Mrs. Charles R. McNally, New London. Mrs. Foster responded in brief and fitting words. All joined heartily in singing one stanza of "Blest Be The Tie That Binds."

The minutes of the previous meeting were read and approved.

A Nominating Committee, consisting of Mrs. H. F. Adams, New London, Mrs. P. F. Wolfenden, Waterford, was appointed to name officers for the year 1917.

The general topic for the afternoon was "The Minister's Wife." The subject was discussed under six sub-topics as follows: (1) "The Minister's Wife in Home and Church," by Mrs. H. M. Thompson, Hartford; (2) "The Minister's Wife in Society," by Mrs. Welcome E. Bates, Mystic; (3) "The Minister's Wife and Young People," by Mrs. E. R. Hyde, Middletown; (4) "The Minister's Wife and the

Children," by Mrs. W. T. Thayer, Wallingford; (5) "The Minister's Wife and Missions," by Mrs. J. A. Elder, New London; (6) "The Minister's Wife and Herself," by Mrs. B. N. Timbie, Meriden.

The discussion was pointed, suggestive, helpful and an unusually profitable hour was enjoyed.

The report of the Nominating Committee named the following officers for the ensuing year: President, Mrs. Charles R. McNally, New London; Vice-President, Mrs. C. M. Reed, East Lyme; Secretary, Mrs. Earle Darrow, Hartford.

A short musicale, arranged by Mrs. McNally, followed; vocal solos, by Mrs. Aborn F. Smith and Mrs. James D. Pettigrew, were very much enjoyed; Miss Marjorie Dennison delighted the company with her piano solos. An informal social hour followed, during which tea was served by our hostess, Mrs. McNally.

GRACE MORGAN GATES,  
*Secretary.*

**Twenty-Fifth Annual Convention**  
*of the*  
**BAPTIST YOUNG PEOPLE OF CONNECTICUT.**

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**President**—Rev. William T. Thayer, *Wallingford.*  
**First Vice-President**—Rev. K. C. MacArthur, *Suffield.*  
**Second Vice-President**—Rev. J. H. Thompson.  
**Secretary**—Rev. P. F. Wolfenden, *Waterford.*  
**Treasurer**—W. James Tuller, *Hartford.*

**Board of Managers.**

*First Class, to serve Three Years—*

Rev. D. S. Klugh, *New Haven.*  
Rev. Herman Litorin, *Bridgeport.*  
Rev. A. E. Stone, *Putnam.*  
Rev. C. R. McNally, *New London.*

*Second Class, to serve Two Years—*

Rev. H. D. Pierce, *Bridgeport.*  
Rev. H. B. Sloat, *Waterbury;*  
Rev. J. N. Lackey, *D.D., Hartford.*  
Rev. A. B. Todd, *Hartford,*

*Third Class, to serve One Year—*

Rev. B. N. Timbie, *Meriden;*  
Rev. G. B. Marston, *Stonington;*  
Rev. H. S. Foster, *Noank;*  
Rev. Henry D. Coe, *Bristol.*

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New London, Conn.

The twenty-fifth annual Convention of the State Organization of Baptist Young People of Connecticut, was held in the First Baptist Church, the general theme being, "Baptist Young People and Christ's Program."

The First Session was held October 16, at 7:30 p. m., the chair being taken by the President, Rev. W. T. Thayer.

Rev. A. T. Brooks, Field Secretary of the Judson Memorial Committee, led the praise service. After two hymns Dr. Brooks rendered a solo. An interval of silent prayer was then followed by brief prayers from members of the audience. The praise service concluded with the hymn, "Nearer My God to Thee."

The Report of the Nominating Committee was read by Rev. C. F. Rideout. (The report is attached.) The report was accepted and the secretary was instructed to cast one ballot for the election of those nominated, which was done.

An open conference followed, the evening sub-topic being "Baptist Young People and the Local Church." Interesting ideas were exchanged upon the subjects: "Young People in Places of Responsibility," "The Many Organizations and the one Cause," and "The Church and the Social Life of the Young People." The tendency of the suggestions was that young people should be given really responsible work in the Church, that young people's organizations should be closely built up to the main cause of the Church itself, and that the Church should be deeply interested, from the highest standpoint, in their social needs.

An offering of \$24.20 was taken.

Dr. J. N. Lackey of Hartford delivered an address upon "The Main Issue." The subject was considered with reference to the work and purpose of the Church, which is the evangelization of the world. The speaker emphasized the need of greater energy and efficiency in carrying out that work. In other lines of endeavor, men will put forth readily the effort that brings efficiency and success. In the life of the Church, however, a deplorable laxness is seen and a regrettably small proportion of the membership is really interested and active. The great charm of the New Testament lies in the fact that it is largely a record of two supremely efficient men, Jesus and Paul. Much of their

work was done through personal contact. This is the chief New Testament method of carrying out the evangelizing work which is the Church's reason for being. In that work all can engage in some degree and the Church's success in the main issue depends upon the members realizing their individual responsibility. In the matter of equipment for effective action along this line the speaker referred mainly to belief in God, belief in human need of God, belief in the power of prayer, love for God and man, and, a deep sense of personal responsibility. All can in some way, share in the work. Therefore, all are responsible for the Church's efficiency in it.

The meeting closed with the benediction.

### TUESDAY MORNING.

The meeting was opened at 8.45 by the President, Rev. W. T. Thayer, who led the devotional service. After the singing of two hymns, a brief season of silent prayer was followed by Mr. Thayer and others leading in prayer.

The sub-topic for the morning was "Baptist Young People and the Five-Year Program." This was considered in an open conference under the headings: "Baptist Young People and the Call for Millions;" "The Church and Life's Callings;" "Training for Life's Work;" "Setting up the Kingdom on Earth;" "The Christian Young Person and his Money;" "Young People and the World Conquest." The suggestions called forth were chiefly under the two first headings, and emphasized the importance of work by the young people among others of their own age, and the importance of the evangelistic spirit in connection with deciding upon a life calling. In the latter connection the work of the graded lessons in the senior grade in the Sunday School, was suggested as exceedingly helpful in developing the desire for service as the important thing in a life work. Lack of real eagerness on the part of the parents to have their children follow the ideal of service in choosing a career was suggested as a common cause of lack of interest on the children's part, in the more vicarious callings.

The meeting was adjourned.

## REGISTER OF YOUNG PEOPLE'S SOCIETIES.

### ASHFORD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Danielson	Lorimer Dixon	Mary Overtson	40
Dunham Memorial	Grace Dagg	Ruth McCollum	19
Eastford	H. B. Buell	Mrs. Geo. Upham	40
Mansfield, First	Ethel Freeman	Carroll N. Hawkins	22
Putnam, First	Gladys Bard	Percy S. Richardson	....
Thompson, Central	Edith Lagee	Hanah Tracy	38
Warrenville	W. L. Durkee	Mrs. B. C. Bugbee	36
Willimantic	Raymon Bates	Edith Bawere	44
Willington	Alice Smith	Harriet Smith	28

### FAIRFIELD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Banksville	Dorothy L. Alley	Georgianna Bates	12
Bridgeport, Bethel	Engelbrekt Engberg	Clarence Anderson	30
Bridgeport, Calvary	Lester Pullin	Mrs. Ruth Pullin	20
Bridgeport, First	Matilda L. Ball	Helen Zielfeldt	25
Bridgeport, German	Paul Zopf	Emma Naber	25
Bridgeport, Hungarian	Stephen Gazsi	John Vangor	50
Bridgeport, Memorial	Pearl Talmadge	Lillian Hood	15
Bridgeport, Second	Mildred Card	Marjory Card	45
Bridgeport, Swedish	Eli Peterson	Mrs. Anna Peterson	32
Danbury	Mary L. Dunham	Mrs. Mabel Jennison	23
Rowayton	Franklin Machette	Irene Lynch	25
South Norwalk	Lucy Finch	Helen St. John	28
Stamford	Chas. Ledin	Bertha Lord	30
Stamford, Union	Mr. Gibbs	Miss Burrington	20
Stepney	Howard H. Tomilson	Stanley Joyce	21
Stratford, First	Agnes Freeman	Geneva Hawkins	20

## HARTFORD ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Bristol	Ruth Michael	Helen G. Wilcox	26
Hartford, Asylum Av.	Bradford J. Clark	Hildur Jackson	25
Hartford, First		Mary H. Gladding	56
Hartford, Memorial	Harold Russell	Nettie Davis	55
Hartford, Olivet	Oscar Wegman, Jr.	Marion Lowe	37
Hartford, Shiloh	Lavinia Roane	Beatrice Robb	162
Hartford, South	George Mercer	Bernice Etherington	45
Hartford, Swedish	Mr. E. Haldsen	Nancy Petterson	30
Hartford, Union	James McKinney	Miles Whaley	85
New Britain, First	Charlotte Whatnall	Katherine Sheelsy	59
New Britain, German	Charles Roth	Esther Erle	30
New Britain, Elim	Oscar Johnson	Elsa Anderson	35
Plainville	Rose Beebe	Dea. Harry Pinder	20
Rockville	Mrs. Walter H. Dunn	Mary Boseley	30
Suffield, First	Ralph Ford	Mrs. Franklin Lewis	14
Suffield, Second	Clara Donaldson	Edna Pomroy	22
Suffield, Third	James Jones	Daisy Johnson	17
Torrington, Calvary	Vida Chapman	Paul Tucker	23
West Hartford	Frances Burt	Ralph Sanford	16
Winsted, First	Eugene Fleming	.....	47

## NEW HAVEN ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Ansonia, First	Mary McLaughlin	Freedman McLaughlin....	
Ansonia, Macedonia	Clarke Bowley	.....	15
Branford, First	Charlotte A. Fritz	Grace Harlow	29
Clinton	Grace E. Langdon	Nelson Brooks	30
Cromwell	Frank Olson	Saide Myers	24
Deep River	May P. Ferguson	Iva Tree	20
Essex	Mrs. Casius Pratt	Mrs. C. I. Winne	30
Meriden, First	Clinton L. Cole	Flavia Bloxham	27
Meriden, German	John Luft	Mary Bunnell	32
Meriden, Main St.	Chas. Cuneen	Helen Booth	38
Meriden, Swedish	Harry Johnson	Sigfried Thoren	45
Middletown, First	Walter D. Briggs	Marion Barrett	49
Montowese, Union	Mrs. Harry Scherb	Marion Osborn	11
New Haven, Calvary	Howard Huber	Hazel Jones	54
New Haven, First	Hugh Dorain	Edith Stillman	49
New Haven, German	Frederick Meyer	Lena Spalty	20
New Haven, Grand Ave.	Eugene Blake	Esther Frost	39
New Haven, Immanuel	Mrs. Nellie White	Paul B. Taylor	110
New Haven, Italian	Joseph Parillo	Sam Foti	22



<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Shelton, First	Bella Hensser	Alice Mann	39
Wallingford, First	Jessie M. Cushman	Sigrid E. Malmquist	....
Waterbury, Grace	Mrs. Lillie Butts	Miss Julia Price	....
Waterbury, First	Erwing Young	Ruth Pichard	20
Waterbury, Second	Esther Mitchell	Ethelyn Nichols	24
West Haven	Agnes Hanson	Christine Reiner	18

## NEW LONDON ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Bozrah	L. O. Gates	Elsie Beard	21
Colchester Burrough	Edna V. Strong	Mrs. G. A. Chappell	14
Lebanon, First	Ida M. Abell	Elsie K. Goodwin	21
Montville, Union	Ella Rosenlund	Henrietta Gridley	54
New London, First	Marion Ewald	Agnes Saunders	91
N. London, Huntington	Louise Thomas	Olive J. Payne	36
N. London, Montauk Av.	Florence Peck	Mrs. F. F. Richards	43
New London, Shiloh	Willie Crocker	Willie Jackson	39
Niantic	Clifford B. Clark	Lesley M. Beckwith	30
Norwich, Central	Henry A. Covey	Mildred Smith	79
Norwich, First	Fannie Brown	Mazie I. Stamm	42
Norwich, Third	Willis P. Hill	Dorothea McNeely	26
Waterford, First	Mrs. Fred Hoagland	Nettie V. Edwards	28
Waterford, Second	Ruth Richards	Florence Richards	24

## STONINGTON UNION ASSOCIATION.

<i>Church</i>	<i>President</i>	<i>Secretary</i>	
Groton, First	Ruth Burrows	Mrs. Marion Caswell	20
Groton, Heights	Albert Mayo	Alzada Moxley	58
Jewett City	Chas. I. Babcock	Mabel McBroome	16
Mystic, Union	Eleanor Lewis	Jessie Holdredge	43
Moosup	Harold F. Burgess	Burgess Nightingale	28
Preston City	Mrs. F. W. Tholen	Roger Robbins	6
Stonington, First	Herbert Zellar	Elmer H. Cushman	32
Voluntown	Mrs. Alexander Tanner	Bertha E. Lewis	12

**Annual Report**  
*of the*  
**WOMAN'S AMERICAN BAPTIST HOME**  
**MISSION SOCIETY OF CONNECTICUT.**

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OFFICERS.

President—Miss Mary L. Howard, *Hartford*.  
 First Vice-President—Mrs. A. P. Ward, *New Haven*.  
 Second Vice-President—Mrs. Joseph Elder, *New London*.  
 Recording Secretary—Mrs. E. R. Hitchcock, *New Britain*.  
 Cor. Secretary and State Director—Mrs. I. L. Spencer, *Suffield*.  
 Sec'y Young Woman's and Jr. Work—Mrs. W. T. Thayer, *Wallingford*.  
 Secretary of Literature—Mrs. J. D. Rough, *Norwich*.  
 Treasurer—Mrs. Isaac Glazier, *Hartford*.

ASSOCIATION SECRETARIES.

Ashford—Mrs. Annie A. Preston, *West Willington*.  
 Fairfield—Mrs. C. L. Cole, 5 *Reed Street, South Norwalk*.  
 Hartford—Mrs. C. F. R. Jenne, 268 *Sargeant Street, Hartford*.  
 New Haven—.....  
 New London—Mrs. Charles E. Ellis, *Norwich*.  
 Stonington Union—Mrs. F. A. Thompson, *North Stonington*.

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The meeting of the Woman's Baptist Home Mission Society of Connecticut was held in the church auditorium on Wednesday afternoon, October 18, at 1:30 o'clock. "America" was sung as the opening hymn, after which Mrs. Ward of New Haven led the devotional service. The State Director, Mrs. Spencer, and the Junior Director, Mrs. Thayer, gave reports of their work. During the year Associational organizations have been formed and Miss Howard took this occasion to introduce the new presidents. Reports were given by Mrs. Payne and Mrs. Rough of the literature, found on the tables of the Foreign and Home

Mission Societies. Five of the six young women who work in the State under the Home Mission Board were present and each gave a brief glimpse of her respective work. The address of the afternoon was given by Miss Mary Hyndman of Aiken Institute, Chicago, who spoke very earnestly of the school and its needs. The meeting closed with singing the hymn, "Jesus Calls Us O'er the Tumult."

HARRIET C. HITCHCOCK,  
*Recording Secretary.*

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#### ANNUAL REPORT OF THE STATE DIRECTOR.

We have no note of discouragement to bring in the annual report of our Society. We have for our aim the meeting of our apportionment, which we have never yet done, but we come a little nearer the goal each year and this is true of this year's work.

There are many encouraging signs, one of which is the increase in the number of Circles who are sending their money quarterly. It always takes time to introduce a new method, but I am sure I am right in saying that the plan of quarterly payments is advancing in Connecticut. There are seventy-five organized Circles, eight Churches have contributed without having organized Circles; thirty-seven Churches have met their apportionment; thirty Churches have had a systematic presentation of Home Missions in the Sunday School, and forty-two Sunday Schools have sent an offering.

We have the same Board of Directors as last year with one exception. Mrs. H. S. Palmer of Westville was obliged in the early summer to resign her position as Director of New Haven Association. We were very sorry to accept her resignation, as she brought exceptional ability to the work. Her place has not been filled, and the work for the last five months in this largest of all our Associations has been done by the State Director in a very imperfect way. However, we hope we have found the lady who will accept the care of the work in this Association. The Directors have all been most faithful in guiding the work in their different fields.

In Ashford Association, out of seventeen Churches, twelve have contributed. This Association does remarkably well, a number of the Circles has sent a contribution each month during the year. Many of the Churches are too small to support Circles, but they seem to keep up their interest without the aid of monthly meetings, which we, in the large Churches, consider so necessary. The amount raised by the Churches is \$407.71.

In the other corner of the State is Fairfield Association with twenty-six Churches, ten of which are in Bridgeport. Some of these are among our foreign-speaking people and they are neither strong numerically nor financially. Thirteen of these Churches, five from Bridgeport, have contributed this year, the amount raised being \$384.41. Stamford is very much encouraged in the fact that their women have met their apportionment to both our Home and Foreign Mission Societies, as have a number of the other Circles in this Association.

New Haven, the strongest Association in the State, with thirty-six Churches, reports contributions from twenty-six, amounting to \$1,384.73. This Association has entered more heartily into the Reading Contest than any other, having one hundred and one contestants, the largest number of which, sixty-one, has been in Calvary Church, New Haven. This is the Contest, which Mrs. Coleman, the president of our New England Branch, inaugurated at the annual meeting last year. I think it is unfortunate that more of our Circles did not enter this Contest for I am sure if they had, great good would have resulted. Information and knowledge are what we need to make our work a success and any method, which will help us see the needs of the world, is worth pushing.

Hartford Association is very happy in the fact that it has met and exceeded its apportionment. A number of the Churches are using the "every member canvass" plan, and judging from the ease with which they have met their apportionments, we should all be encouraged to try the same. With twenty-eight Churches, eighteen have contributed \$1,091.17.

New London Association has twenty-five Churches with sixteen contributing and one-half of these report having met their apportionment. The Churches here seem to find difficulty to send their money quarterly. Mrs. Ellis, our Director, has visited a number of the Churches during the year, and feels the need of more of this kind of work. Three of the Churches entered the Reading Contest and the total amount of contributions is \$461.13.

Mrs. Thompson in Stonington Union Association has visited some of her Churches with the view of increasing the number of organizations and helping and encouraging the weaker Circles. Three of the Churches entered the Reading Contest and all of these were among those which met their apportionments, a telling comment on the worth of the Contest. Out of the nineteen Churches twelve have contributed the amount being \$372.03.

The total amount of contributions from the State, including the offerings of the Young People and Sunday Schools is \$4,490.83. The apportionment was \$5,619.50, so that our deficit is \$678.67. Our deficit last year was over seven hundred dollars, but as our apportionment this year was one hundred dollars more we have made a slight gain.

We have had in personal gifts \$4,105.00 most of which came from one family, twenty-five dollars from the "Household of Stephanas" women, and \$684.93 was given in the early part of the year by different Circles and individuals for the debt of the Society last year, none of which can apply on the apportionment, but makes the total sum given by Connecticut \$9,755.76.

We have sent out the quarterly blanks this year, but they have not been very generally understood nor returned. But I think our ladies will come to know why they are sent, their object being to help the Director to see just how the work stands, where are the weak places, and where help is needed. I am confident they will come into more general use.

I would like to refer again to the Reading Contest. Last year Mrs. Coleman offered a silver Loving Cup, to be given each year into the custody of the Association, having the largest proportionate number of readers of the four missionary books constituting the course. The Cup was won by the Worcester, Mass. Association and was presented at the annual meeting in Melrose. It has been felt that our Circles would take greater interest if a Cup could be offered to the Church in the Association having the largest percentage of readers. Therefore the President of our State Organization and the State Director have offered Loving Cups to each Association in Connecticut, to be held for the year by the Church in the Association having the largest proportion of readers of the four books chosen by Mrs. Coleman. The Cups will be awarded at the State Annual Meeting in April and it is earnestly requested that each Circle participate in this Contest.

At our annual meeting, held in Memorial Church, Hartford, last April, we had a Congress of Nations. Representatives of sixteen foreign nationalities were seated on the platform and all of these gave a word of greeting—a splendid object lesson in Home Mission work.

At this meeting we voted after thorough discussion to accept the Five-Year Program of our denomination, so it has come to pass that our apportionment this year is \$6,241.00. But we all know that we can never hope to reach this amount if we do not interest more women in our work and secure their contributions. We have in Connecticut nearly thirteen thousand Baptist women of whom about forty-three hundred are enrolled in our Society. Our problem is to reach these women, planning carefully and systematically to interest them, using preferably the every member canvass. At our annual meeting we also voted to recommend the formation of Associational organizations throughout the State. We had come to feel their need, first as an aid to the Director in her work—that she might have the support and co-operation of an organized body of women in her Association. Then also to enable the women to do more definite work. We have striven to have one woman from each Church on the Board of these

Associational organizations, who, by attendance at the Board meetings and one all-day meeting during the year, will be able to take back to the women of her Church a clear idea of our plans of work. I am very glad to say that the women in the six Associations of the State have formed these organizations and are now ready for more systematic work. Already we are hearing of meetings marked by enthusiasm and interest. Our thanks are due to our women throughout the State for their cordial co-operation in this matter. This is the fortieth year since the organization of the Woman's American Home Mission Society and we are to celebrate it by raising as an extra Gift the forty thousand dollars that cannot be apportioned but is needed to complete our Budget of \$265,000. We call this our Ruby Anniversary, and wish to have a Ruby Gift Gatherer in each Church, who will collect the varying amounts from the different women as a special Anniversary Gift. In February forty Ruby Anniversary Banquets are to be held in different States, two of which are to be in Connecticut, one in Hartford and one in New Haven. Our new President, Mrs. Ford, and our new Treasurer, Mrs. Turner, will be present, and we hope many of our women will be able to attend one of these Banquets, so that they may meet these new workers and catch some of the enthusiasm which they are sure to bring to us.

We have six Missionaries in Connecticut, supported by our Woman's American Baptist Home Mission Society—Miss Edith Ryan at Hartford, Miss Ella Dye at Waterbury, Miss Bertha Bridgeman at Meriden, Miss Charlotte French at New Haven, Miss Mary Dinsmore and Miss Myrtle Jamesome at Bridgeport. Miss Jamesome is working among the Hungarians. The others are all working among the Italians, Miss French and Miss Bridgeman having recently come to their respective fields.

Our hearts have all been saddened by the serious illness of Miss Huston, the beloved Secretary of our New England Branch. A great volume of prayer has ascended to God that this life, so valuable to us, might be spared. Miss Huston is making a very satisfactory recovery and there is every prospect that she will be restored to the work where she is so greatly needed.

Respectfully submitted,

EMILY A. SPENCER,  
State Director.



**Forty-Fifth Annual Meeting**  
*of the*  
**WOMAN'S BAPTIST FOREIGN MISSIONARY**  
**SOCIETY OF CONNECTICUT.**

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**SENIOR DEPARTMENT.**

Mrs. J. B. Kent, 36 Church Street, Putnam, Senior State Secretary.

**ASSOCIATION SECRETARIES.**

Ashford—Mrs. J. E. Burleson, Quinnebaug Avenue, Putnam.

Fairfield—Mrs. Victor Benelisha, 123 Washington St. South Norwalk.

Hartford—Mrs. Allan M. Brown, 24 North Main St. West Hartford.

New Haven—Miss F. L. Twiss, 380 Crown St. Meriden.

New London—Mrs. S. A. Lester, 42 Williams St., New London.

Stonington Union—Miss Harriet Fish, 9 Burrows St. Mystic.

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The meeting was held in the First Baptist Church of New London, Conn., Tuesday, October 17, 1916, at 1.30 p.m., the State Secretary, Mrs. J. B. Kent, of Putnam, Conn., presiding.

The large audience sang enthusiastically the hymn "The Morning Light is Breaking."

Mrs. Darrow read the tenth chapter of Matthew and prayer was offered by Mrs. W. T. Thayer of Wallingford.

Minutes of the last annual meeting were read and approved.

Mrs. Kent told of the apportionment; Mrs. Payne described the literature, and a number of young people in costume, personated a floral missionary exercise. As Miss Coburn could not attend, Miss Suman prefaced her address



with a message from Miss Coburn emphasizing the importance of every woman having a part in our gifts and prayers. Miss Suman, whose work in Capiz, on the Philippine Islands, has developed a school where the children, boys and girls, have learned how to live good reliable lives and to know and serve their Lord and Master, Jesus Christ. Mrs. John G. Ward, on the the representatives of New England District, spoke of a recent offering. During the collection the organist of the Church, Mr. R. M. Daball, gave a pleasing selection. As the collection amounted to \$41.67, it was decided to give of it \$15.00 toward Miss Suman's new building, in the Philippine Islands.

With a prayer and the benediction by Rev. J. B. Slocum, D.D., of Norwich, Conn., this interesting meeting closed.

FANNIE LUCY TWISS,  
*Recording Secretary.*

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#### REPORT OF SENIOR SECRETARY.

Once again the shadow moving across the dial of time, admonishes us of the arrival of the date for the annual statement of Foreign Mission activities of the women of Connecticut Baptist Churches. Satisfaction and Regret intermingle at this review. Satisfaction for that portion of our women who have embraced their opportunity and experienced the blessedness of service. Regret for those who, unmindful of their privilege, their obligation, even still disregard the call. Our indefatigable Association Secretaries who have so faithfully performed their duties during the past year retain their several positions. Mrs. Victor Benelisha of South Norwalk has recently received from the New England District Board her appointment as Secretary of Fairfield Association, thus completing one Secretarial roll. The three Conferences are also fully officered, Mrs. J. D. Rough continuing President of the South Eastern; Mrs. G. B. Germond of the Hartford, while Mrs. C. E. Carter of Ansonia succeeds Mrs. W. T. Thayer in the presidency of the South Western. Thus equipped with the usual co-operation of our women assured, there is every reason to anticipate the announcement, at the Annual meeting of the New England District (to be held in New Haven in April, 1917) that we have attained the various objectives outlined in the Five-Year Program for the present year. To accomplish this,

however, will surely require our utmost endeavors and your careful attention is solicited to the accompanying statistics, necessarily incomplete, as they are on account of the meager reports received from the Fairfield Association.

	Objective March 1917	Aim March 1916	Reported March 1916
Woman's Societies.....	100	95	61
Women Enlisted.....	4,300	2,200	1,837
Young Women's Societies.....	45	35	38*
Young Women Enlisted.....	600	400	440*
Children's Societies.....	35	30	28
Children Enlisted.....	600	400	553*
Sunday Schools Enlisted.....	50	35	38*
Sunbscribers to Missions.....	1,400	1,300	1,051
Receipts on Apportionment.....	\$6,900	\$6,000	\$5,373.29
Individual Gifts.....			\$1,330.00
Specific Gifts.....			\$138.00
Home for Missionaries' Children Gifts.....			\$15.32

Making Grand Total from April 1, 1915 to April 1, 1916 \$6,856.51

Circles worthy of special mention because of generous giving are:

Ashford Association—South Willington.

Fairfield Association—Bridgeport, First; Rowayton.

Hartford Association—Asylum Avenue, Hartford; South Baptist, Hartford; New Britain, First; Suffield, Second; Windsor, West Hartford, Wethersfield.

New Haven Association—Ansonia; Meriden, Swedish; Calvary, New Haven; First, New Haven; Southington, Wallingford, Waterbury.

New London Association—Central Baptist, Norwich; Montauk Avenue, New London.

Stonington Union Association—Noank.

An amount of \$6,900 has this year been apportioned to our churches, circles and individuals with the understanding that all gifts should be computed in equaling this amount. During the first six months of this fiscal year our gifts amount to \$1,998.41, less than one-third of the total sum hoped for. An interesting and suggestive fact is to be noted—that attainment of any objective of the Five-Year Program is only found in the Junior column, which shows four stars.

Four-fold then is the work before us for the remainder of the year. To form new circles, to enlist more women, to secure more missions subscribers, and to raise our apportionment. The first requirement may be filled by circle organization in the small churches. At best a missionary committee can be appointed, and thereby the

second requirement would also be met. One active, interested woman in each church, large or small, can readily enlarge missions subscription lists. Contributions to the Treasury will surely follow and apportionment equaled will be the logical sequence.

Active preparations are in progress for the presentation of an attractive plan "Called to the Colors." Mrs. A. J. Ward of New Haven is "Recruiting Officer" for Connecticut and will soon send to each church full information concerning this splendid proposition. Recruit cards are to be employed, and it is hoped will be enthusiastically received. As we shall then definitely betake ourselves to this work, remembering already one-half of the year has passed, I submit for your prayerful consideration this "Serious Question," quoted from the "Call to the Colors" leaflet.

"If a reward of one thousand dollars were offered for every recruit card completely filled, would I work harder to fill my card? If so. Why?" Matt. VI. 21.

Respectfully submitted,

HELEN M. KENT, (Mrs. J. B.),  
Senior State Secretary.

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JUNIOR WORK OF THE WOMEN'S AMERICAN BAPTIST  
FOREIGN MISSIONARY SOCIETY OF CONNECTICUT.

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Mrs. Frederick W. Payne, 17 Fales St., Hartford, Recording Secretary.

ASSOCIATIONAL SECRETARIES.

Ashford—Miss Edith Bowen, P. O. Box 513, Putnam.

Fairfield—Mrs. Norman L. Collins., 272 Harriet St., Bridgeport.  
Hartford—

New London—Miss Eliz. Gorton, 24 Granite St., New London.

Stonington Union—Mrs. J. Allan Spidell, Jewett City.

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There seems to be a growing tendency in many of our Baptist Churches, to give their young people positions of responsibility. Consequently there confronts us the need of thorough training along lines of Church work.

We rejoice over the advance during the past year, of instruction in Foreign Mission Work among our Juniors. Out of the fourteen points upon which we were asked to report, six were worthy of a star for having attained the goal for 1916 in the "Five-Year Program." Every one of the fourteen points showed an increase over the year before. We trust the coming months will give us the goal points for 1916-1917, viz.: 45 Young Women's Societies with 600 members, and 35 children organizations and 600 members.

We now have in the state, 31 chapters of the "World-Wide Guild," composed of young women societies and organized Sunday School Classes—sixteen of these are "Star Chapters" having been enrolled in the first—500 chapters in "W. W. G's." There are such interesting programs—instructive study books and delightful plans constantly being made. No society in the state can afford to be without the charmed circle. Even the covers of Oriental Gardens, Maid in America, and Soldiers of The Prince, are so attractive our young people must long to study them.

Several chapters gave an extra offering during the year for The Mary Colby School at Kanagawa, Japan. A Christ-

ian Endeavor Society in Danbury still continues to support "Sarah" a Bible Woman with the Armstrong's in Bangoon, Burma.

Miss Suman's work also receives the interest and contributions of many societies, and some Sunday Schools are sending \$25.00 to support a "Brownie" in The Home School at Capriz, Philippine Islands. Special lines of work in China, Africa and other fields are also interesting our young people.

The "Wants" of our Missionaries, printed in *Missions*, prove helpful in keeping fingers busy and interest keen in many of our circles. We wish more would undertake this work of trying to supply needs on the far-away fields. It works for good both here and abroad. Some of the many interesting missionary exercises have been given and extra money raised. One chapter gave "Broken China" and enough money came in to pay the expenses of a delegate to Northfield.

Some rallies have been held. At the Hartford Conference in West Hartford on October 6, a large delegation of young women and girls thoroughly enjoyed a most interesting talk by Miss Suman.

The resignation of Mrs. H. M. Peterson of New Haven Association, on account of removal, and Mrs. Allan Brown of Hartford Association, who was appointed Senior Association Secretary—leaves two vacancies which will be hard to fill. For a few months Miss Frances Joy of New Britain served with the Hartford Association and we rejoiced greatly—but alas!—she also felt obliged to resign. Before long we hope to secure two interested, faithful workers. We have been very fortunate in filling the Stonington Union vacancy—Mrs. J. Allan Spidell of Jewett City, a thoroughly trained worker, gives great promise for future results among our Juniors in that part of the State. With thankfulness for the past and hope and faith for the year to come,—we thank God and "press forward."

Respectfully submitted,

M. B. PAYNE.

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CONNECTICUT  
BAPTIST EDUCATION SOCIETY.

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**President.**

Rev. George W. Nicholson, *Bridgeport.*

**Vice-Presidents.**

Rev. E. R. Hyde, *Middletown,* and

Professor D. C. MacIntosh, Ph.D., *New Haven.*

**Secretary.**

Rev. William G. Fennell, D.D., *Hartford.*

**Treasurer.**

Fred B. Bunnell, *First National Bank, New Haven, Conn.*

**Auditor.**

H. H. White, *Hartford.*

**Trustees.**

Principal H. G. Truesdell, *Suffield.*

Curtis P. Gladding, *Hartford.*

Rev. Herbert J. White, D.D., *Hartford.*

Rev. John N. Lackey, D.D., *Hartford.*

Mr. James L. Case, *Norwich.*

## CHARTER

*Passed May, 1820*

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge, Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever may have a common seal and the same alter or change at pleasure. And may also have, purchase, receive, hold and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.



## CONSTITUTION

ARTICLE 1. This Society shall be known by the name of "*The Connecticut Baptist Education Society.*"

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President two Vice Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees, to be chosen annually in any manner the Society may determine.

ART. 5. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 6. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 7. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 8. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 9. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 10. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 11. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 12. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

**Ninety-Seventh Annual Meeting**  
*of the*  
**CONN. BAPTIST EDUCATION SOCIETY.**

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New London, Conn., October 18, 1916.

The Ninety-Seventh Annual Meeting of the Education Society was held in the First Baptist Church, at 9.30 a. m., Rev. George W. Nicholson in the chair. Prayer was offered by Rev. H. B. Goodsell of the Ashford Association. The President made a brief opening address urging the importance of choosing young men from our churches who may enter the ministry. He then announced the following committees:

*On Nomination*—Rev. Henry D. Coe of Bristol, Rev. D. W. Phelps of New Haven, and Rev. F. S. Robbins of Ledyard.

*On Enrollment*—Rev. Jesse F. Smith of Bloomfield and India, Rev. H. E. Anderson of Rowayton, and Deacon Howard D. Sikes of Suffield.

The report of the Executive Committee was read by the Secretary. It was accepted and filed. See later in minutes.

In the absence of the treasurer, Mr. Fred B. Bunnell of New Haven, his report was read by the Secretary, as was also the report of the Auditor, Mr. H. H. White. It was accepted and ordered printed in the minutes.

In the absence of Principal Hobart G. Truesdell of the Suffield School, Rev. Kenneth C. MacArthur, pastor of the

Second Baptist Church of Suffield, was called on to give his impressions from personal acquaintance and observation: He said the school had now about one hundred boarding pupils,—so many that accommodations were insufficient and some had to find rooms outside. He spoke of the excellent management and the fine teaching force. It was worth much to have a school located where the temptations of the day were not so prevalent and where they could learn a Christian interpretation of life. Rev. Raymond Maplesden emphasized the fine financial condition notwithstanding the increase of prices, the school closing the year practically without debt.

Miss Janet S. McKay of the Baptist Institute for Christian workers in Philadelphia, spoke in behalf of that worthy and fast-growing work, where several girls from this state are in training and urged our co-operation not only in providing students, but also in providing funds for the maintenance of the school.

Rev. Henry D. Coe for the Nominating Committee, reported the officers and trustees for the ensuing year, whose names are on a preceding page. The Chairman of the Nominating Committee was instructed to cast the ballot of the Society for those named, and they were declared elected.

The speaker of the day was Rev. Francis W. Bakeman, D.D., of Chelsea, Mass., so long the Secretary of the Northern Baptist Education Society. Subject—"Our Obligation to Choose and Equip an Adequately Prepared Ministry." He spoke in part as follows:

"Christian service everywhere depends largely on the man. Is Burmah to know the Gospel? Find a Judson. Is China to know the Gospel? Find a Morrison. The Church is slow to recognize this. It is the duty of the Church to give the initial impulse, instead of waiting for the man to appear and ask their approval. I know of one country

church which has given twelve men to the ministry. Pastors must be recruiting agents; yet how rarely do we hear a prayer to this end in any service.

The Church must be on guard to choose wisely, and sometimes wisely to advise the choice of another profession rather than the ministry. There are many ministers today who drag out a weary life of heartache and failure who might have been happy and useful as Christian laymen had they been rightly directed at the critical period of their lives.

And those who are approved by the Church need full equipment. It is too late to talk of short-cut courses. The demands of the kingdom of Christ are too great to justify anything less than a man's best, and a shorter course is justified only in an occasional and exceptional case. And the student must have full time and freedom from anxiety as far as possible to do his best work. They cannot work their own way and do full justice to studies. I find that in all professions students receive more or less aid, either from home or from scholarships. Some say, let them borrow; but of whom will they borrow without collateral? And, if they should borrow, how will they pay with the salaries which they usually receive?

The ministry is not an over-crowded profession as some think. I acknowledge it is over-restless and that is why you think it is over-crowded. On examination, I find there are 30,000 pastors for 50,000 churches."

It was *voted*, That a cordial vote of thanks be given Dr. Bakeman for this instructive address.

The Enrollment Committee reported an offering of \$32.26 and a pledge of \$5.00.

Rev. J. P. Brown, the veteran Baptist preacher of New London and of the State, was called out and made a few well-chosen remarks. He is ninety-six years of age and

has given over seventy years to the ministry. This was the sixty-seventh annual convention which he has attended.

After prayer and benediction, adjourned.

WILLIAM G. FENNELL,  
*Secretary.*

#### REPORT OF EXECUTIVE COMMITTEE.

A summary of the year's work is of first interest. We have aided seventeen young men in their preparation for the ministry where we reported twenty a year ago. This is not to be interpreted as a falling off as some overlap; the average number remains about the same. The amount paid out to beneficiaries has been \$1,575—about \$200 less than a year ago. Of the seventeen, Mr. Clarence F. Gifford has graduated with such honor as to secure a scholarship which entitles him to a post-graduate year in Harvard before entering the pastorate. He has already done good service in the ministry and is a man of promise. Mr. Martin A. Larson has completed the seminary course with honor at the Northern Theological Seminary, Chicago, and after additional work in medicine, enters the foreign field. Mr. Ventura, of the Italian Seminary in Brooklyn, is called to an important field, the Italian Department of the Mariners' Temple in New York. Three others, while continuing their courses of study, are finding their own way for a time, but may return to ask aid later. That leaves eleven, or twelve, if we add Mr. Larson in his medical course, and there is one applicant before us today.

For the most part, these men are supplying pulpits or doing mission work during vacations and many supply in term time. Divided according to standing, three are in the academy, four in college and ten in seminary or post-graduate work. Dividing according to nationality, seven are from American homes, five from Italian, three from Swedish, one each from French and German.

We are obliged to report again the withdrawal of funds from our invested capital to meet the needs of the year. Owing to three less beneficiaries, we have drawn out but \$450 this year as compared with \$600 a year ago. But in the two years we have lessened our principal by over \$1,000. Twenty-eight churches have contributed about \$500 and half of this was given in the City of Hartford. It is evident that we must fall into line with the apportionment method if we are to receive the recognition which equipment for the ministry demands.

If we give the emphasis we should to the Five-Year Program, the cause of ministerial education ought to receive fresh impulse. We cannot believe our people would neglect this strategic point in the advance of the kingdom. We cannot believe that our pastors, some of whom were beneficiaries in their student days, can forget the boys who are passing through like struggles in these times of yet greater expense. The difficulty is we are crowded with many obligations; the calls are so numerous as to confuse the most generous; the deepest need is for a plan to call it more definitely to our attention and to call us to definite and systematic action. There are two points of the five in this Five-Year Program which call for increased interest in education and an educated ministry. One is a missionary force of 5,000, nearly 2,500 to gain if we have the 5,000 at the end of this period. The other point is to double the number of students in our theological seminaries. Coincident with this, there must be an increase in interest in Christian Education all along the line. All this furnishes a new opportunity for all our Education Societies for it will place upon them a new and enlarged obligation.

Shall we meet it? We would suggest that from this time on, we omit the appeal for funds from the floor of the annual meeting, except as we call for the annual collection and that we make a more earnest and systematic efforts throughout the State, through correspondence with the pastors, through associations and ministers' meetings and through recognition of our work in the apportionment budget. The work must grow with the years and we must begin a campaign of education to awaken new interest among our people.

Respectfully submitted,

WILLIAM G. FENNELL,  
Secretary.



**Annual Report of Treasurer**  
*In Account with*  
**The Connecticut Baptist Education Society.**

**RECEIPTS.**

1915

Oct. 16	Balance on deposit in First National Bank, New Haven,.....	\$326.80
	Cash collection, Annual Meeting,.....	\$12.55
	22 memberships and subscriptions at \$1.00, ..	22.00
	4 memberships and subscriptions at \$2.00, ..	8.00
	A. N. Anderson,.....	5.00
		<u>\$47.55</u>

Church subscriptions as follows:

Ashford,	Brooklyn Baptist Church,.....	\$3.15	
	Warrenville Church, .....	2.00	
		<u>\$5.15</u>	
Fairfield,	Bridgeport, First,.....	\$10.00	
	Bridgeport, Memorial, .....	4.00	
	Danbury Baptist Church, ....	10.00	
	Stamford, First,.....	5.64	
		<u>\$29.64</u>	
Hartford,	Canton,.....	\$3.25	
	Hartford, Asylum Avenue,....	100.00	
	Hartford, First,.....	85.00	
	Hartford, First Bible School, ..	12.30	
	Hartford, Memorial,.....	7.50	
	Hartford, South,.....	25.65	
	Suffield, Second,.....	23.82	
	Torrington, Calvary,.....	5.00	
		<u>\$262.02</u>	

New Haven, Ansonia, First,.....	\$5.24	
Deep River,.....	27.47	
Essex,.....	17.51	
Meriden, First,.....	41.42	
Middletown, First,.....	8.24	
New Haven, Calvary,.....	12.76	
New Haven, First,.....	23.74	
Montowese,.....	1.00	
Shelton, First,.....	8.07	
Southington,.....	6.81	
	<u>          </u>	\$152.26
New London, Bozrah,.....	\$5.00	
New London, First,.....	22.61	
New London, Montauk Ave.,..	5.12	
	<u>          </u>	\$32.73
Stonington, Groton,.....	1.50	
Waterford, First,.....	20.00	
Waterford, Bible School,.....	2.00	
	<u>          </u>	\$23.50
		\$505.30
Interest on savings bank deposits,.....		593.00
Principal withdrawn from savings bank deposits,.....		450.00
		<u>          </u>
Total receipts,.....		\$1,922.65

## DISBURSEMENTS.

1915		
October	Dr. Arthur T. Fowler, address at annual meeting,.....	\$36.00
	Dr. W. G. Fennell, traveling expenses,...	14.80
	Surety bond for Treasurer,.....	37.50
November	Appropriation for student,.....	25.00
1916		
January	Appropriation for 16 students,.....	425.00
	Rev. G. W. Nicholson traveling expenses,	1.84
April	Appropriation for 16 students,.....	400.00
June	Appropriation for 16 students,.....	400.00
October	Appropriation for 9 students,.....	225.00
	<u>          </u>	\$1,922.65
	Balance on deposit in First National Bank, New Haven,....	357.51
		<u>          </u>
		\$1,922.65

## Savings Bank Deposits as follows:

Mechanics Savings Bank, Hartford, No. 37751,.....	\$2,000.00
Mechanics Savings Bank, Hartford, No. 35931,.....	1,350.00
Society for Savings, Hartford, No. 210843,.....	2,000.00
State Savings Bank, Hartford, No. 40774,.....	1,000.00
Connecticut Savings Bank, New Haven, No. 109056,.....	1,000.00
New Haven Savings Bank, New Haven, No. 138853,.....	1,000.00
Savings Bank of New Britain, No. 40828,.....	1,000.00
City Savings Bank of Meriden, No. 14695,.....	1,000.00
Chelsea Savings Bank, Norwich, No. 29105,.....	1,000.00
Dime Savings Bank, Norwich, No. 29105,.....	1,000.00
Norwich Savings Society, Norwich, No. 101027,.....	1,000.00
Savings Bank of Tolland, No. 6930,.....	1,000.00

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\$14,350.00

Amount on deposit in First National Bank of New Haven,  
 October 10, 1916,..... 357.51

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Grand total of all amounts on hand in banks, October 10,  
 1916,.....\$14,707.51

*Attest:*

FRED B. BUNNELL,  
*Treasurer.*

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I have examined the accounts of the Society for the year ending October 10, 1916, covering deposits, orders, receipts, checks, and footings; compared the balances in the First National Bank of New Haven and the savings banks, and find the accounts correct, and the funds in banks as shown on page 50 of this Treasurer's Book actually to the credit of the Society.

*(Signed)*

HERBERT H. WHITE,  
*Auditor.*

## LIFE MEMBERS

OF THE

### Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS

Adams, Rev. R. J.  
 Allen, William D.  
 Atwood, Elnathan  
 Ambler, Annie M.  
 Ambler, James L.  
 Andrews, Andrew  
 Andrews, Isaac  
 Asby, Edward  
 Barrows, Miss N. M.  
 Bartlett, Matthew J.  
 Bates, James N.  
 Beach, Theodore B.  
 Beaumont, J.  
 Beers, George S.  
 Birdsey, Linus  
 Birdsey, R. C.  
 Bond, Rev. J. E.  
 Boynton, E. B.  
 Broomley, Isaac H.  
 Bronson, Frank S.  
 Brotherton, Cyrus C.  
 Brown, Rev. J. P.  
 Brown, L. R.  
 Butrick, Rev. W. H.  
 Campbell, Miss Mary  
 Canfield, Charles  
 Chandler, George P.  
 Chapman, Silas, Jr.  
 Chase, Rev. J. N.  
 Clark, Mrs. Jane A.  
 Clark, William B.  
 Condell, A. H.  
 Corbin, F. E.  
 Cordo, Rev. H. A.  
 Crandall, Billings F. S.  
 Crane, Rev. C. B.  
 Crocker, Dea. Leonard  
 Crocker, Orsamus  
 Crofut, Henry  
 Curtis, William A.  
 Cutler, William D.  
 Dean, Rev. Wilfred  
 Ellwood, Helen  
 Elmer, Rev. F. D.  
 Evans, Rev. P. S.  
 Ewing, W. A.  
 Fennell, Rev. W. G.  
 Filon, R. A.  
 Fitch, Dr. J. C.  
 Fitch, Mrs. J. C.  
 French, David  
 Fry, Mrs. John  
 Gardner, Rev. Geo. H.  
 Garton, Rev. J. V.  
 Gates, Dea. Horace S.  
 Gowen, Rev. L. D.  
 Gager, Charles E.  
 Green, Jay  
 Gridley, Joel A.  
 Griffin, C. A.  
 Hamlin, E. C.  
 Hart, Daniel H.  
 Hayes, J. W.

Herr, Mrs. J. D.  
 Hiscox, Rev. E. T.  
 Holbrook, Rev. C. F.  
 Hurlbut, J. W.  
 Hyatt, Mary A.  
 Irish, Mrs. Sarah P.  
 Ives, John  
 Ives, Rev. Sumner A.  
 Ives, N. P.  
 Ives, Mrs. Wealthy S.  
 James, Rev. J. S.  
 Johnson, Rev. Cyrus A.  
 Judd, W. S.  
 Kelly, J. V. D.  
 Keyes, William  
 Kneeland, Rev. F. W.  
 Kneeland, Mrs. F. W.  
 Lawson, Rev. A. G.  
 Ludlow, Elizabeth  
 Ludlow, Mary  
 Marvin, George  
 Mason, Rev. A. F.  
 McCarthy, Rev. William  
 McKinney, Rev. W. D.  
 Merriam J. B.  
 Miller, Edward  
 Miller, Benjamin L.  
 Montgomery, William  
 Morse, Rev. B. S.  
 Morse, H. J.  
 Mosley, E. W.  
 Munyan, Chester G.  
 Morris, D. E.  
 Neale, Stephen Douglas  
 Newcomb, James  
 Nicholson, Rev. Geo. W.  
 Nordell, Spaulding  
 Ostrander, Mrs. Sarah J.  
 Parker, S. A.  
 Payne, Rev. J. W.  
 Pearson, Lucius T.  
 Perkins, William  
 Perkins, R. B.  
 Phelps, Rev. Dryden W.  
 Phelps, Rev. Arthur S.  
 Phelps, William L.  
 Phelps, Dryden Linsley  
 Phillips, Abbie Babcock  
 Pickett, Dea. William  
 Piddock, Rev. C. A.  
 Plant, Alfred  
 Plant, William  
 Poteat, Rev. E. M.  
 Potter, Rev. L. L.  
 Post, Julius P.  
 Pratt, Horace H.  
 Preston, Edward V.  
 Preston, S. T.  
 Prior, Chas. Edward  
 Prowitt, Charles S.  
 Prowitt, J. T.  
 Ray, Rev. C. W.  
 Reid, Mrs. Williams

Reynolds, G. L.  
 Richardson, Rev. J. W.  
 Rigg, Mrs. P. S.  
 Robbins, William H.  
 Robinson, S. A.  
 Robinson, Elizabeth  
 Sage, Rev. E. C.  
 Saunders, H. H.  
 Setchell, Charles F.  
 Sexton, George  
 Shelly, Russell T.  
 Sherwood, Mrs. T.  
 Shipley, Dea. A. J.  
 Sibley, I. S.  
 Silliman, Dea. Ezra  
 Sisson, Thomas  
 Skinner, L. A.  
 Slate, Daniel L.  
 Slater, Rev. F. A.  
 Sloper, A. J.  
 Smith, Rev. Leonard  
 Spencer, Carnot O.  
 Spencer, Dea. J.  
 Starkweather, Mrs. H. E.  
 Southworth, Levi B.  
 Stevens, W. B.  
 Stevens, Dr. B. H.  
 Steward, Mrs. Matilda  
 Stidham, Rev. I. F.  
 Stone, Rev. G. M.  
 Strickland, James L.  
 Stubbart, Mrs. Emma S.  
 Sullivan, W. H.  
 Taylor, Rev. J. A.  
 Terrell, Edward  
 Thompson, Rev. H. M.  
 Thompson, Mrs. H. M.  
 Thompson, A. M.  
 Thompson, D. W.  
 Tuller, G. W.  
 Turner, Peter C.  
 Turner, Mrs. Peter C.  
 Turner, Rev. R. B.  
 Twiss, Waldo C.  
 Vaun, Samuel A.  
 Walker, W. F.  
 Wallace, James A.  
 Ward, N.  
 Weller, Samuel  
 West, L. M.  
 West, Rev. W. Ward  
 White, Abijah  
 White, Mrs. Abigail  
 White, J. W.  
 Whitford, H. G.  
 Wightman, J. E.  
 Wightman, Rev. P. G.  
 Wilbur, R. P.  
 Wilcox, E. H.  
 Williams, Hon. D. J.  
 Williams, James A.  
 Wilson, Rev. Cable  
 Wilson, Rev. C. B.

### NEW LIFE MEMBERS.

Rev. T. Edwin Brown

William E. Dixon

Mrs. Edwin W. Smith

**APPLICATION FOR AID**

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. \_\_\_\_\_ is a regular member of the \_\_\_\_\_ Baptist Church in this town; that he sustains a good moral and religious character; that in the judgment of this Church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is therefore, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the \_\_\_\_\_ Baptist Church in \_\_\_\_\_

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.



## WHERE TO SEND MONEY FOR MISSIONS.

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### STATE MISSIONS.

Mr. Charles Edward Prior, Hartford, Conn., P. O. Drawer 58.

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### All Money for

THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY  
THE AMERICAN BAPTIST HOME MISSION SOCIETY  
THE AMERICAN BAPTIST PUBLICATION SOCIETY

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Rev. P. H. J. Lerrigo,

Joint District Secretary for New England,  
715 Ford Building, Boston, Mass.

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### WOMAN'S FOREIGN MISSIONS.

Mrs. F. L. Anderson, 169 Homer Street, Newton Centre, Mass.

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### WOMAN'S HOME MISSIONS.

Miss May Huston, Ford Building, Boston.

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### BAPTIST MINISTERS' HOME.

Rev. Wm. B. Matteson, D. D., 24 Urban Street, Mt. Vernon, N. Y.

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### CONNECTICUT BAPTIST EDUCATION SOCIETY.

Mr. Fred B. Bunnell, First National Bank, New Haven, Conn.

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### CONNECTICUT LITERARY INSTITUTION.

Mr. T. Henry Spencer, Holyoke, Mass.